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(12) **United States Design Patent**  
**Wu et al.**

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(45) **Date of Patent:** **\*\* Sep. 20, 2022**

(54) **ELECTRONIC BOOK READER HOUSING**

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(73) Assignee: **Netronix, Inc.**, Jubei (TW)

(\*\*) Term: **15 Years**

(21) Appl. No.: **29/771,587**

(22) Filed: **Feb. 24, 2021**

(51) **LOC (13) Cl.** ..... **14-02**

(52) **U.S. Cl.**  
USPC ..... **D14/440**

(58) **Field of Classification Search**  
USPC ..... D14/440, 250, 447; 206/45.2, 45.23,  
206/320; 361/679.55; 294/25; 224/218  
CPC ... G06F 1/1628; G06F 1/1626; A47B 23/044;  
H04B 1/3888  
See application file for complete search history.

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(57) **CLAIM**

The ornamental design for an electronic book reader housing, as shown and described.

**DESCRIPTION**

FIG. 1 is a front, top and right side perspective view of an electronic book reader housing, showing our new design; FIG. 2 is a rear, top and right side perspective view thereof; FIG. 3 is a front, bottom and right side perspective view thereof; FIG. 4 is a front elevational view thereof; FIG. 5 is a rear elevational view thereof; FIG. 6 is a left side elevational view thereof; FIG. 7 is a right side elevational view thereof; FIG. 8 is a top plan view thereof; and, FIG. 9 is a bottom plan view thereof.

The broken lines in the figures show portions of the electronic book reader housing that form no part of the claimed design.

**1 Claim, 8 Drawing Sheets**

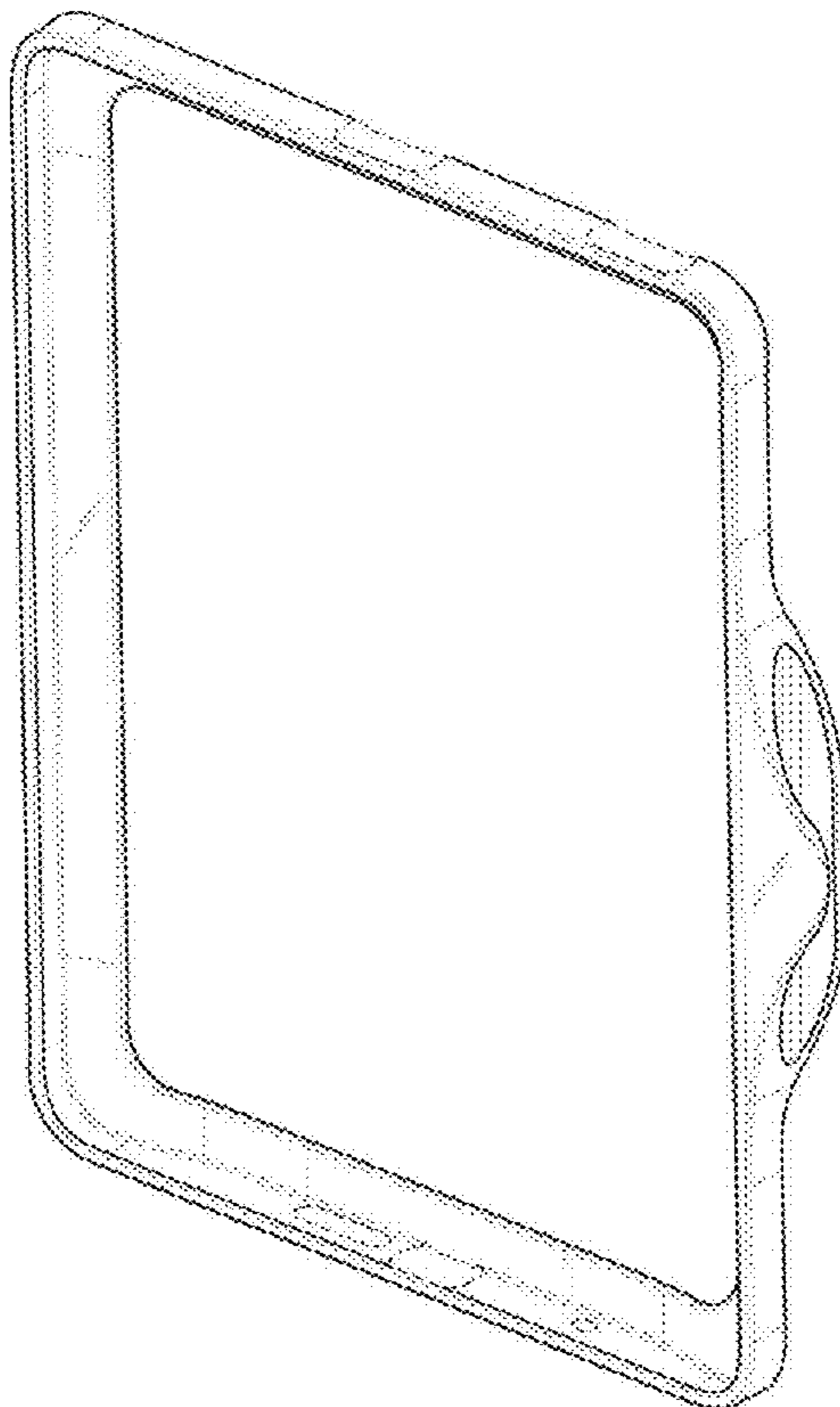


FIG. 1

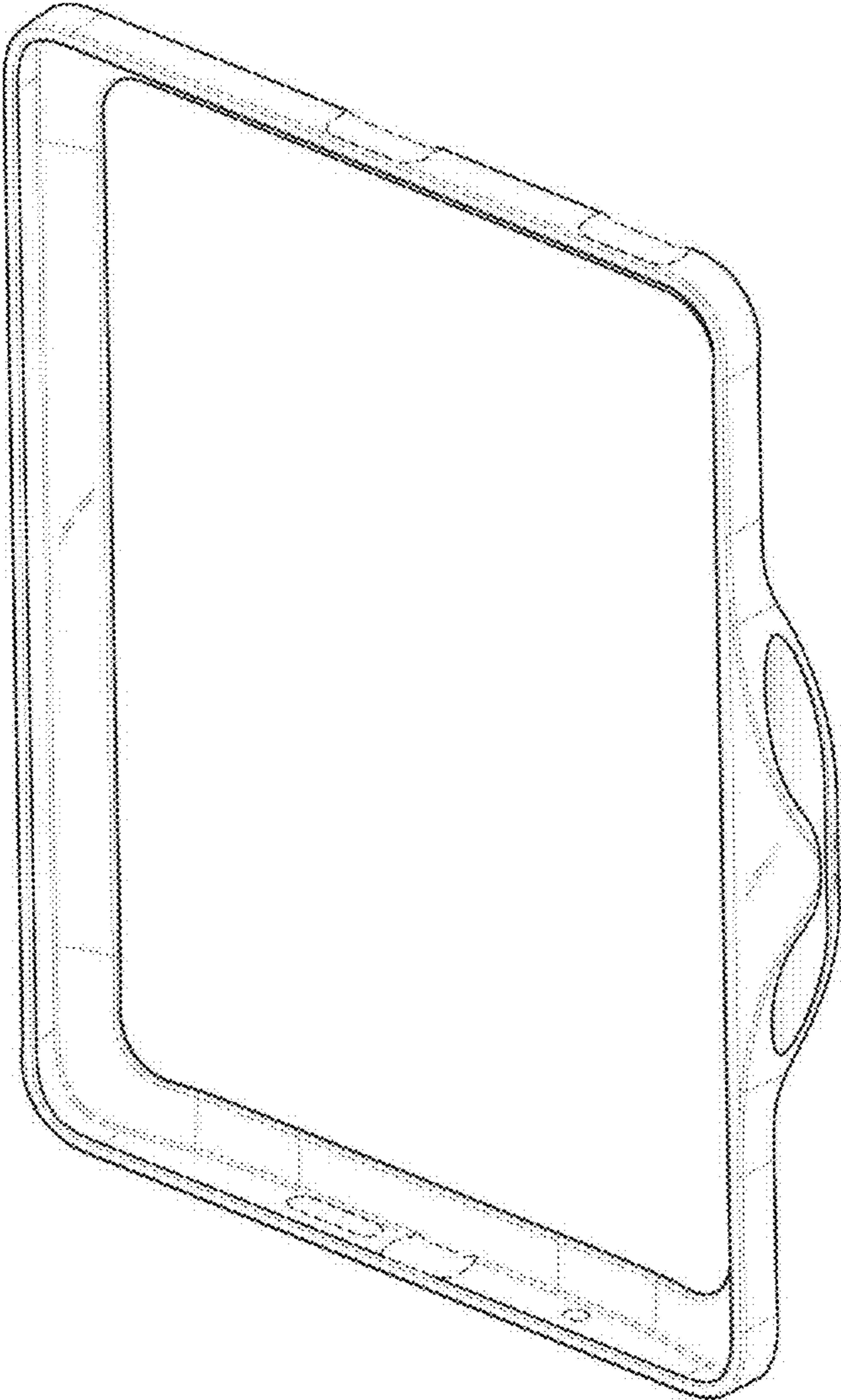


FIG. 2

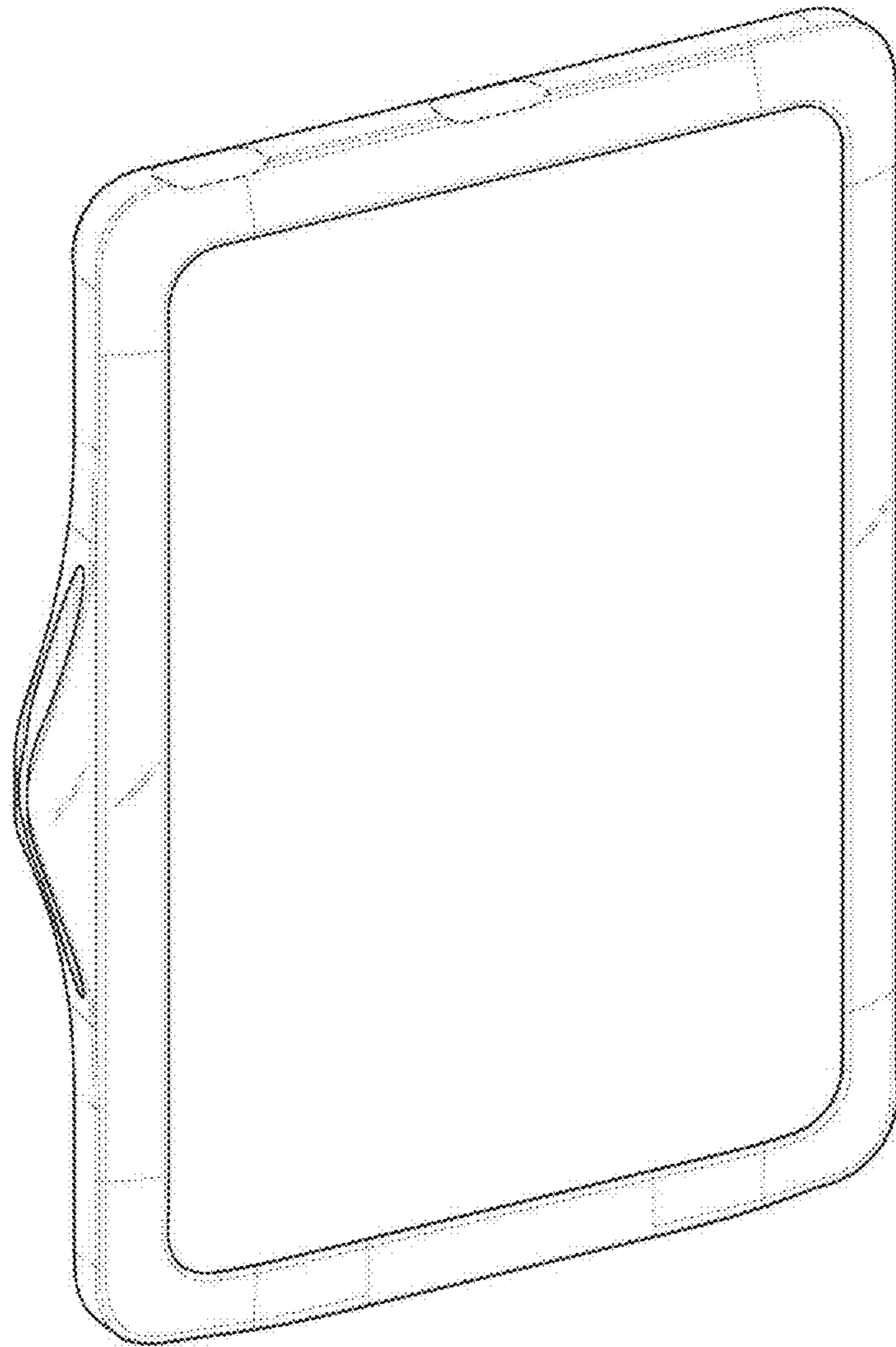


FIG. 3

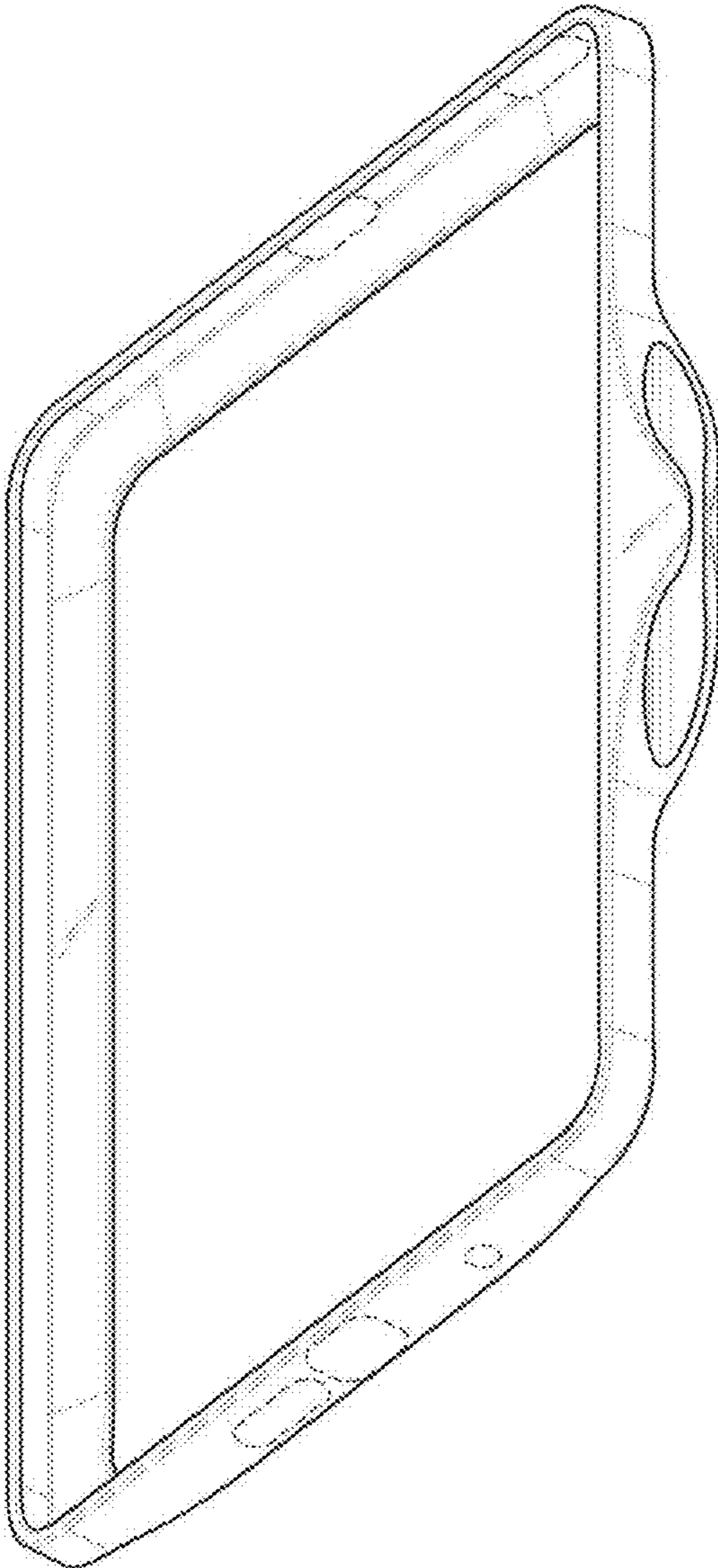




FIG. 4

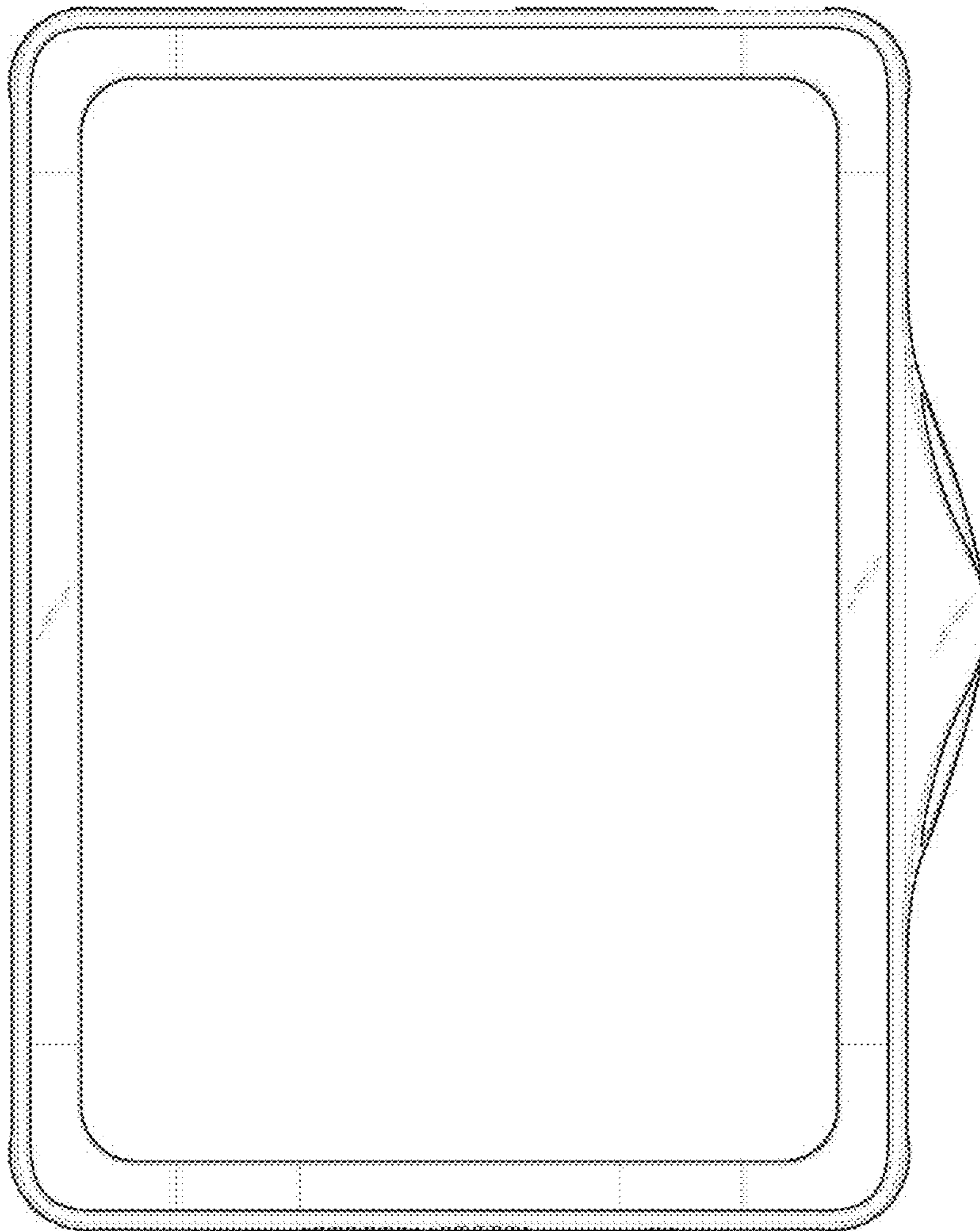


FIG. 5

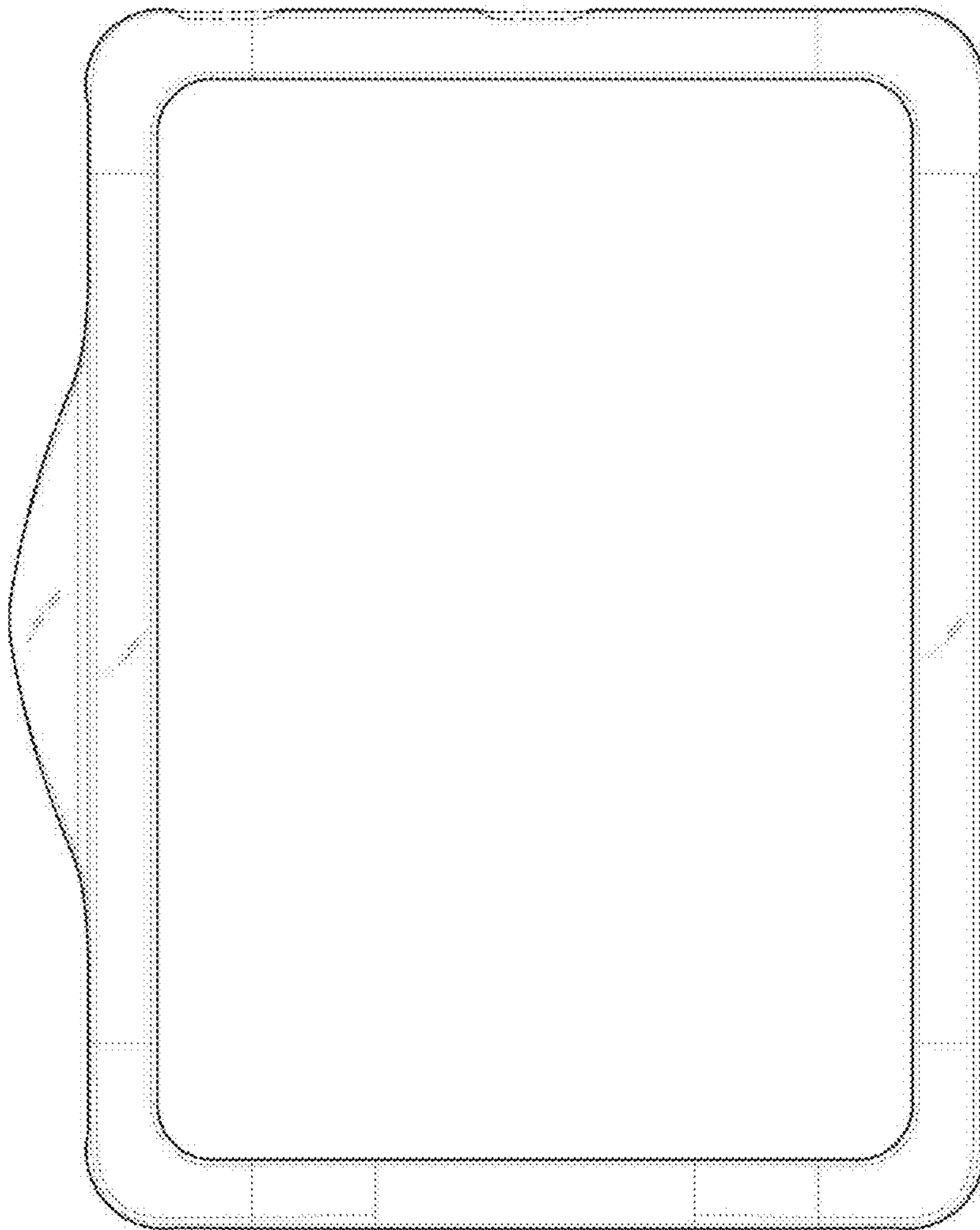


FIG. 6

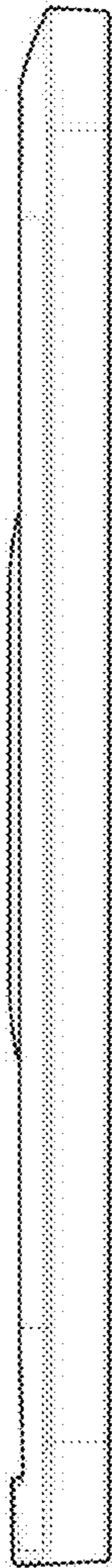


FIG. 7





FIG. 8

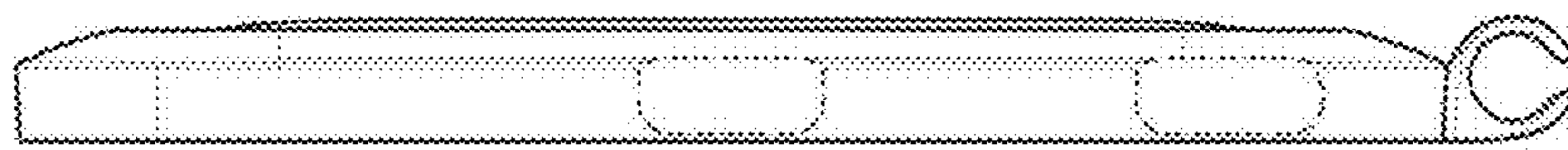


FIG. 9

