



US00D948623S

(12) **United States Design Patent**  
**Kim**

(10) **Patent No.:**

**US D948,623 S**

(45) **Date of Patent:**

**\*\* Apr. 12, 2022**

(54) **PLAYING CARDS**

(71) Applicant: **Yong Cheol Kim**, Seoul (KR)

(72) Inventor: **Yong Cheol Kim**, Seoul (KR)

(\*\*) Term: **15 Years**

(21) Appl. No.: **29/734,937**

(22) Filed: **May 15, 2020**

(51) **LOC (13) Cl.** ..... **21-01**

(52) **U.S. Cl.**  
USPC ..... **D21/383**

(58) **Field of Classification Search**  
USPC ..... D21/385, 386, 378-382, 383, 376  
(Continued)

(56) **References Cited**

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(Continued)

*Primary Examiner* — George D. Kirschbaum

(57) **CLAIM**

The ornamental design for playing cards, as shown and described.

**DESCRIPTION**

The file of this patent or patent application contains at least one drawing/photograph executed in color. Copies of this patent or patent application with color drawing(s)/photograph(s) will be provided by the Office upon request and payment of the necessary fee.

FIG. 1 is a front view;  
FIG. 2 is a back view thereof;  
FIG. 3 is a front view;  
FIG. 4 is a back view thereof;  
FIG. 5 is a front view;  
FIG. 6 is a back view thereof;

FIG. 7 is a front view;  
FIG. 8 is a back view thereof;  
FIG. 9 is a front view;  
FIG. 10 is a back view thereof;  
FIG. 11 is a front view;  
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FIG. 49 is a front view;

(Continued)



FIG. 50 is a back view thereof;  
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FIG. 93 is a front view;  
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 FIG. 100 is a back view thereof;  
 FIG. 101 is a front view;  
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 FIG. 106 is a back view thereof;  
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 FIG. 108 is a back view thereof;  
 FIG. 109 is a front view;  
 FIG. 110 is a back view thereof;  
 FIG. 111 is a front view;  
 FIG. 112 is a back view thereof;  
 FIG. 113 is a front view; and,  
 FIG. 114 is a back view and thereof.

**1 Claim, 57 Drawing Sheets  
 (57 of 57 Drawing Sheet(s) Filed in Color)**

(58) **Field of Classification Search**  
 CPC ..... A63F 1/00; A63F 1/02  
 See application file for complete search history.

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D654,538	S *	2/2012	Self	.....	D19/60

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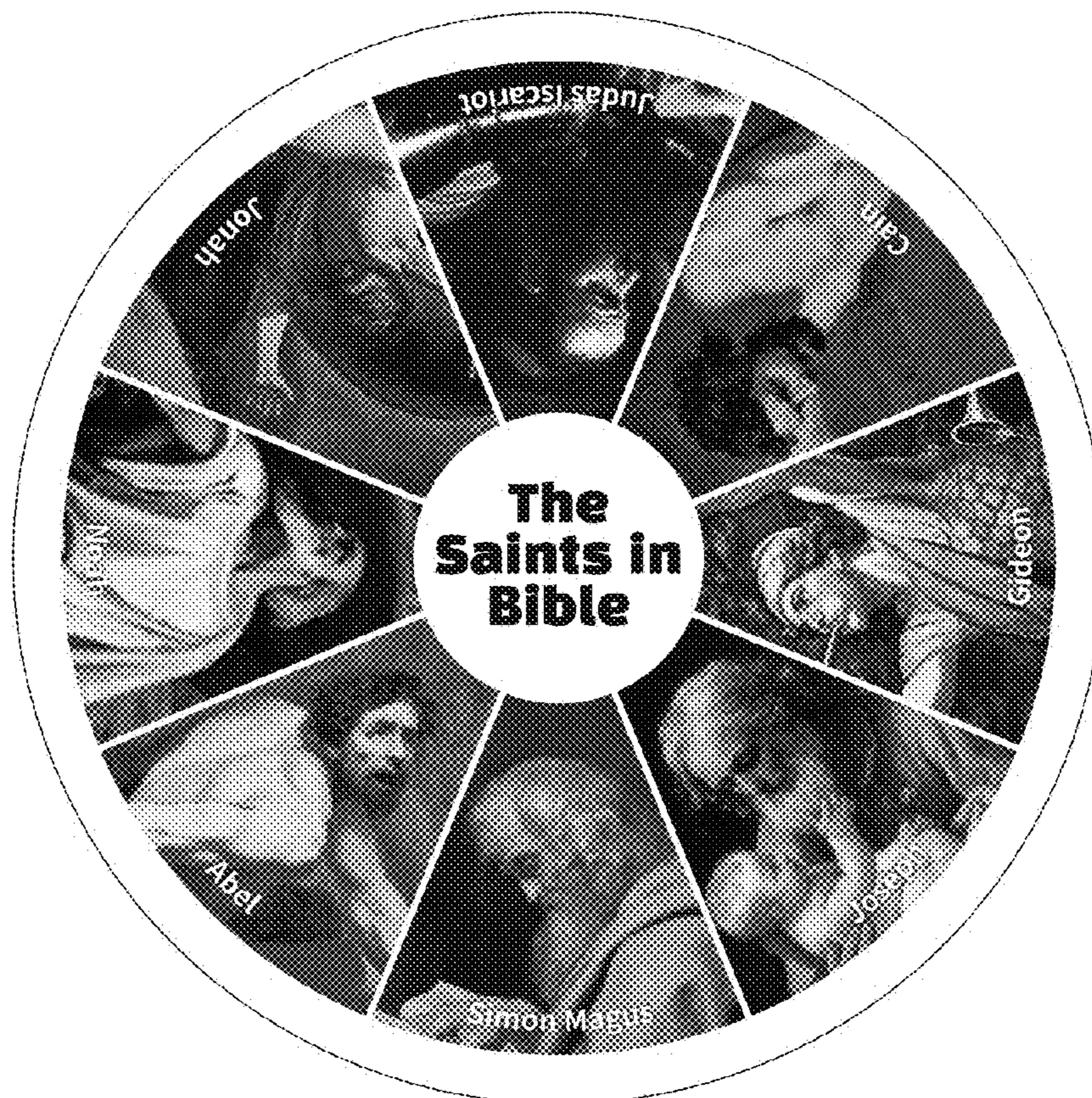


FIG. 1



FIG. 2



FIG. 3

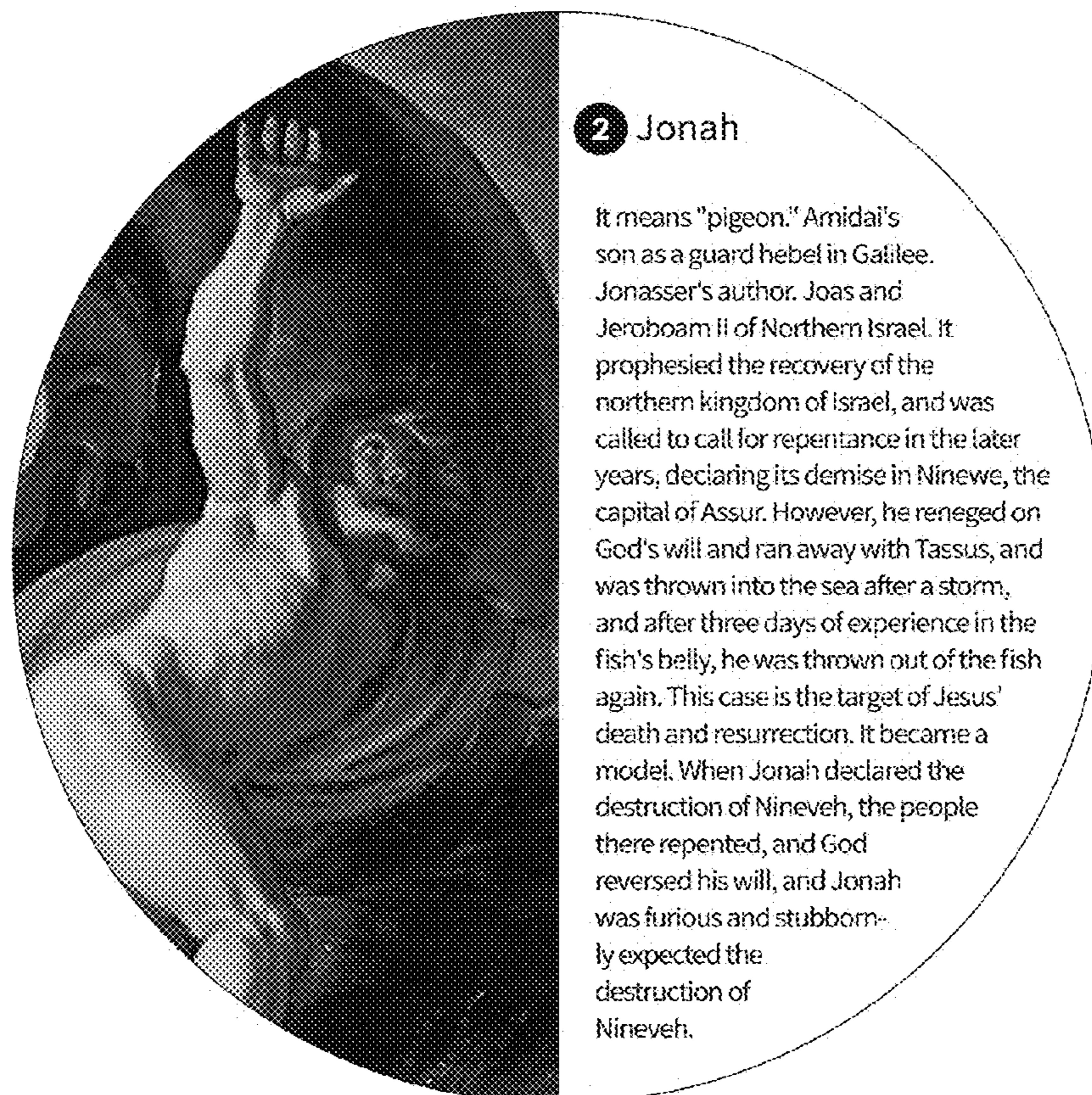


FIG. 4



FIG. 5



FIG. 6



FIG. 7

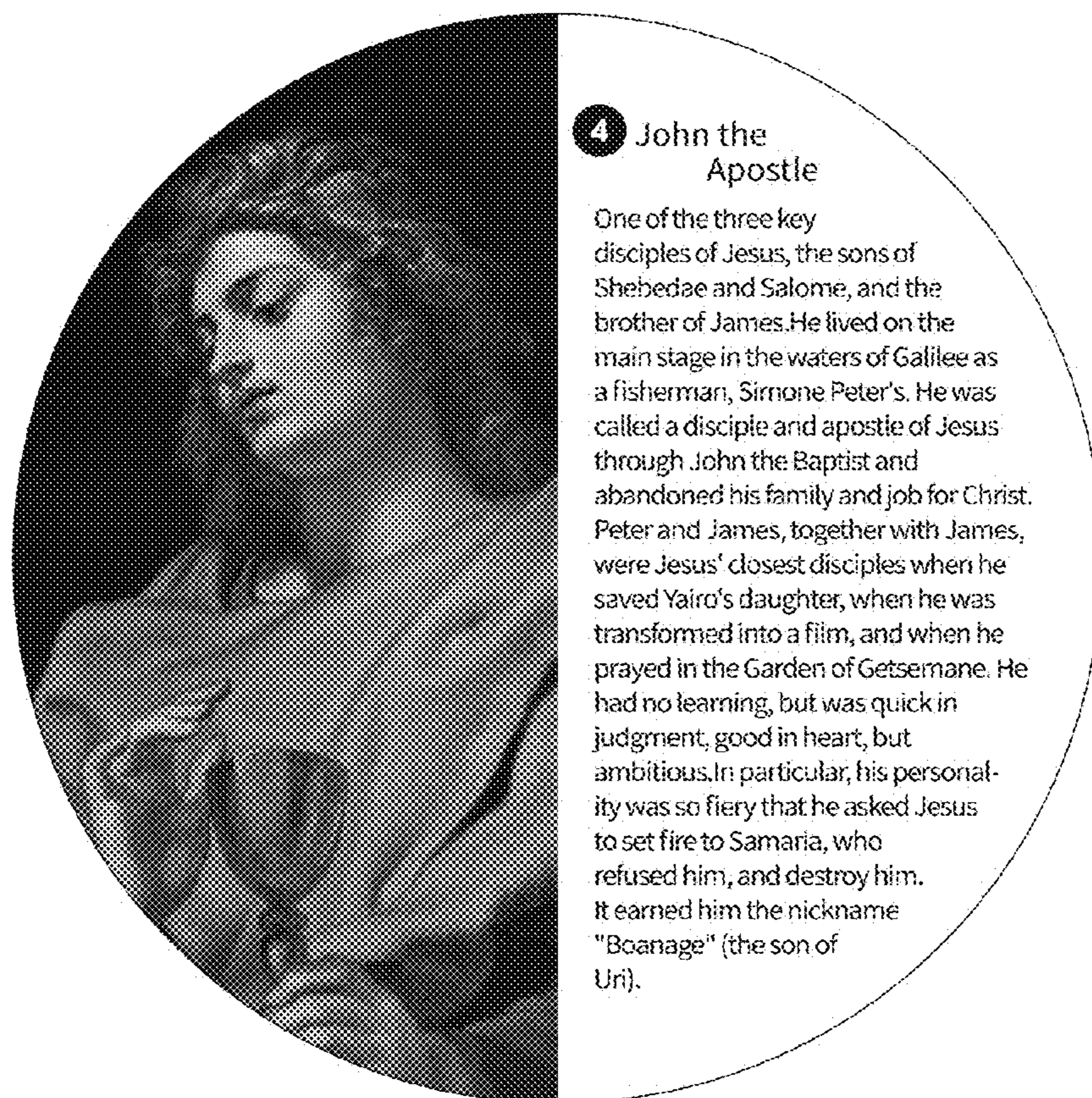


FIG. 8



FIG. 9



FIG. 10



FIG. 11

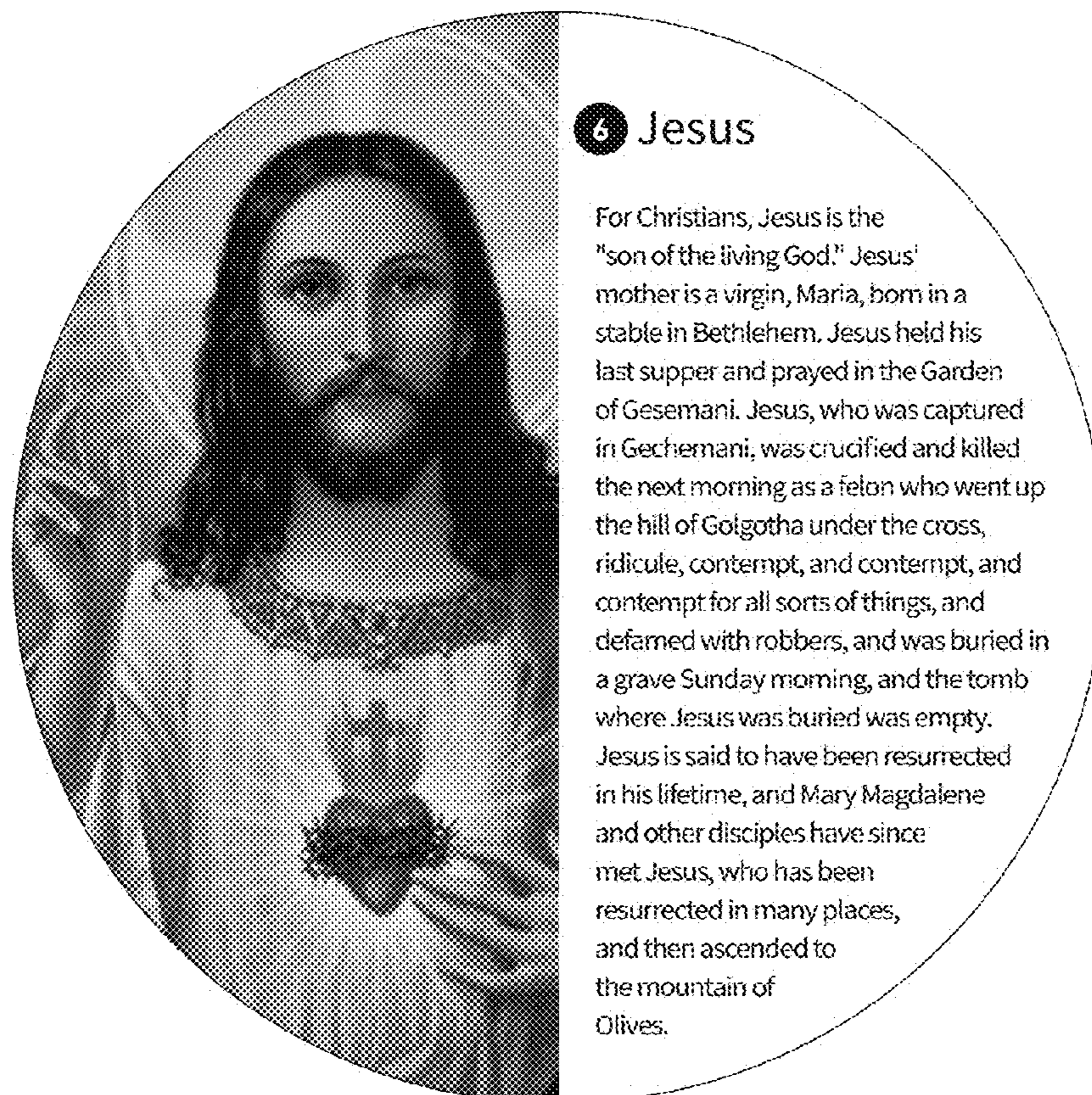


FIG. 12





FIG. 13



FIG. 14



FIG. 15

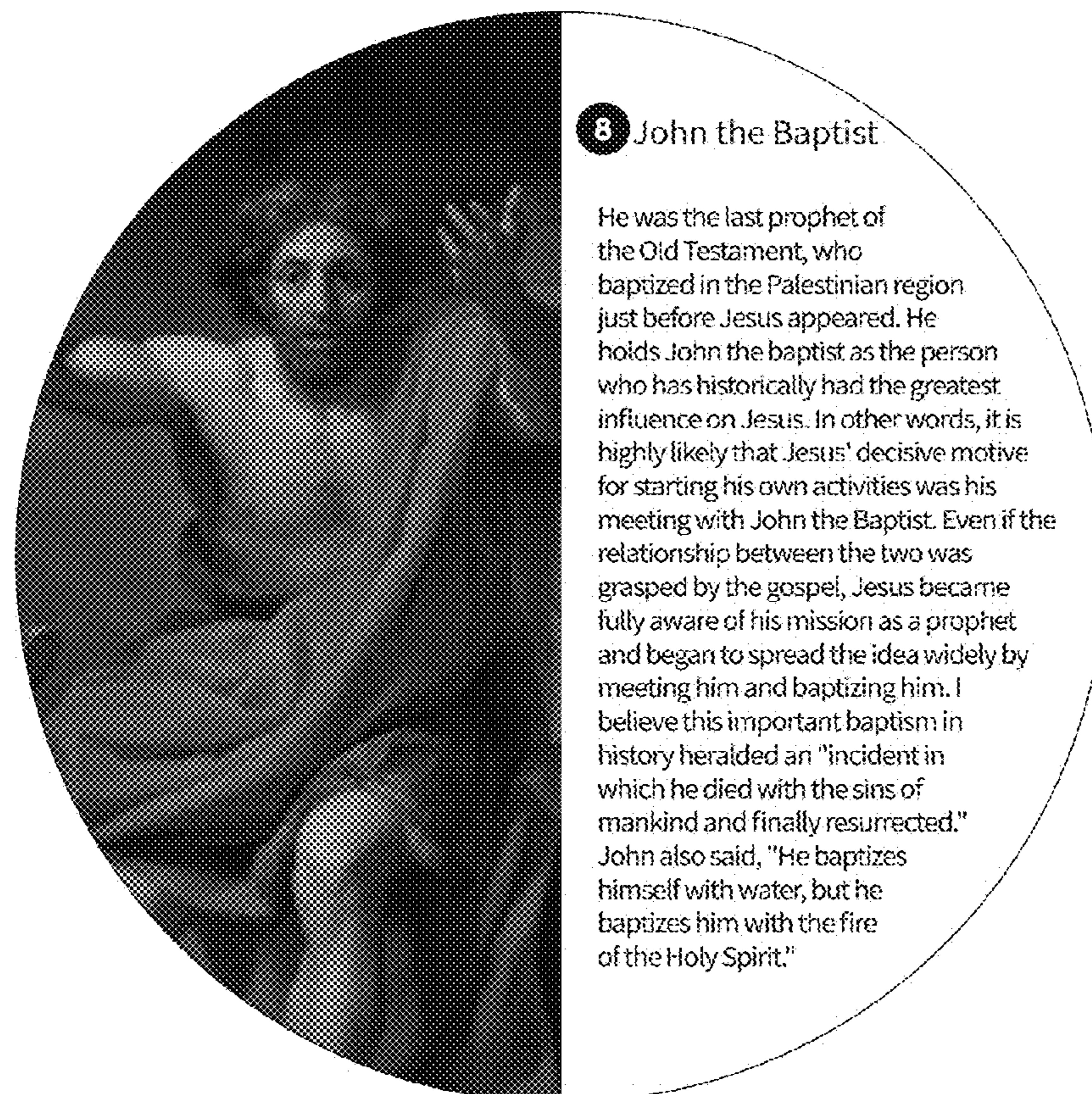


FIG. 16



FIG. 17

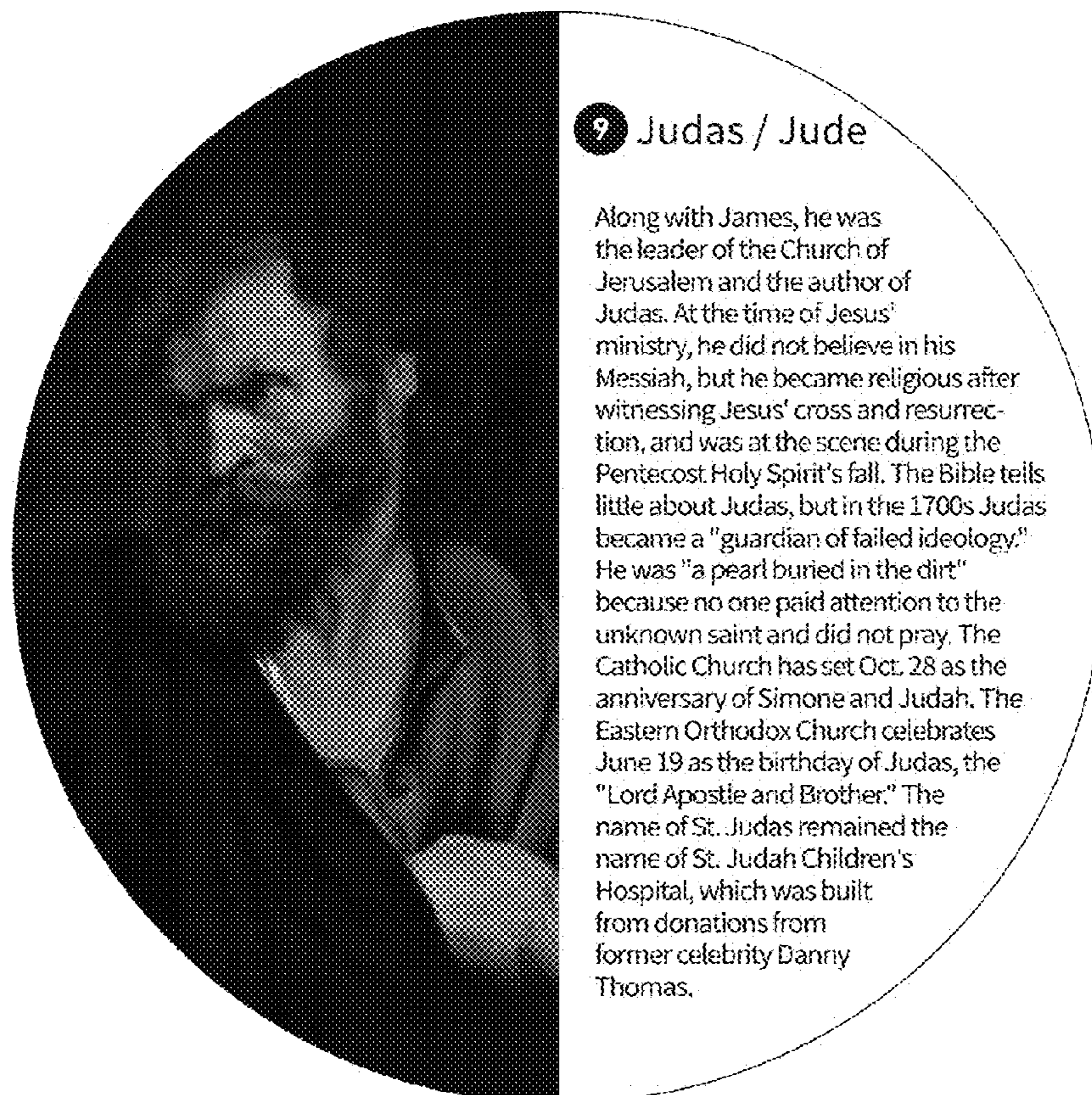


FIG. 18



FIG. 19

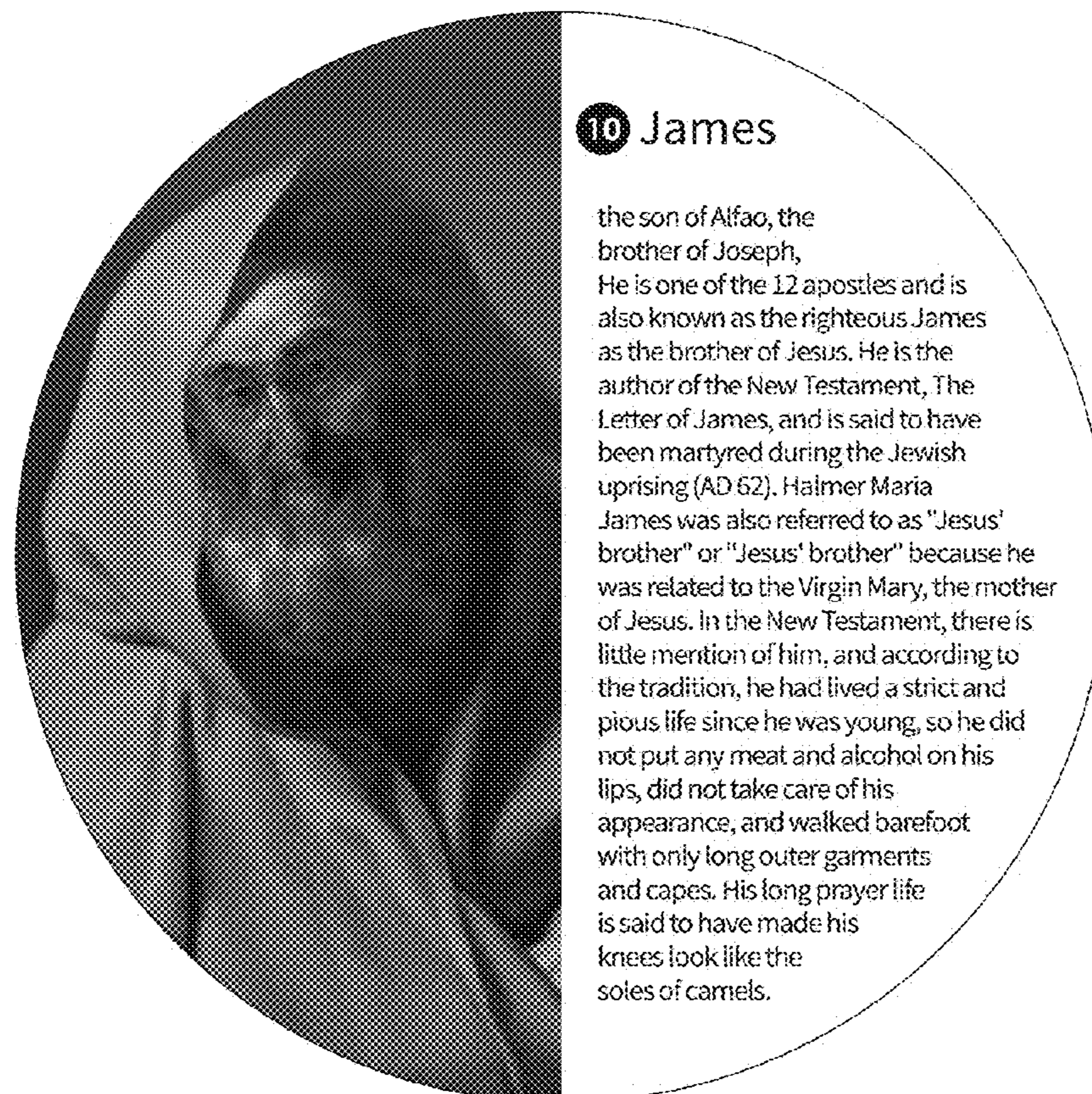


FIG. 20



FIG. 21

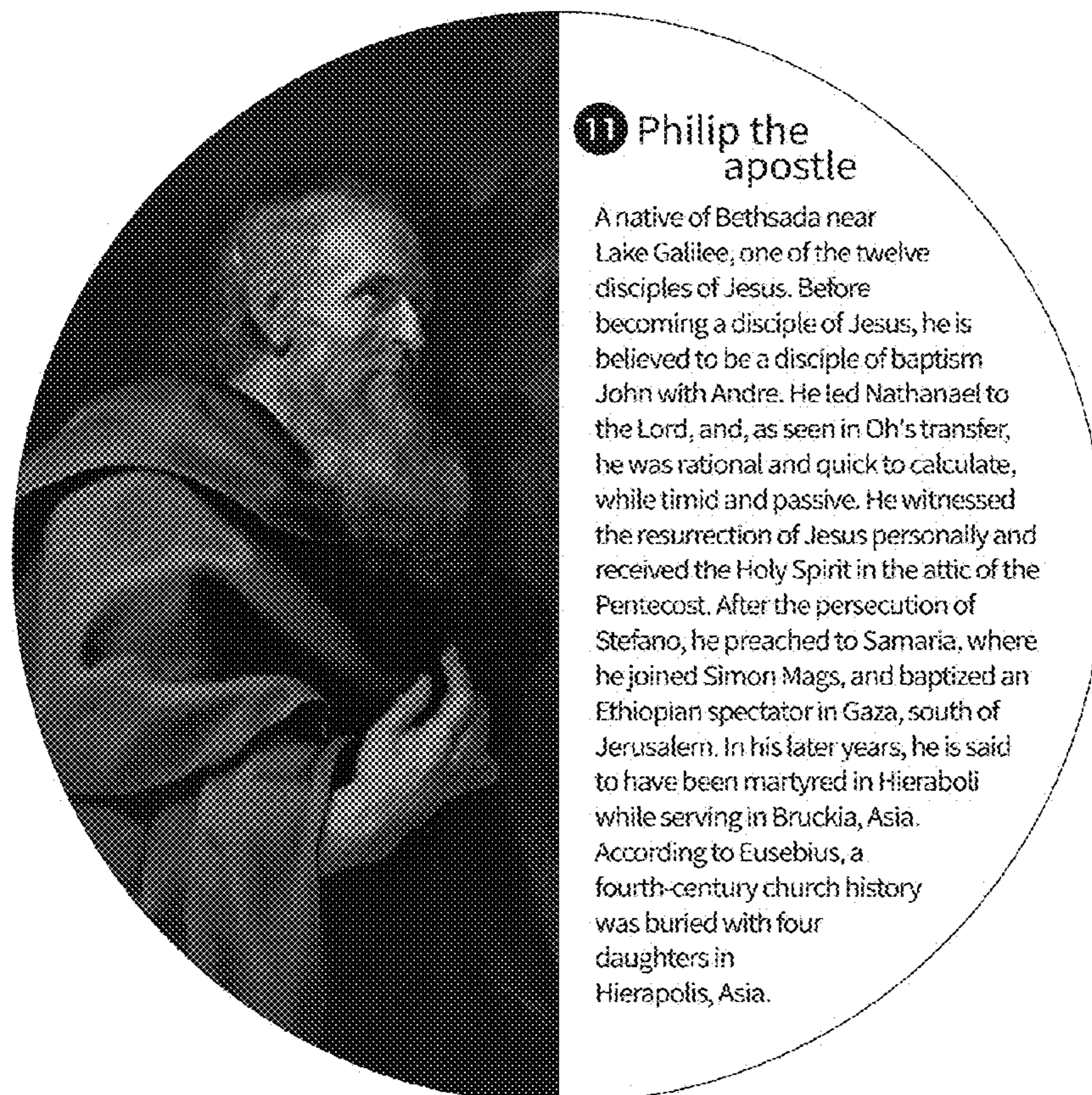


FIG. 22



FIG. 23

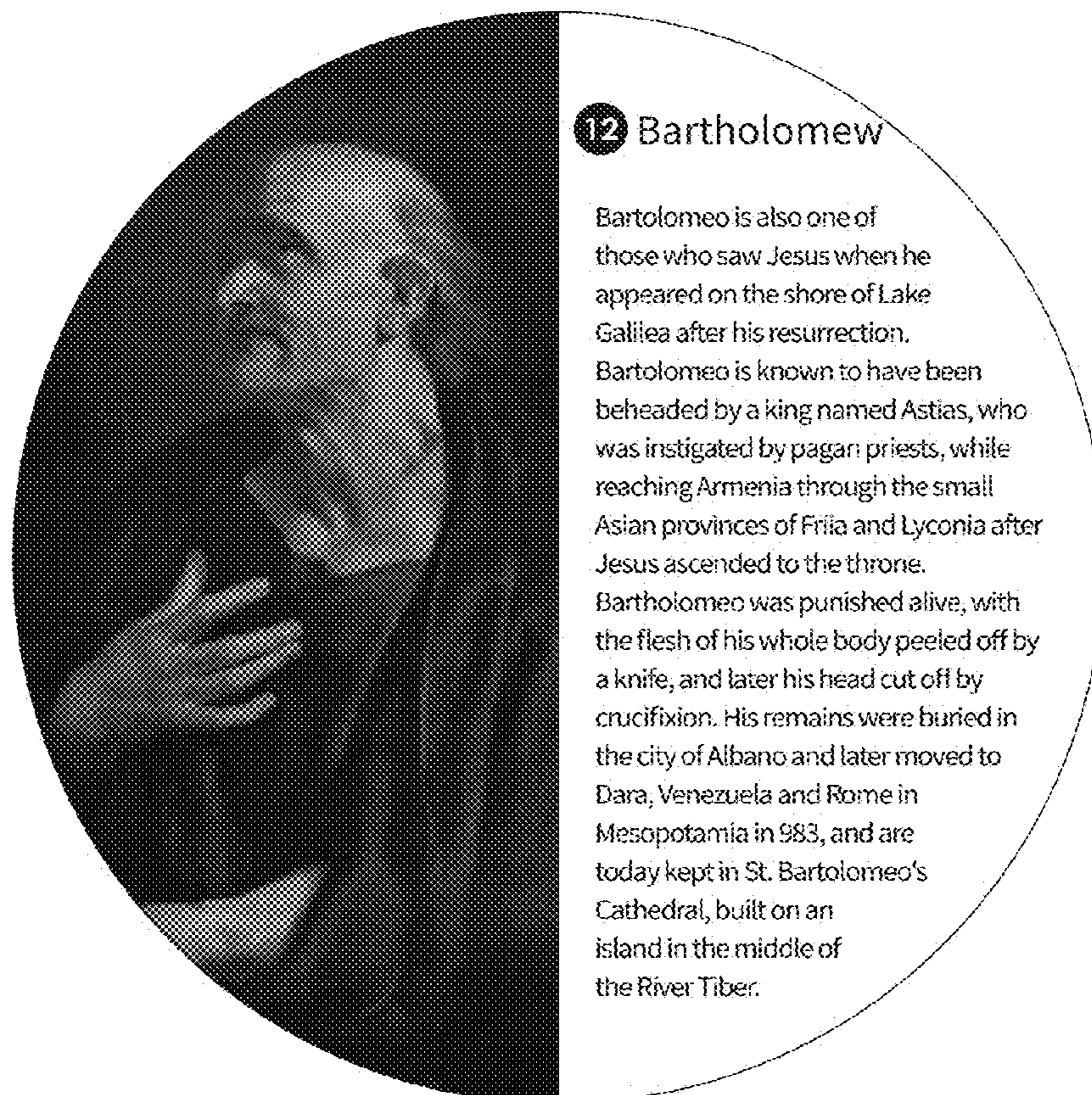
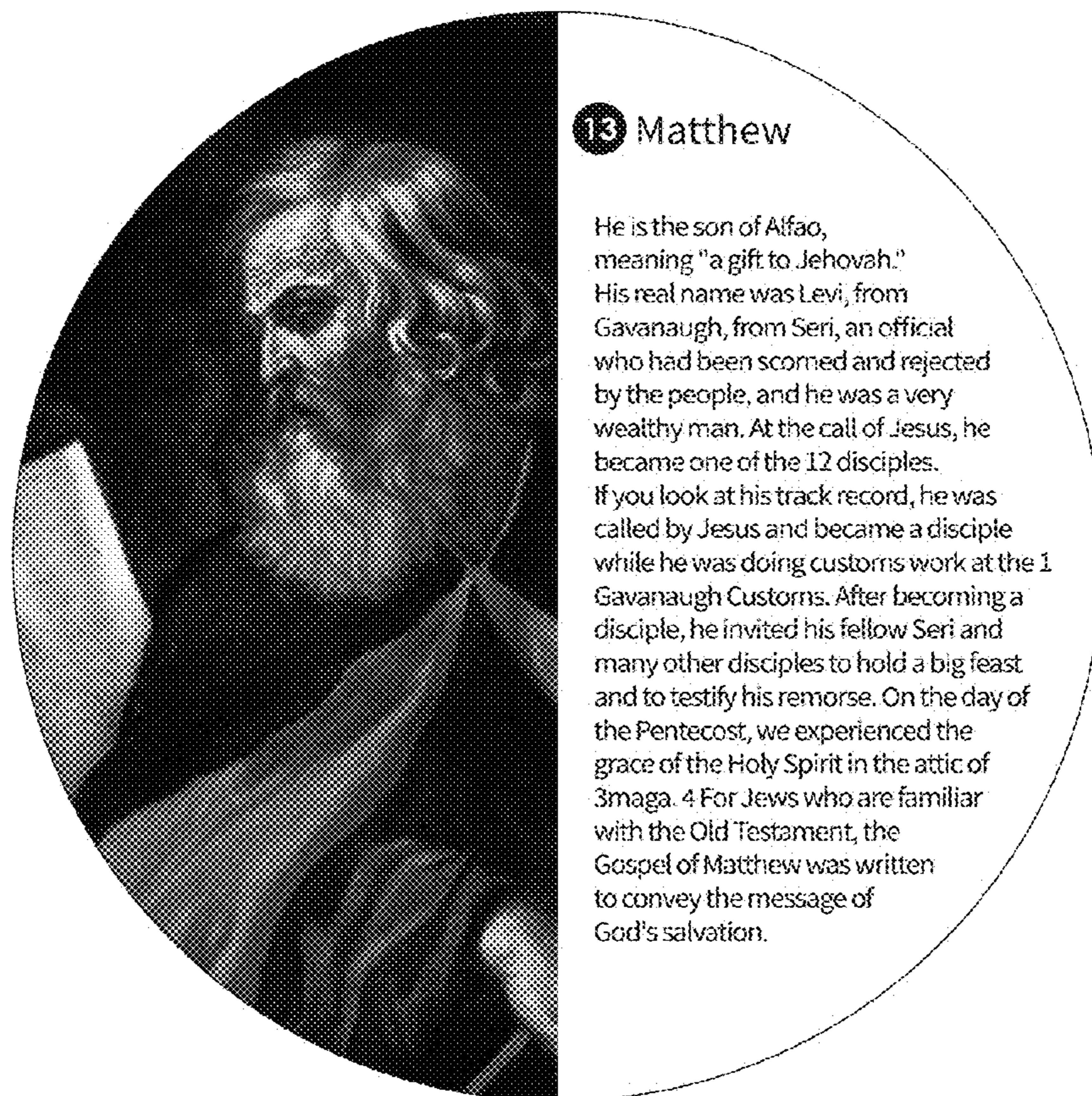


FIG. 24



FIG. 25



**13** Matthew

He is the son of Alfao, meaning "a gift to Jehovah." His real name was Levi, from Gavanaugh, from Seri, an official who had been scorned and rejected by the people, and he was a very wealthy man. At the call of Jesus, he became one of the 12 disciples. If you look at his track record, he was called by Jesus and became a disciple while he was doing customs work at the 1 Gavanaugh Customs. After becoming a disciple, he invited his fellow Seri and many other disciples to hold a big feast and to testify his remorse. On the day of the Pentecost, we experienced the grace of the Holy Spirit in the attic of 3maga. 4 For Jews who are familiar with the Old Testament, the Gospel of Matthew was written to convey the message of God's salvation.

FIG. 26



FIG. 27

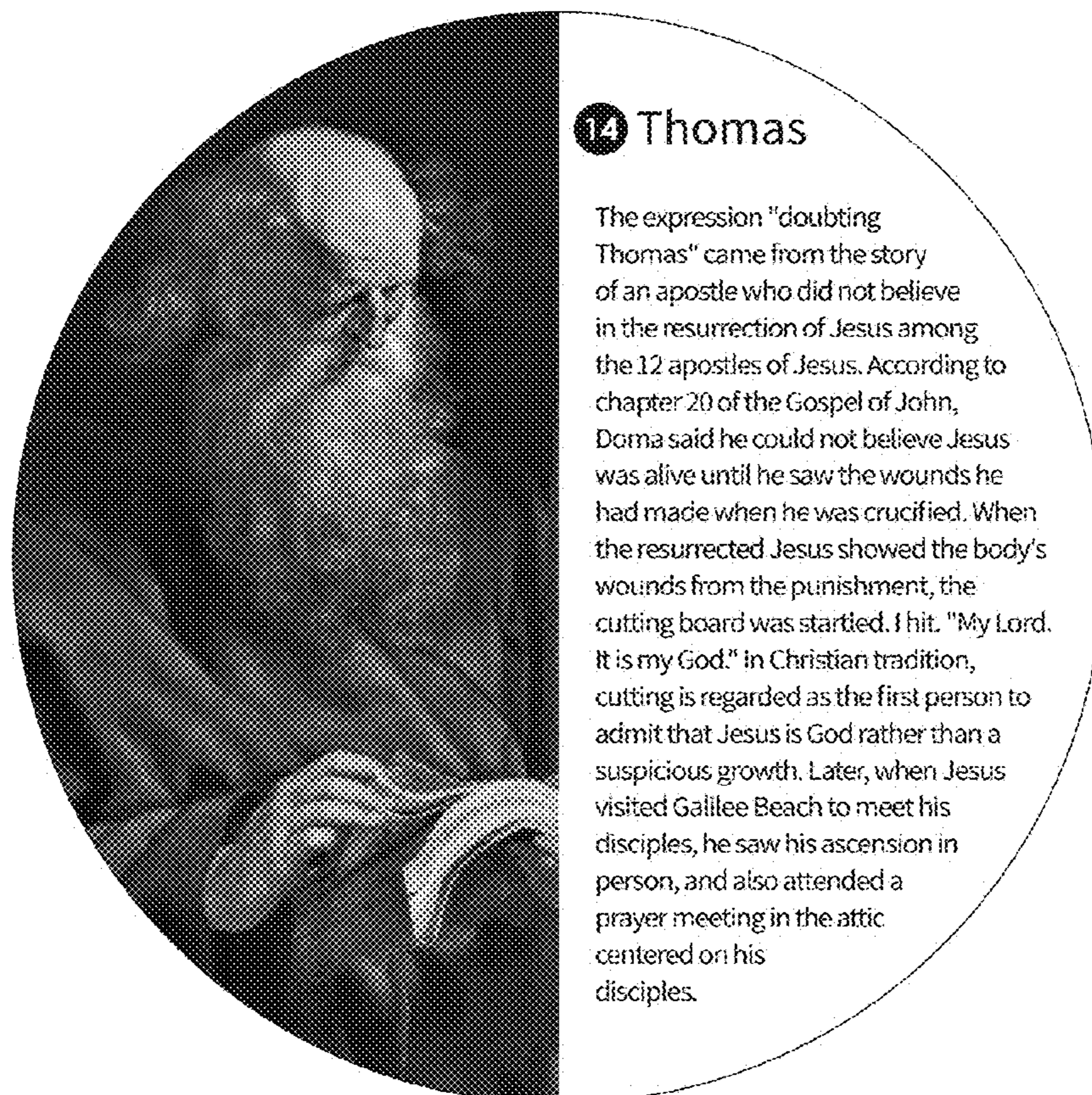


FIG. 28





FIG. 29



FIG. 30



FIG. 31

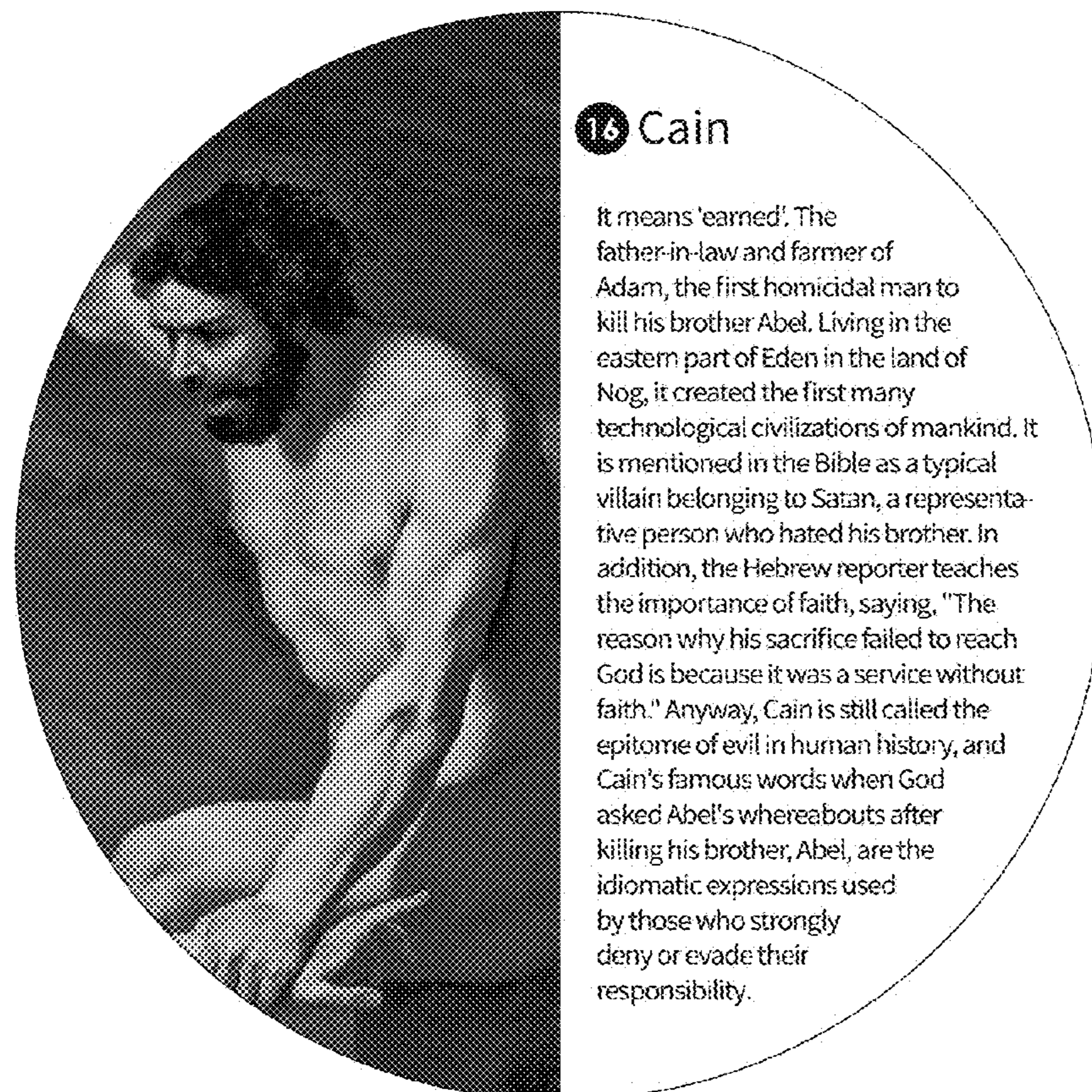


FIG. 32



FIG. 33



FIG. 34



FIG. 35

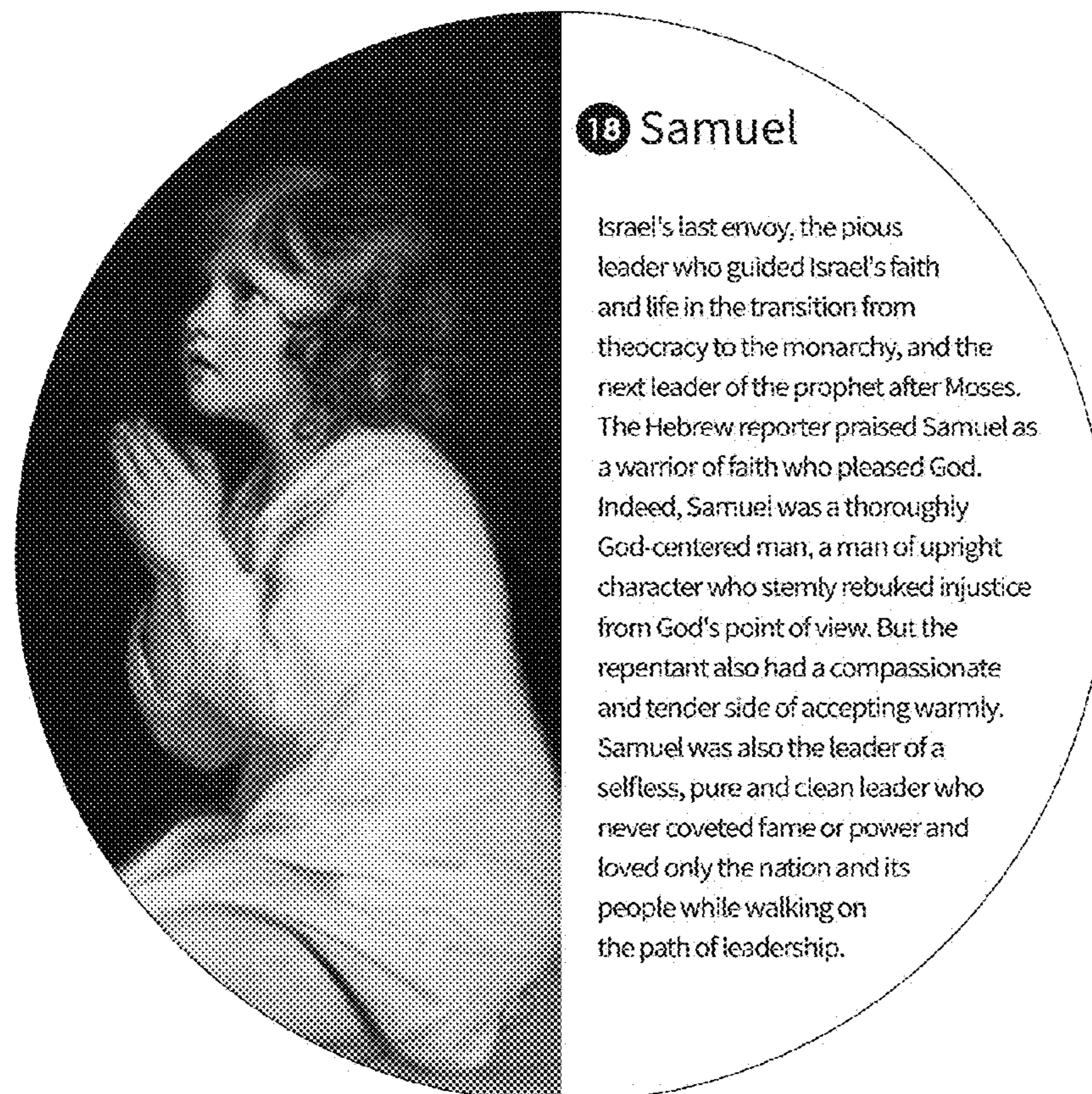


FIG. 36



FIG. 37



FIG. 38



FIG. 39

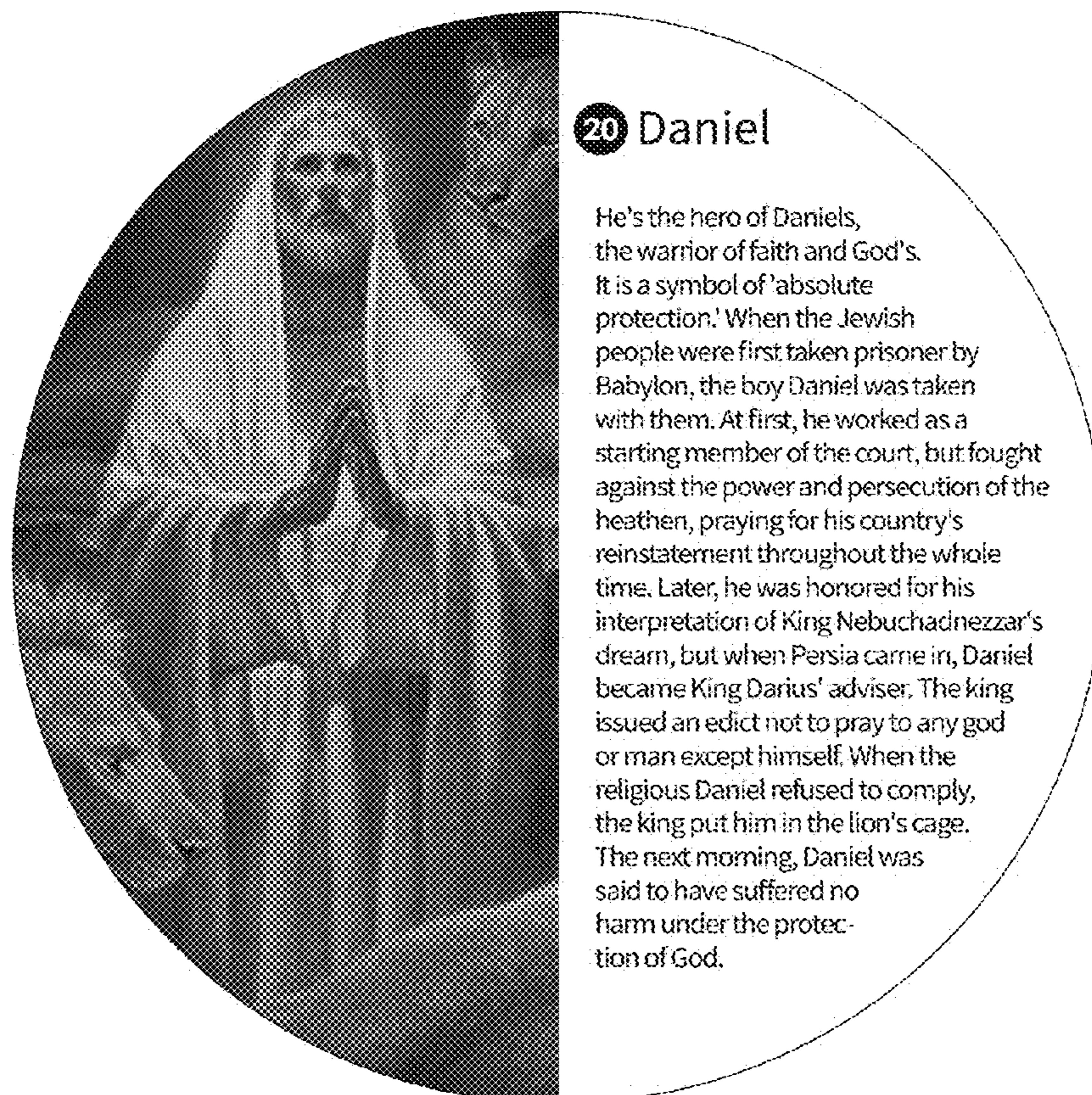


FIG. 40



FIG. 41

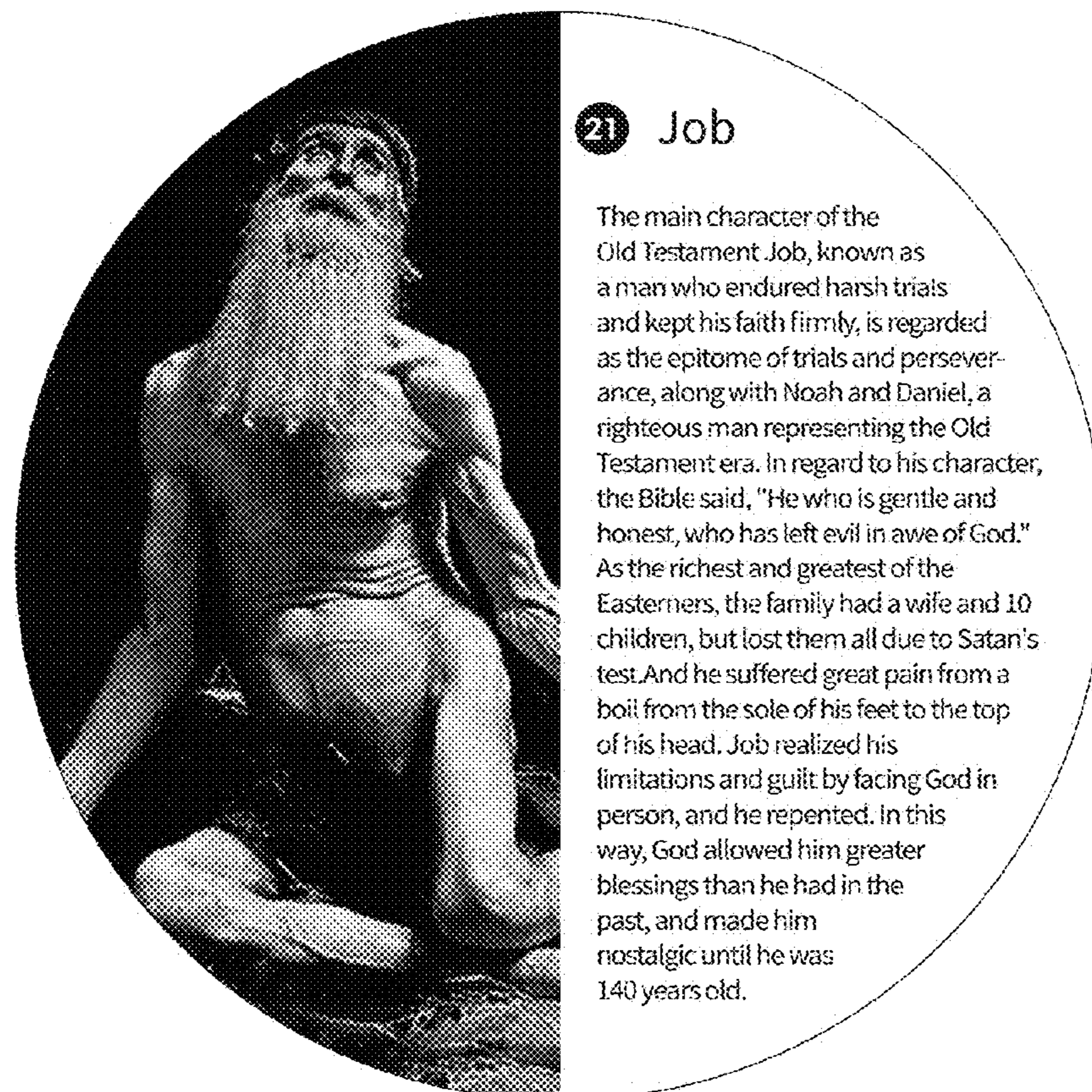


FIG. 42



FIG. 43

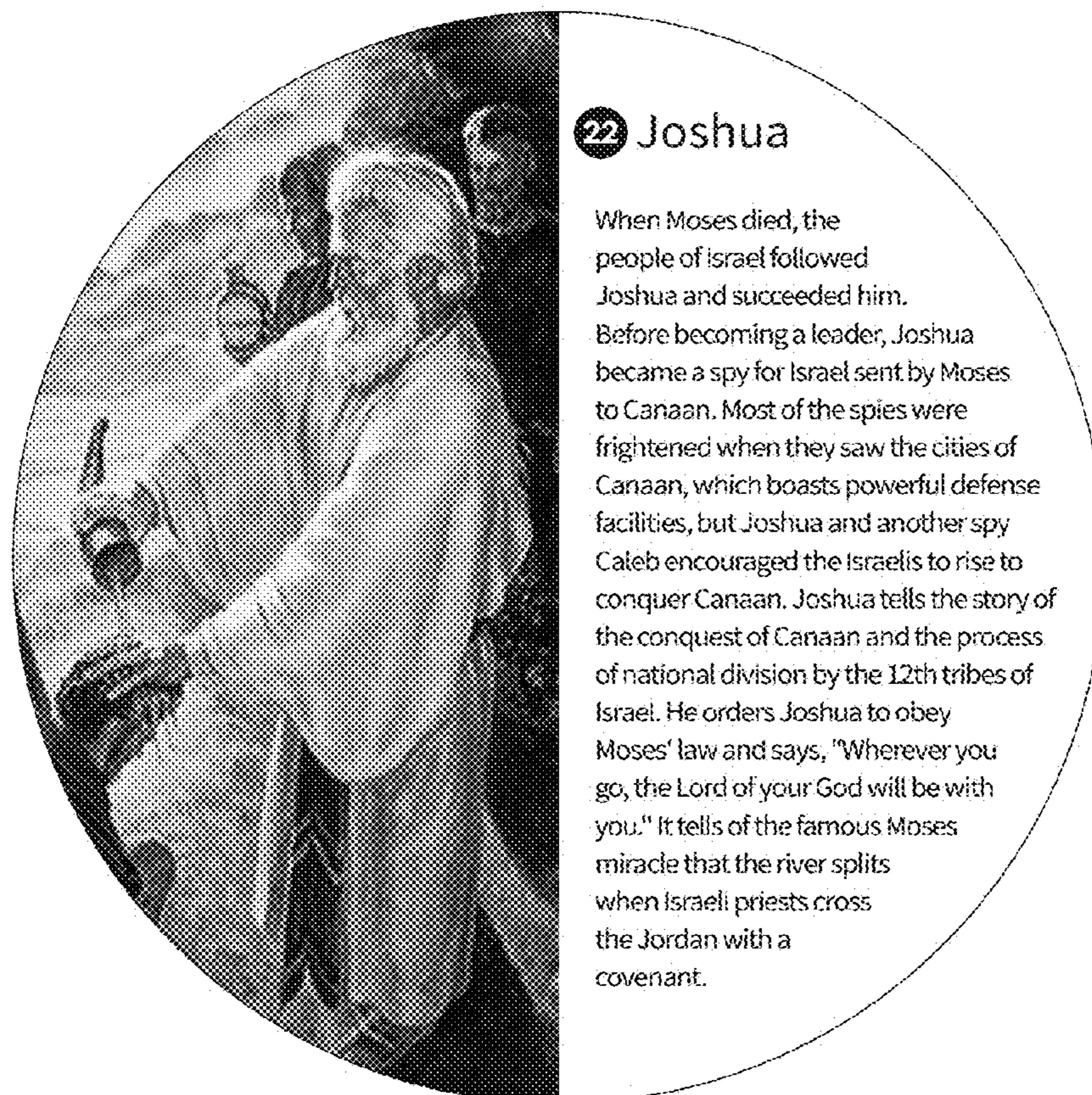


FIG. 44





FIG. 45



FIG. 46



FIG. 47

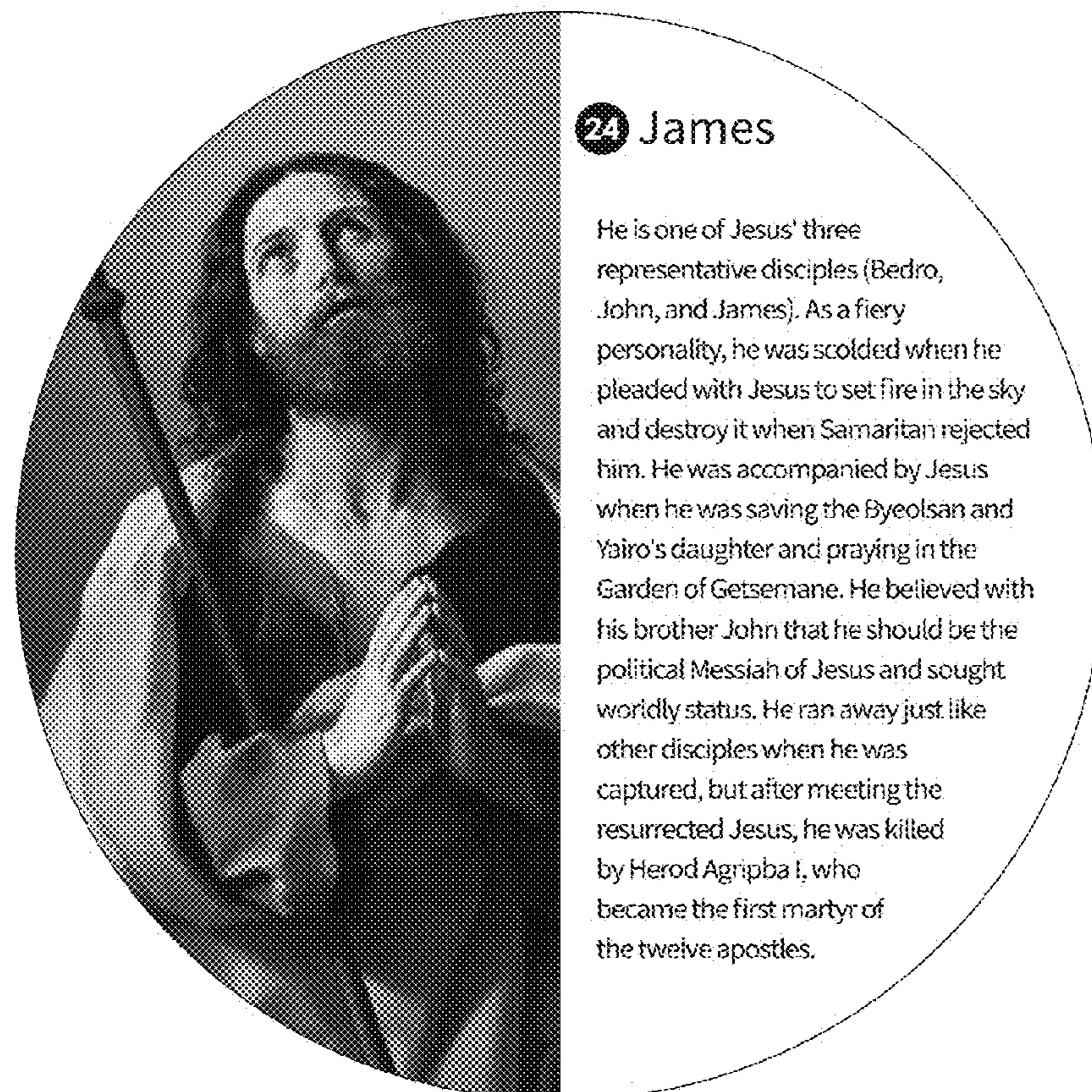


FIG. 48



FIG. 49

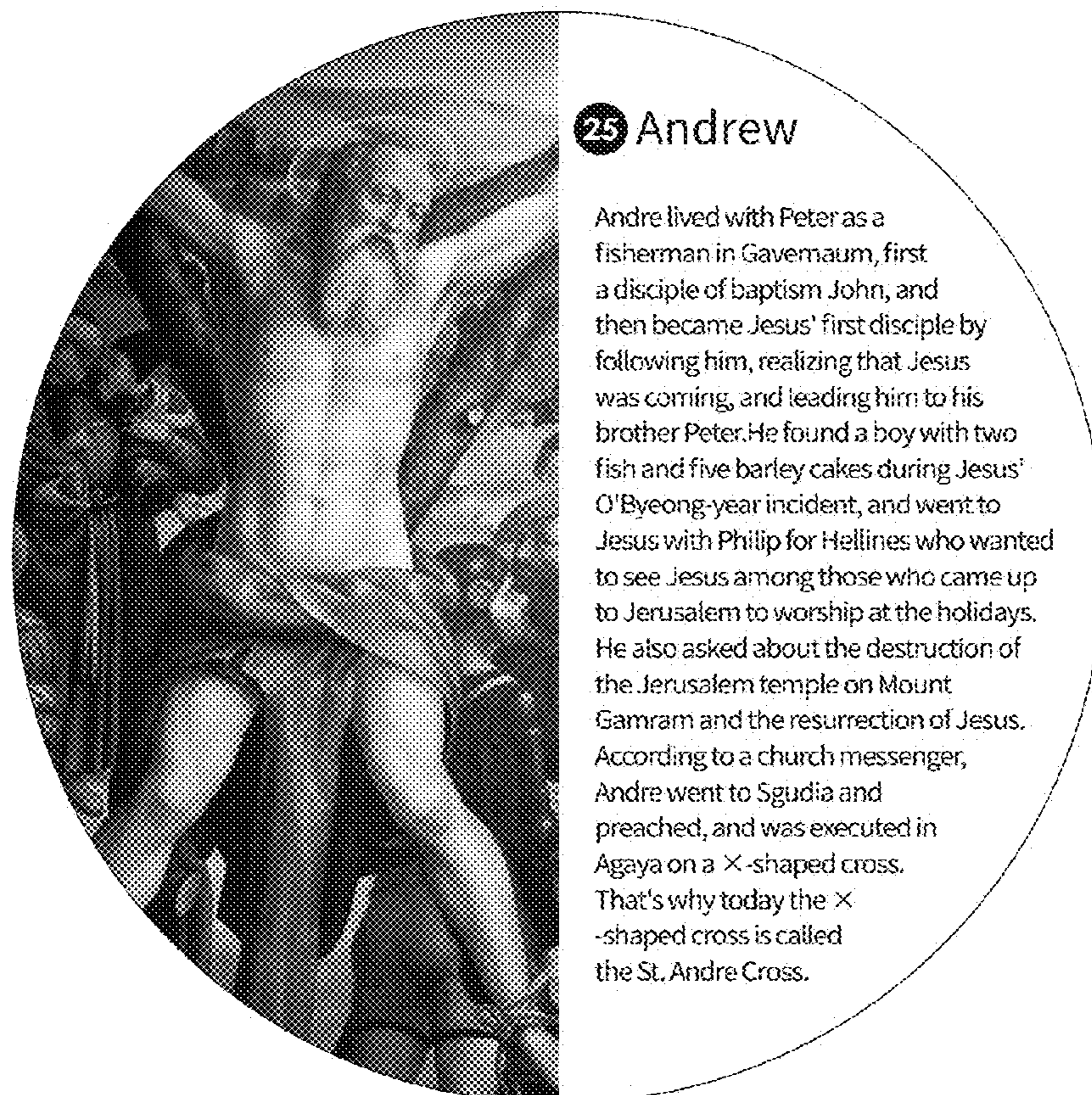


FIG. 50



FIG. 51



FIG. 52



FIG. 53

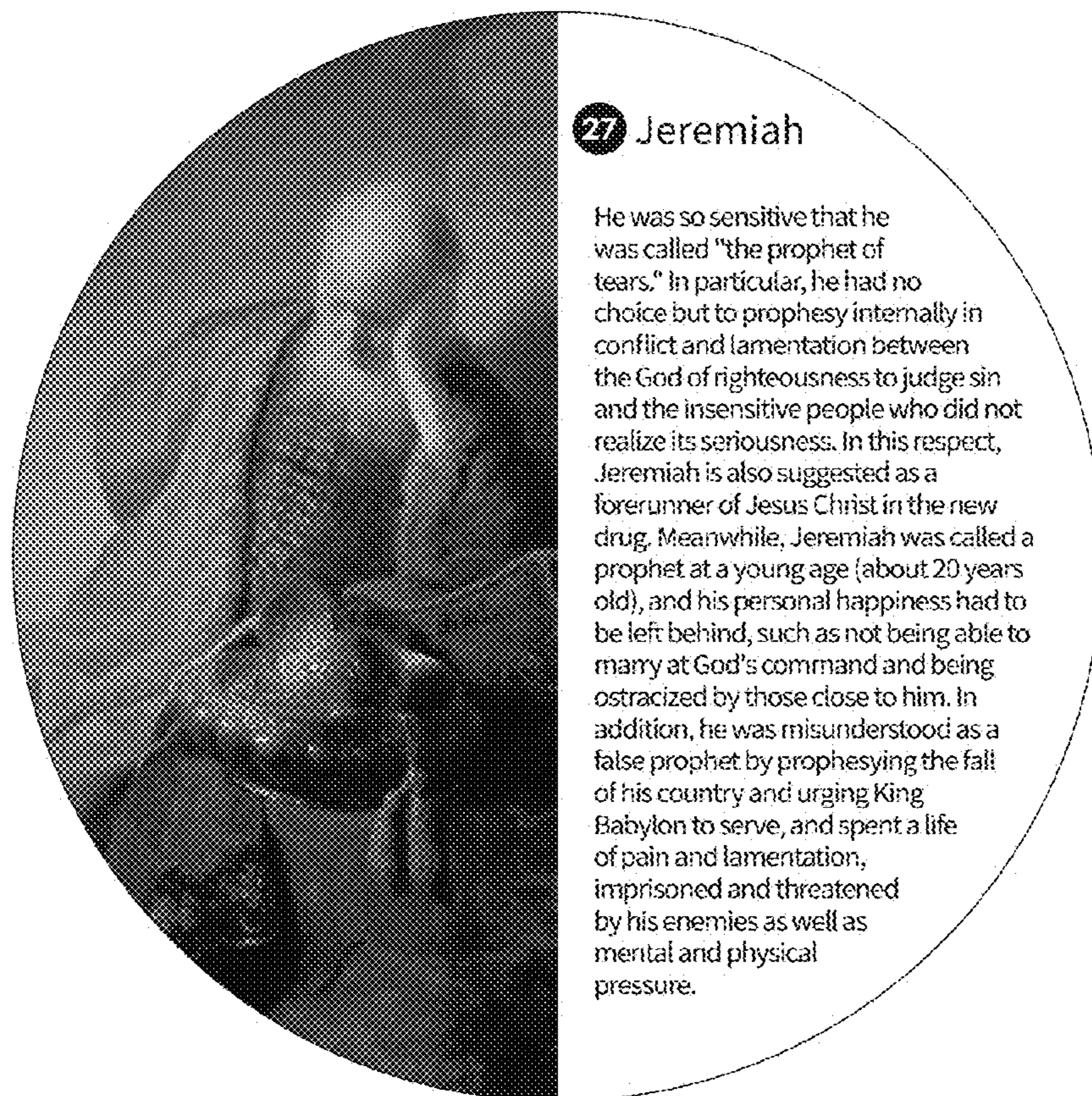


FIG. 54



FIG. 55



FIG. 56



FIG. 57



FIG. 58



FIG. 59

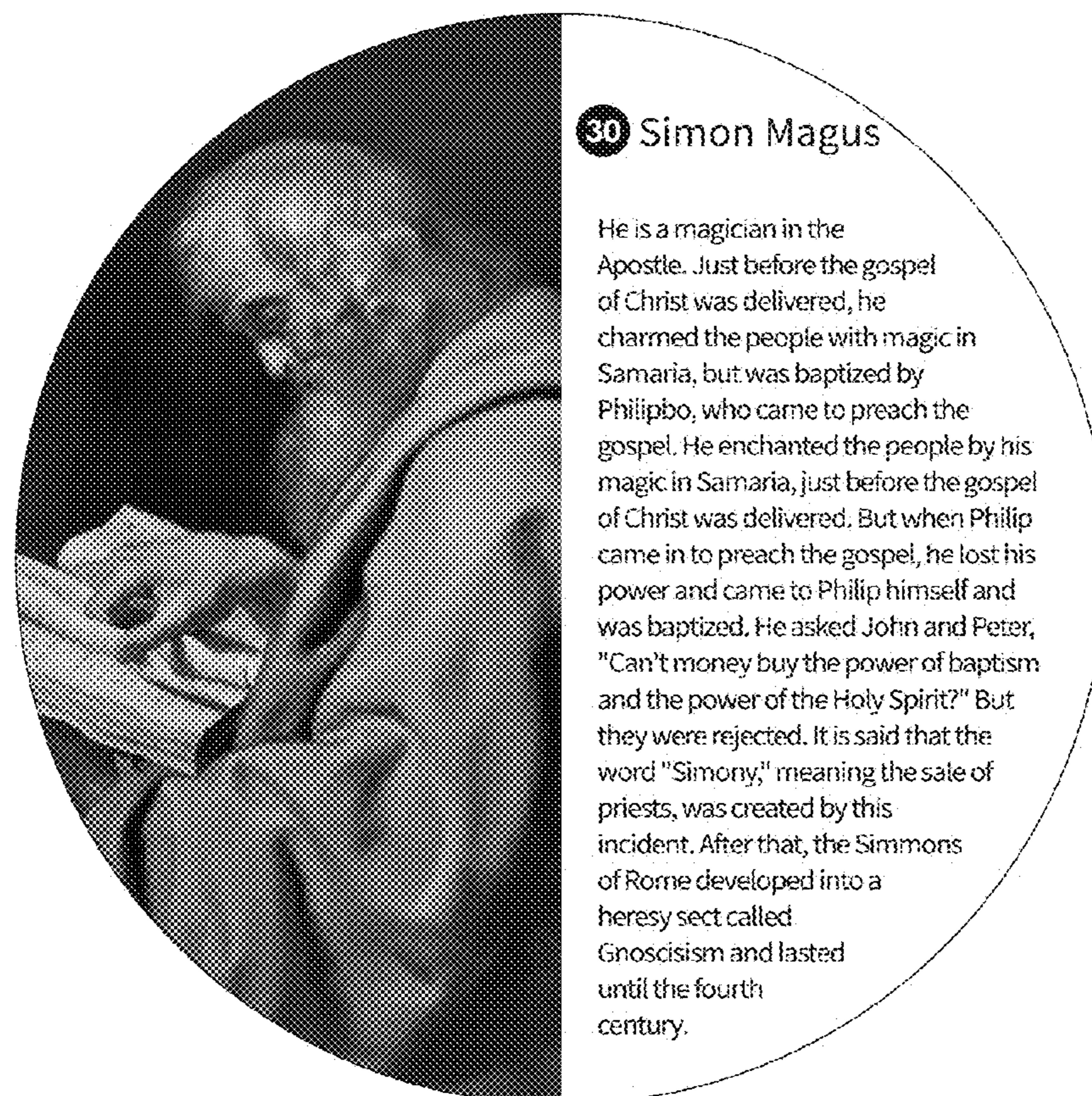


FIG. 60



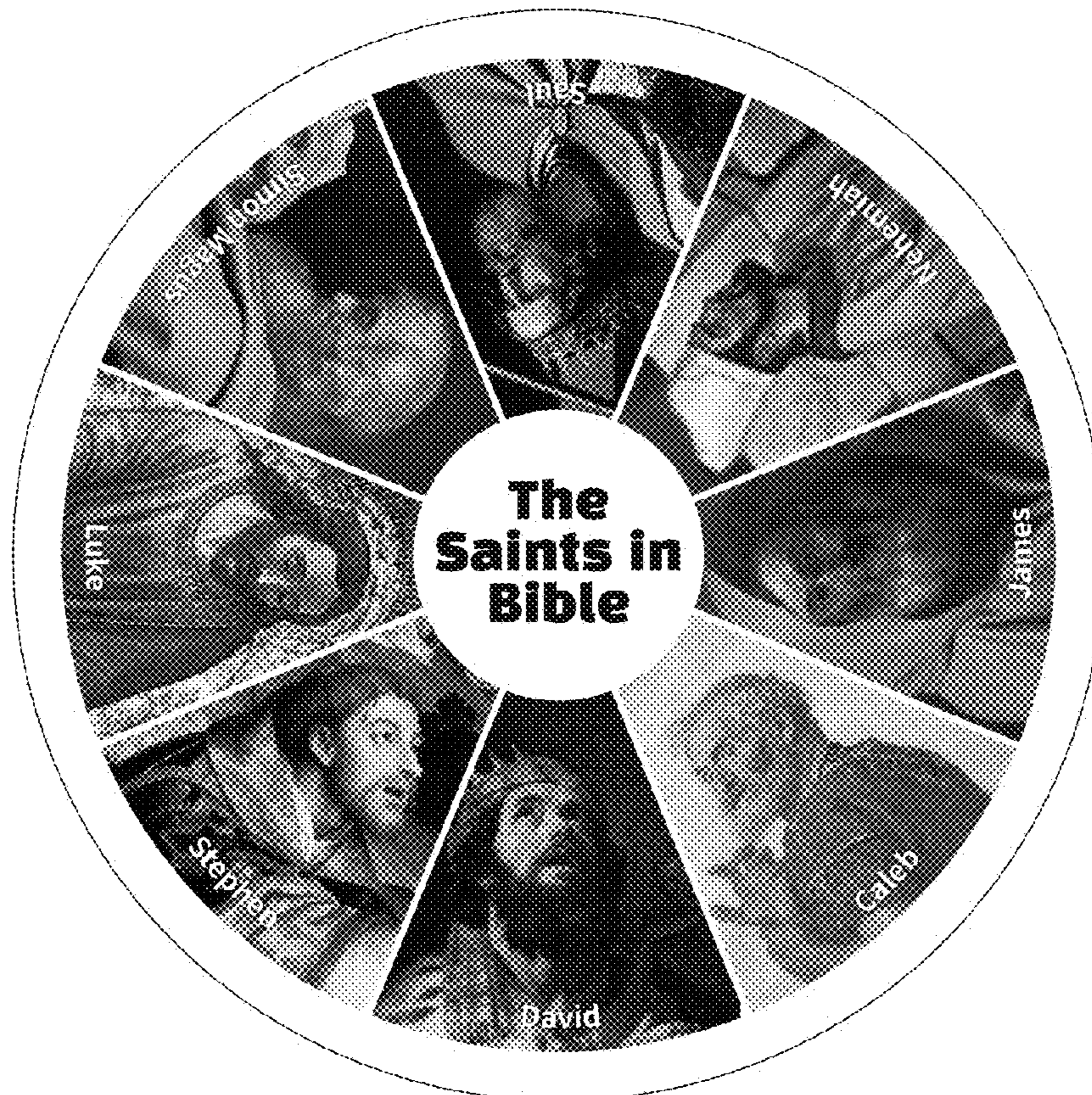


FIG. 61

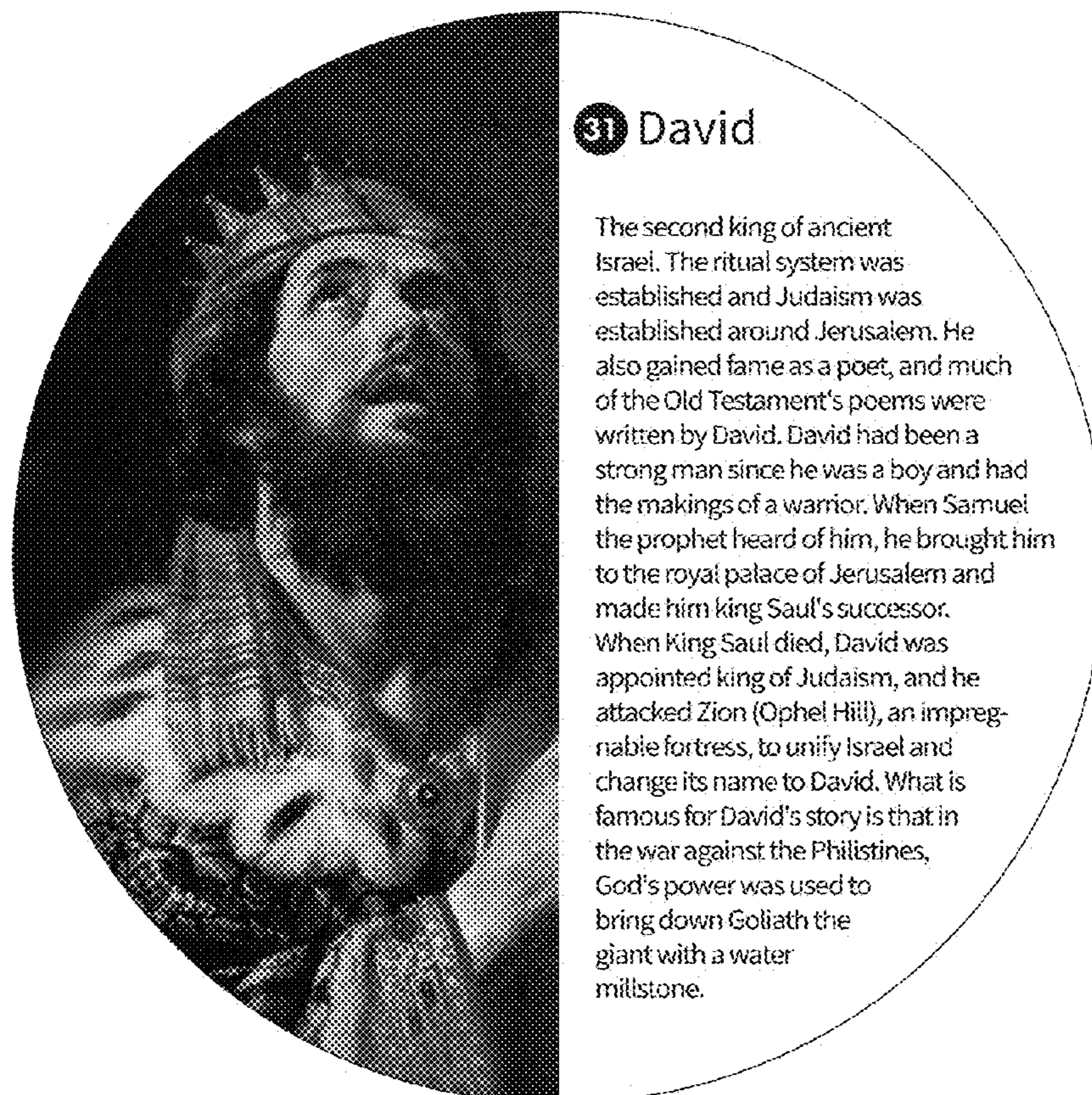


FIG. 62



FIG. 63

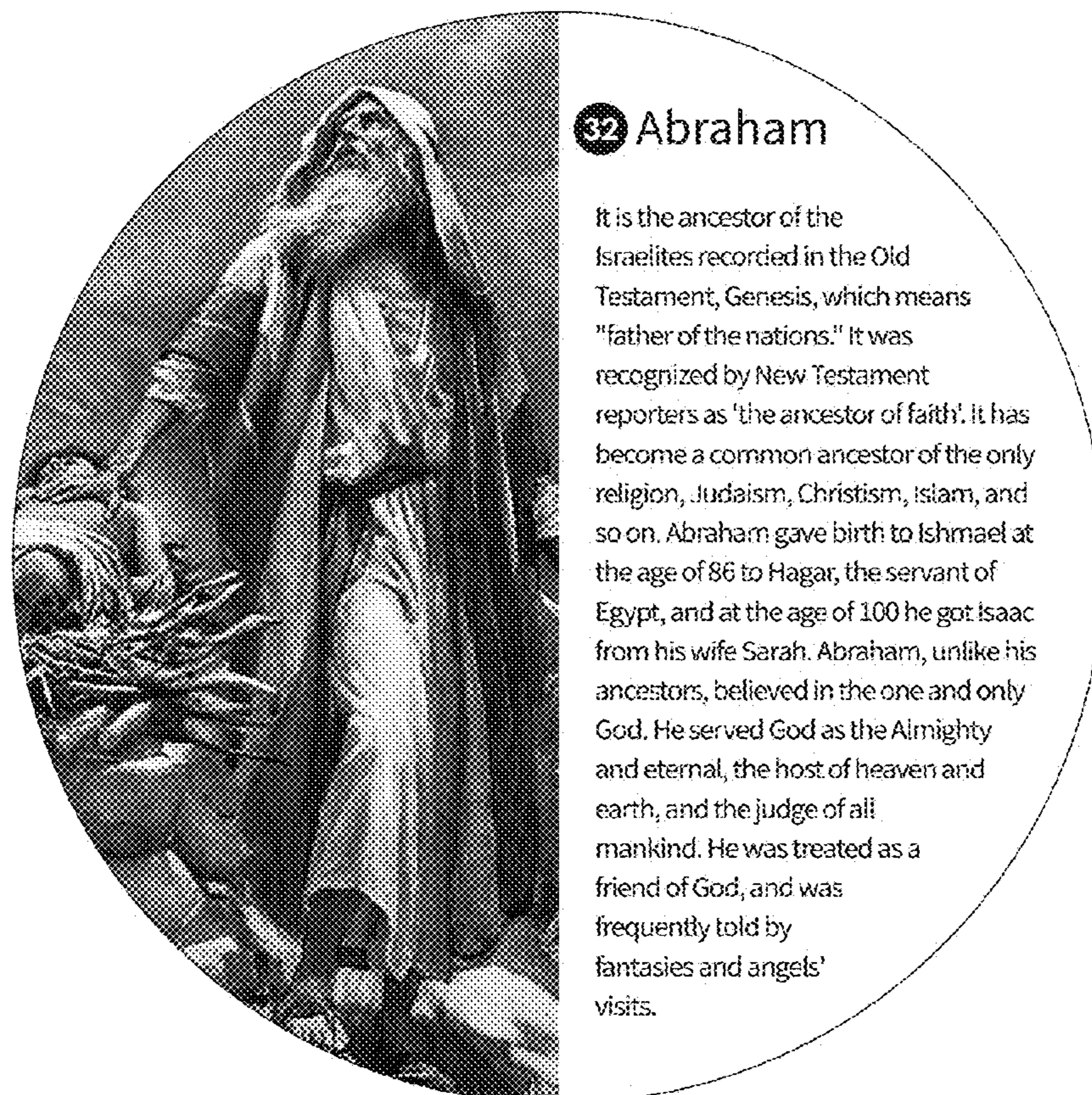


FIG. 64



FIG. 65



FIG. 66



FIG. 67

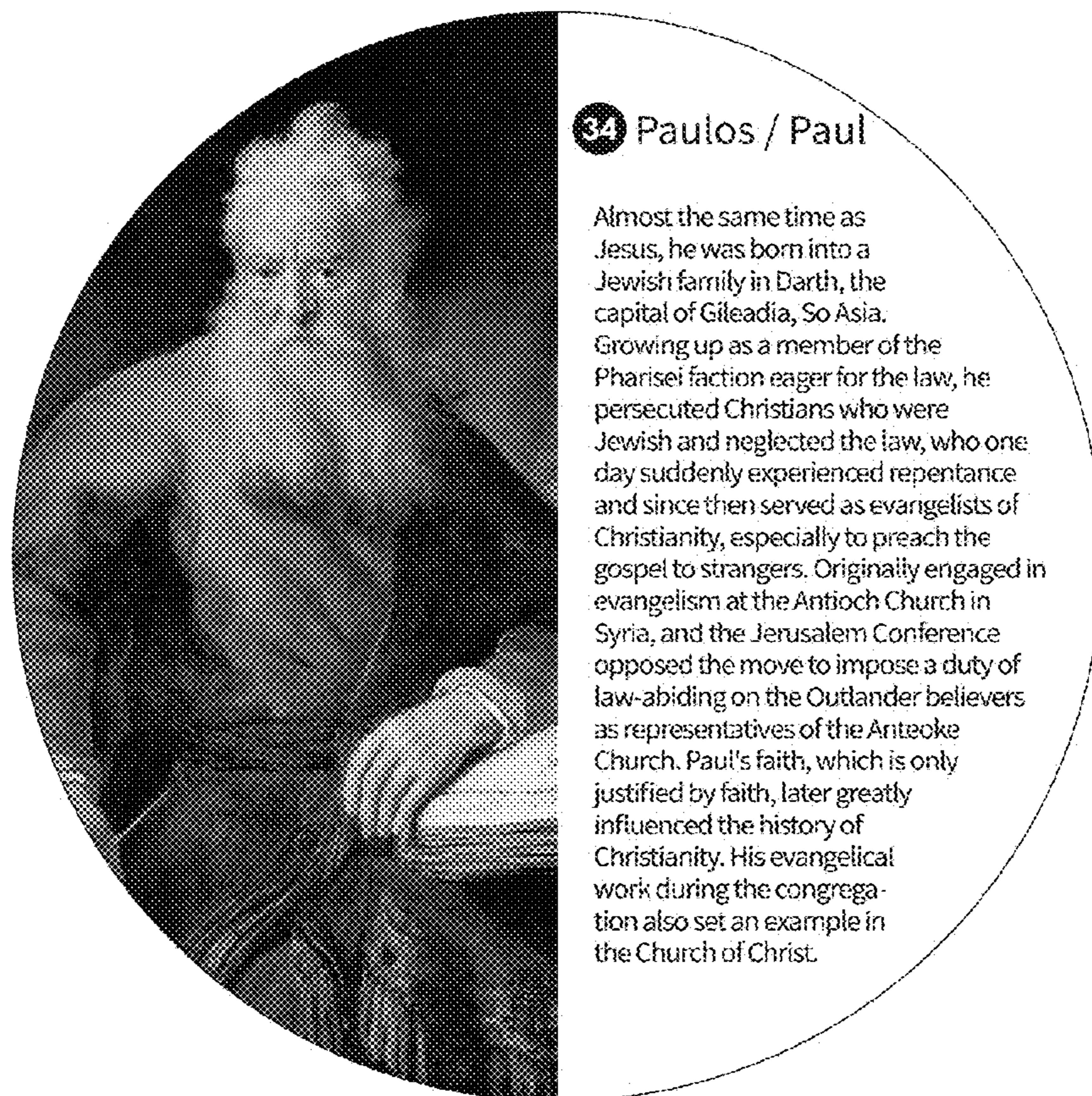


FIG. 68



FIG. 69

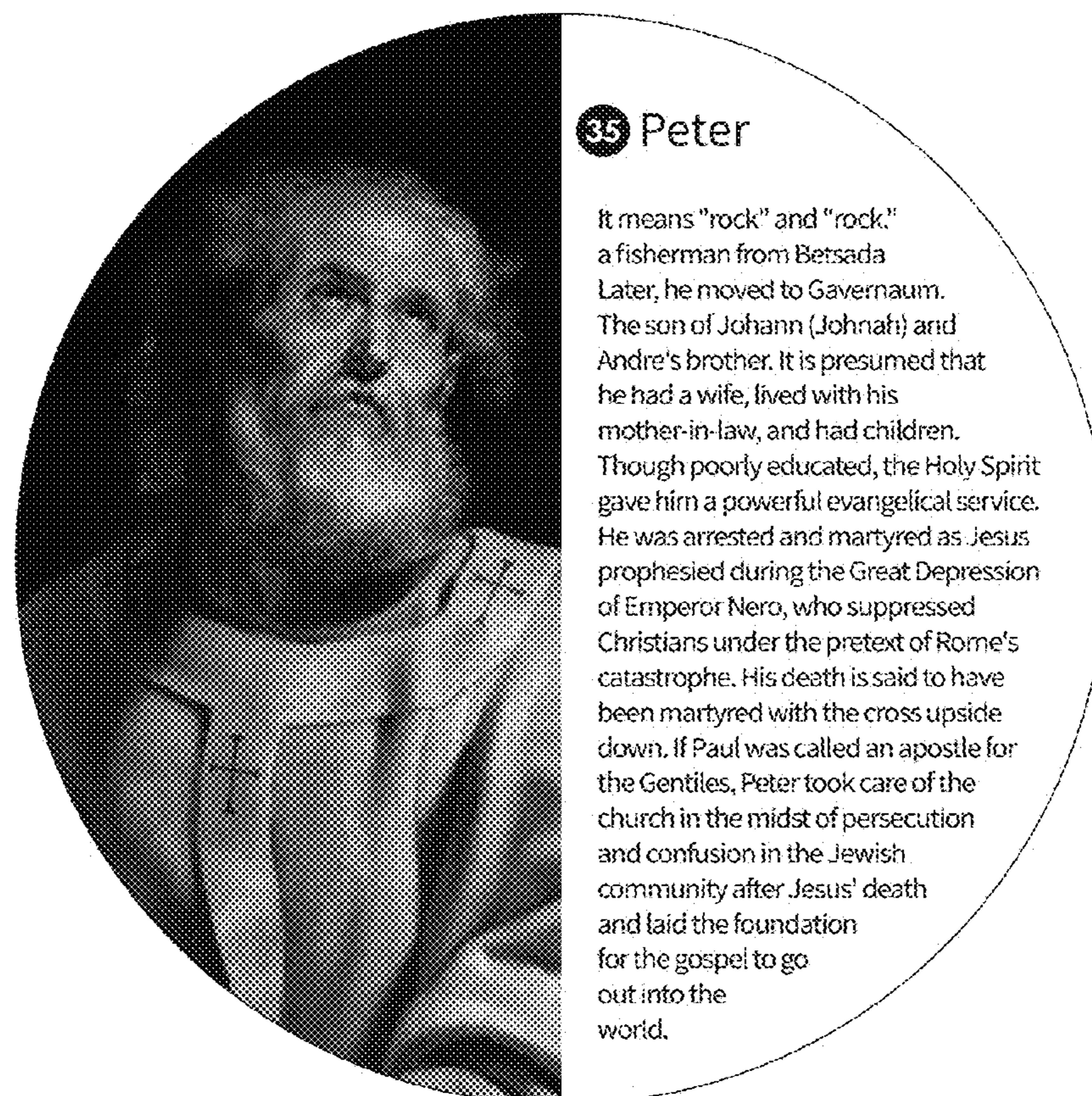


FIG. 70

35 Peter

It means "rock" and "rock," a fisherman from Betsada. Later, he moved to Gavernaum. The son of Johann (Johnah) and Andre's brother. It is presumed that he had a wife, lived with his mother-in-law, and had children. Though poorly educated, the Holy Spirit gave him a powerful evangelical service. He was arrested and martyred as Jesus prophesied during the Great Depression of Emperor Nero, who suppressed Christians under the pretext of Rome's catastrophe. His death is said to have been martyred with the cross upside down. If Paul was called an apostle for the Gentiles, Peter took care of the church in the midst of persecution and confusion in the Jewish community after Jesus' death and laid the foundation for the gospel to go out into the world.



FIG. 71



FIG. 72



FIG. 73

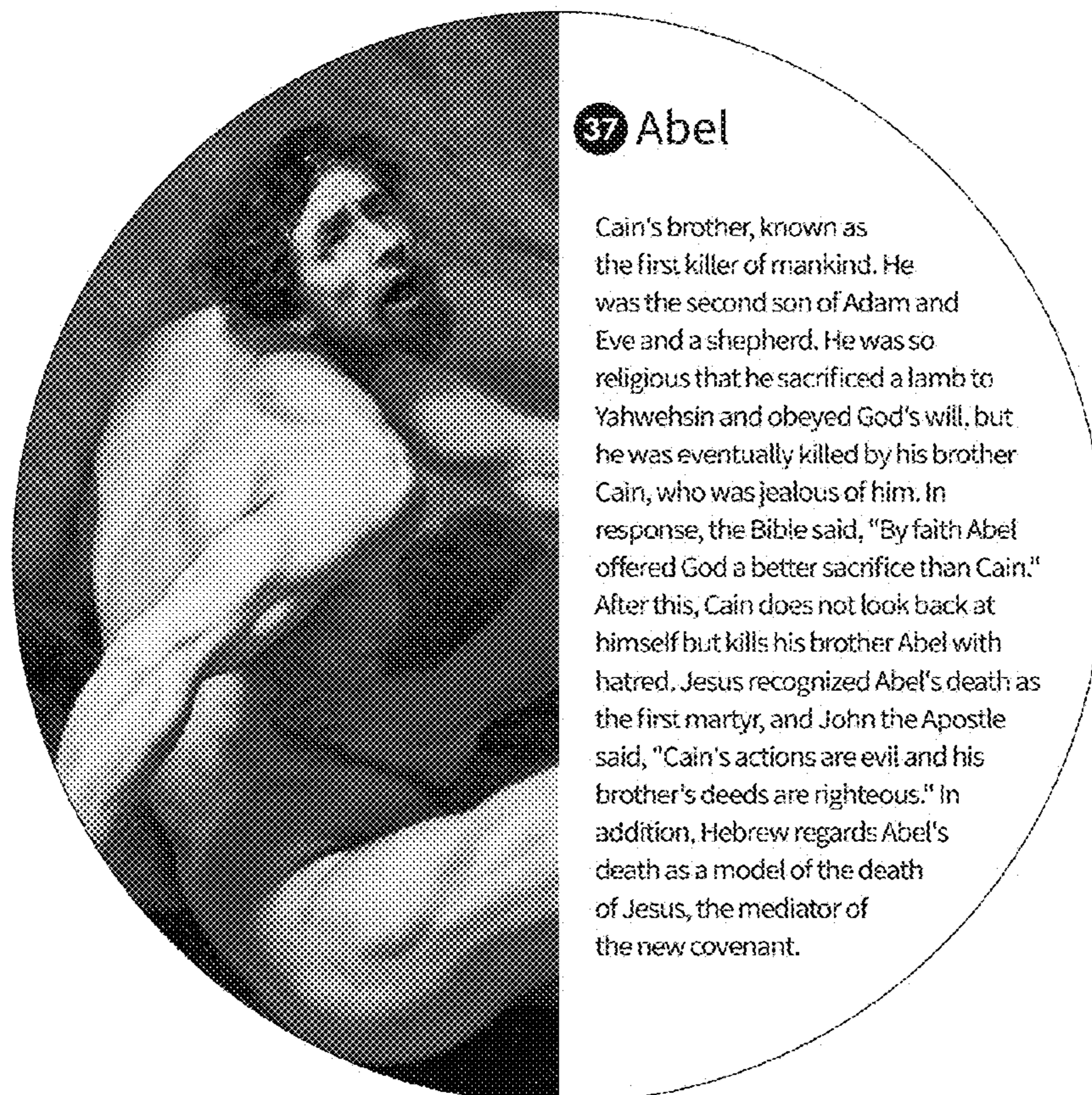


FIG. 74



FIG. 75



FIG. 76





FIG. 77

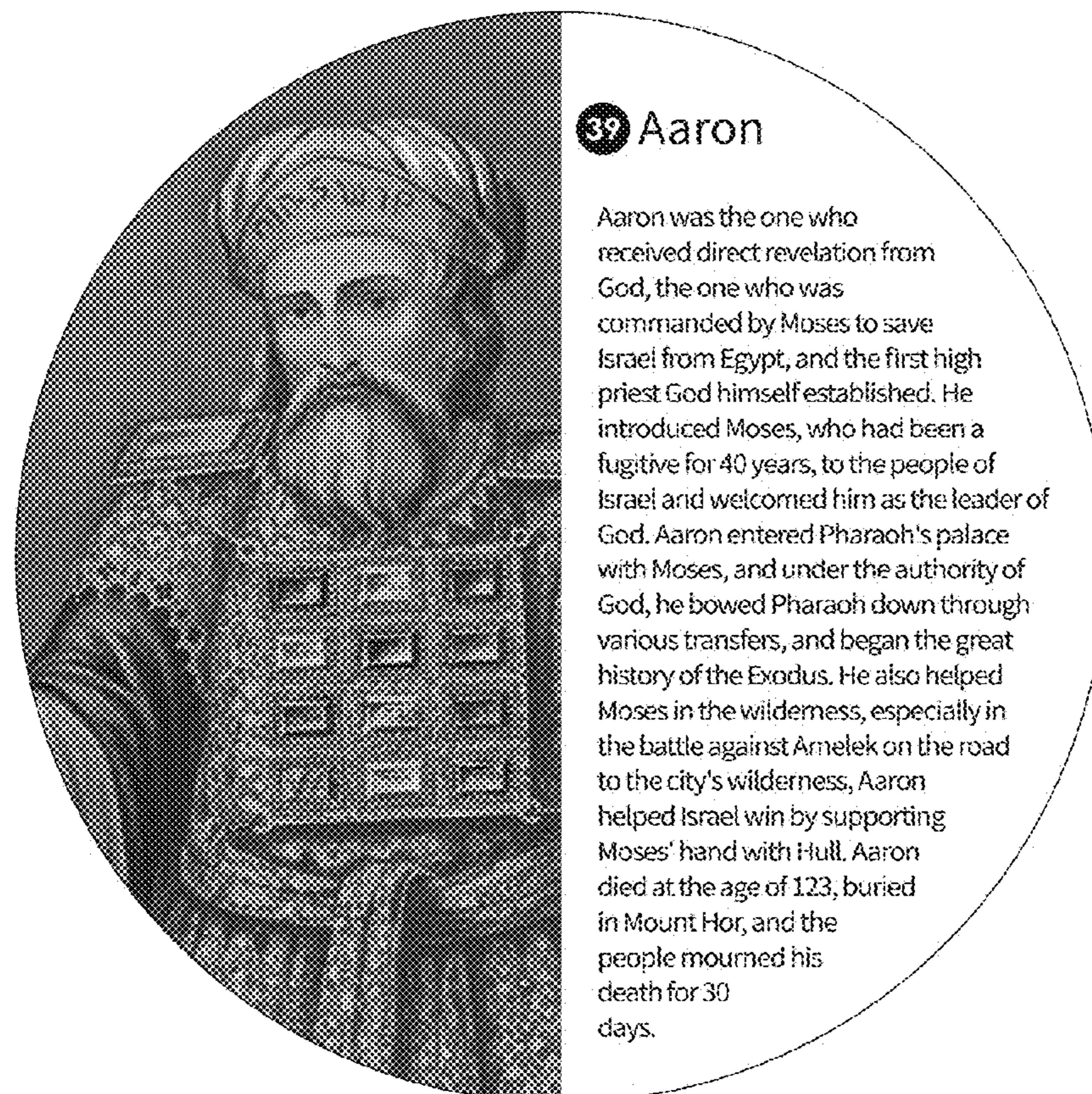


FIG. 78



FIG. 79



FIG. 80



FIG. 81

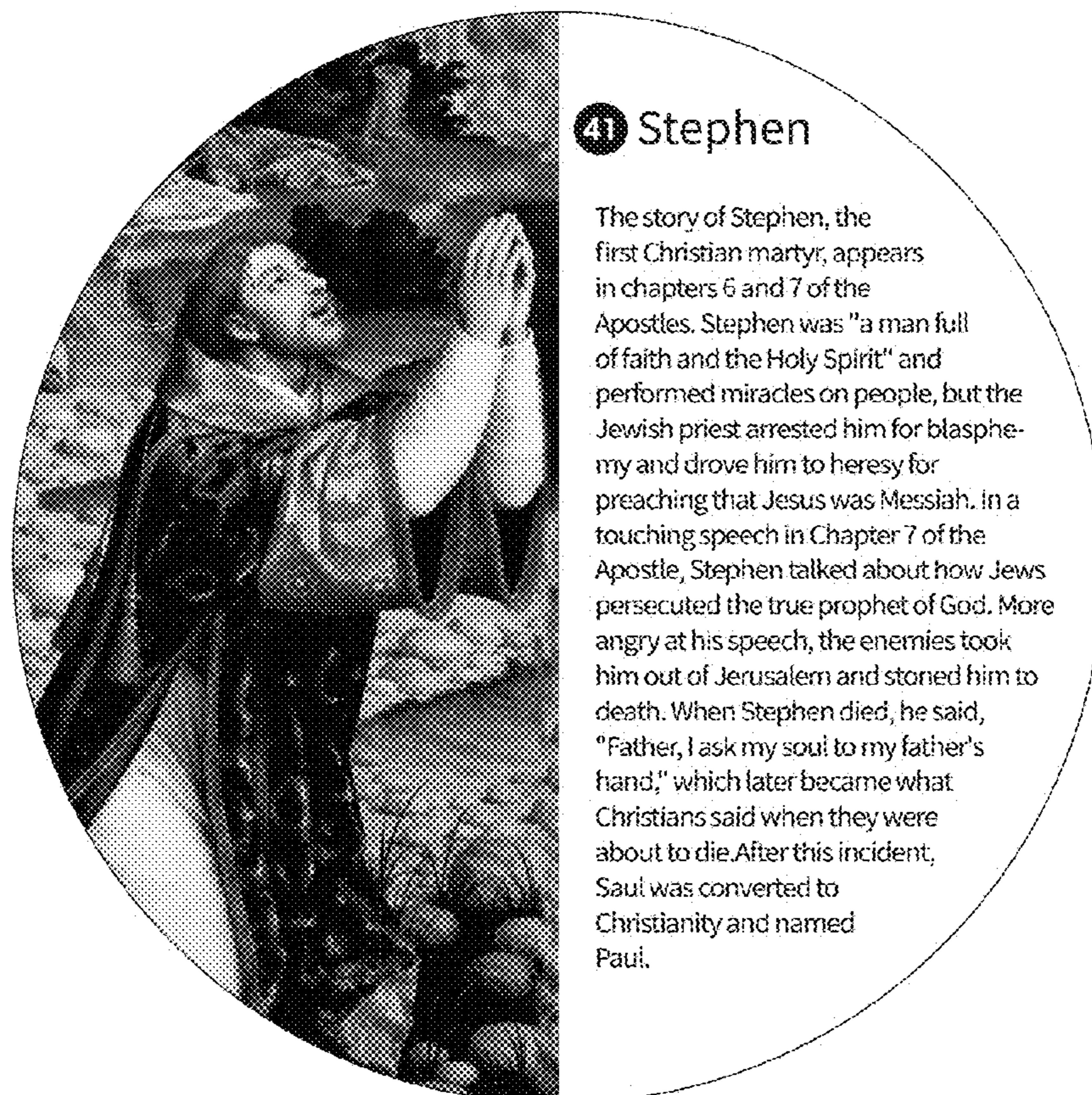


FIG. 82



FIG. 83



FIG. 84



FIG. 85



FIG. 86



FIG. 87



FIG. 88



FIG. 89

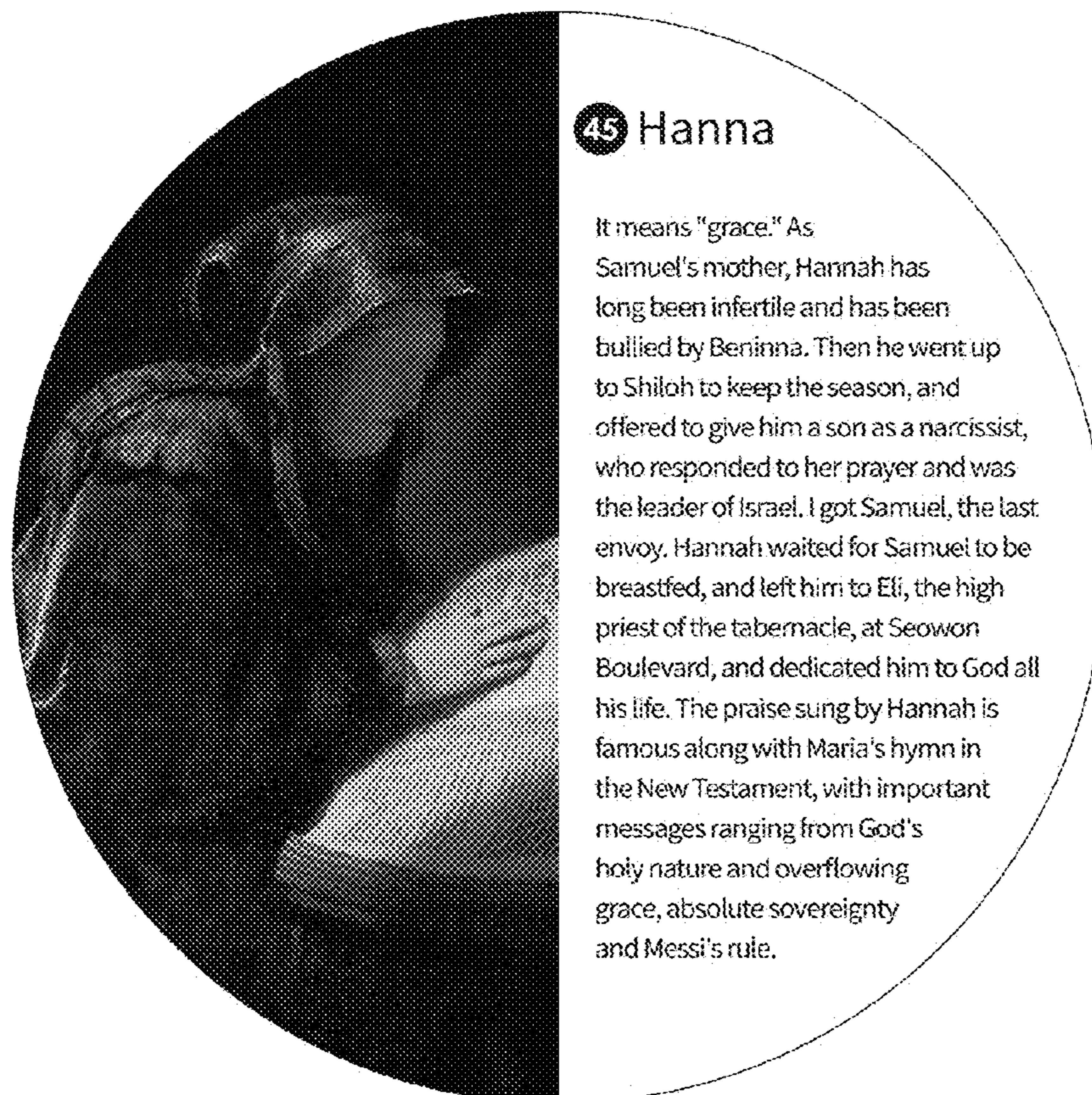


FIG. 90



FIG. 91



**46 Elizabeth**

She is the cousin of the Virgin Mary and the mother of John the Baptist in the New Testament. Elisabeth means 'God judges' or 'God is perfect' in Hebrew. The Gospel of Luke begins with the story of Elisabeth and her husband, priest Sagariah. The old couple were "the righteous man before God" but had no children. When Zechariah was watching worship in the temple, the angel Gabriel came to him and said, "Elisabeth will receive the fullness of the Holy Spirit from birth." (Sariah did not believe in the prophecy of the angel, so the angel made him mute until he gave birth to a son.) The son of Elishabet in his old age becomes John the prophet of the wilderness, paving the way for Jesus to work.

FIG. 92





FIG. 93



FIG. 94

**47** Mary Magdalene

A native of Magdalene west of Galilee, he suffered from the "seven evil spirits" and was cured by Jesus and became an ardent follower. After watching the death of Jesus crucified in Galvori, he came to the tomb with spices and met him who was resurrected with John and Mary the mother of Jacob. It is said that "a woman guilty" shed tears and poured expensive incense on Jesus' feet. The host of the house where Jesus was entertained was displeased, but Jesus said, knowing that she repented of her past sins. "Your faith has saved you, so go in peace." Her name did not come out, and she only said that Jesus had driven out the seven ghosts of Mary Magdalene. People thought the 'sinned woman' and Mary Magdalene were the same person.



FIG. 95



FIG. 96



FIG. 97

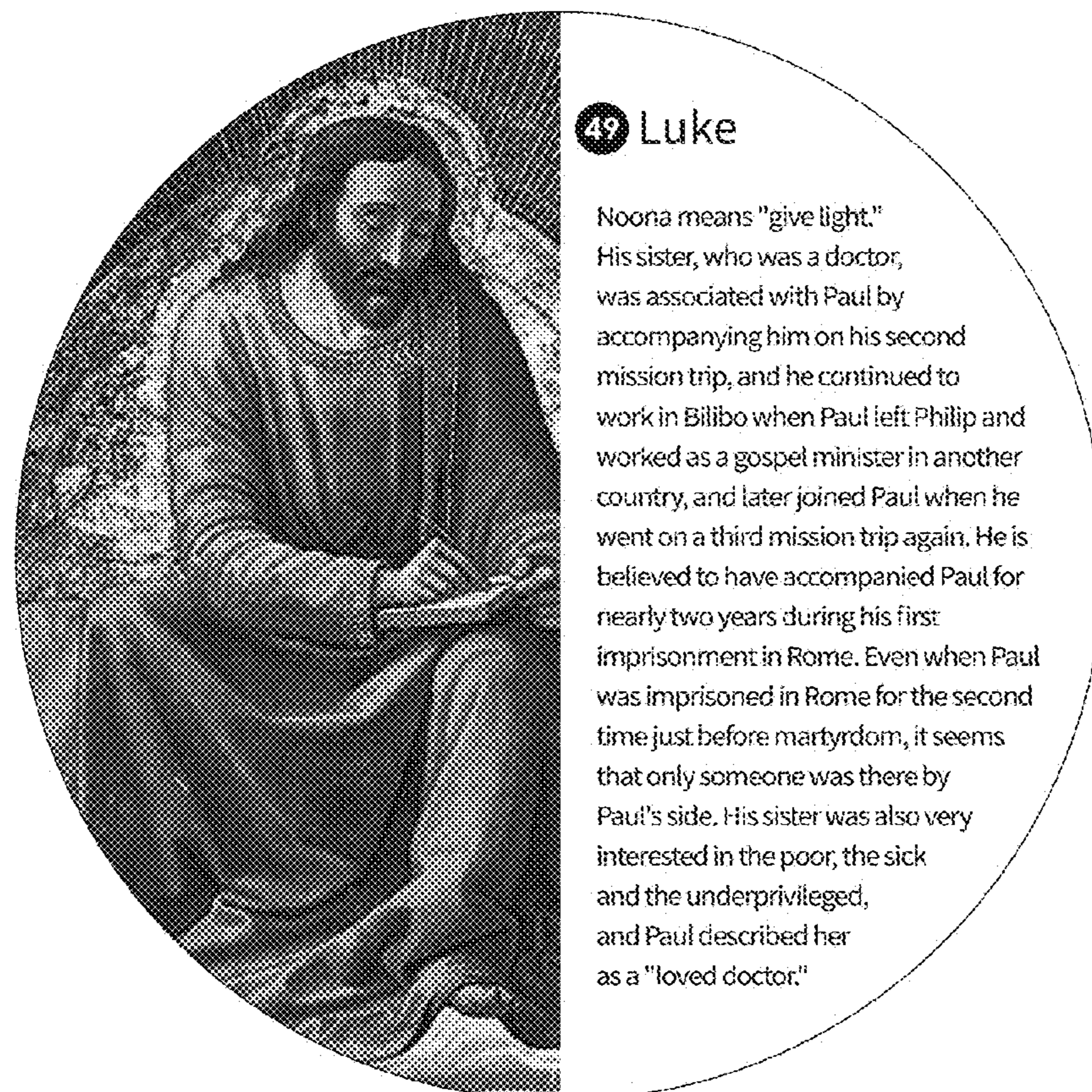


FIG. 98



FIG. 99



FIG. 100



FIG. 101

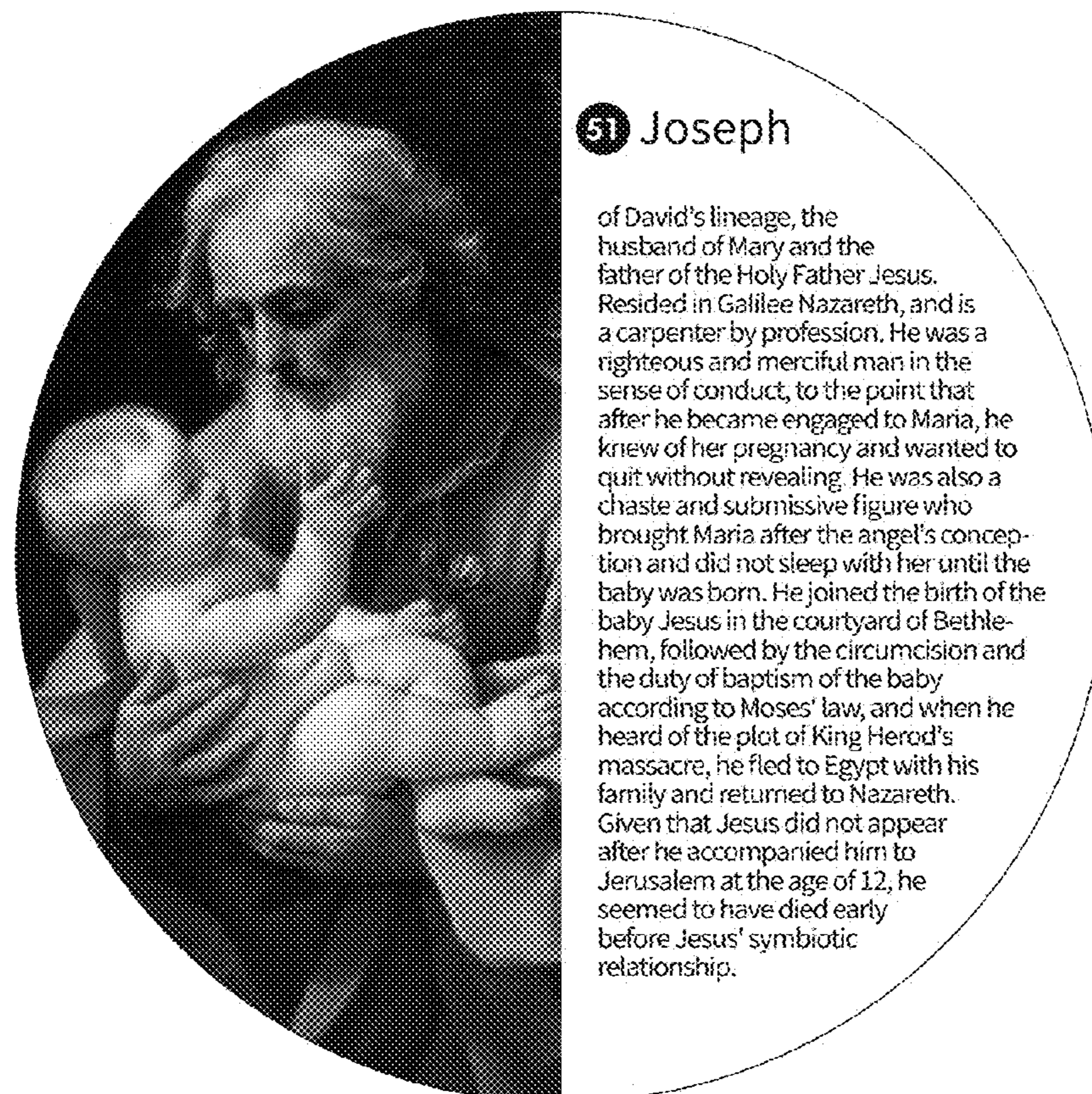


FIG. 102



FIG. 103



FIG. 104



FIG. 105

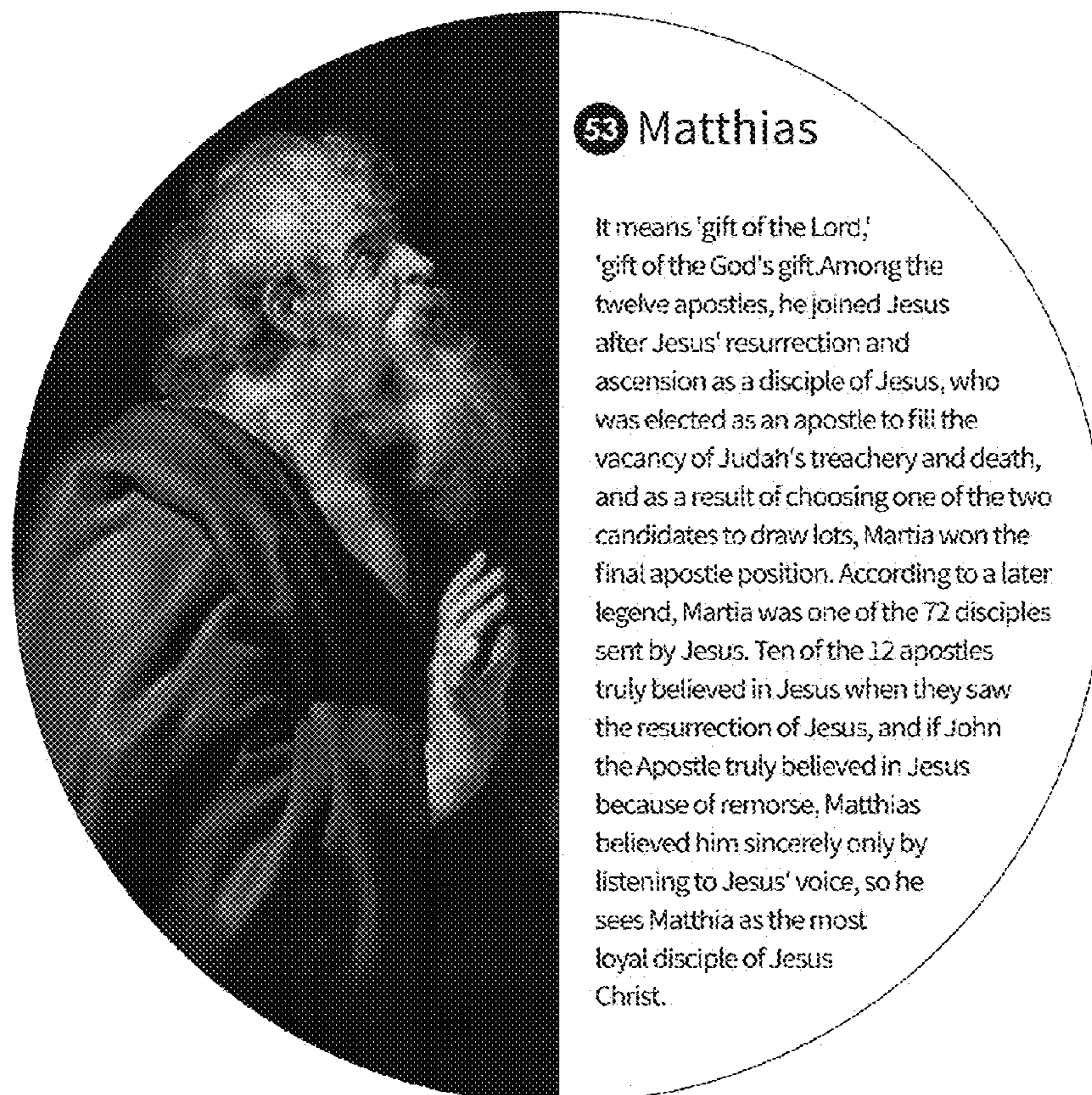


FIG. 106



FIG. 107



FIG. 108





FIG. 109

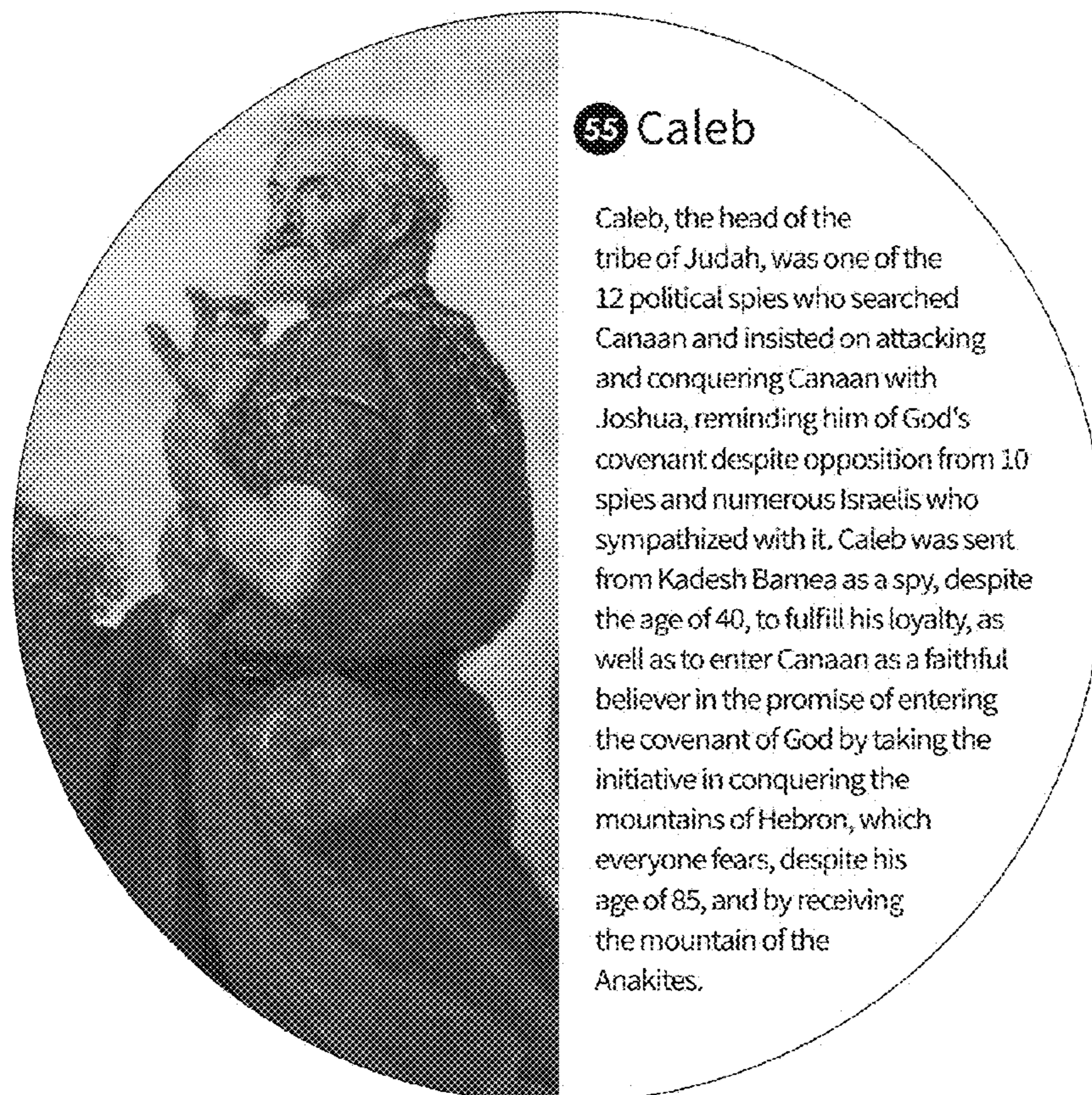


FIG. 110



FIG. 111



FIG. 112



FIG. 113

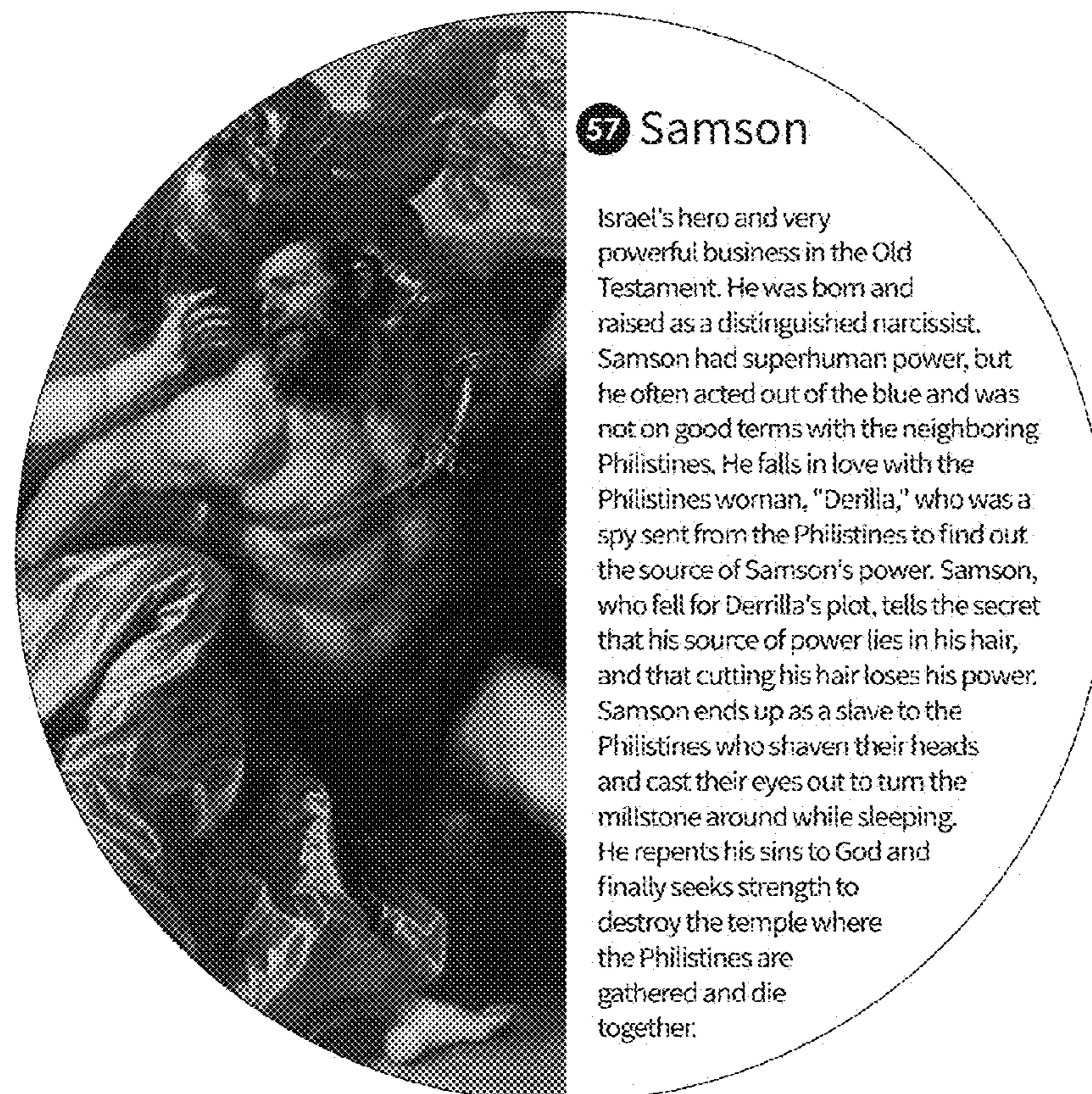


FIG. 114