



US00D864670S

(12) **United States Design Patent**  
**Kang et al.**

(10) **Patent No.:** **US D864,670 S**  
(45) **Date of Patent:** **\*\* Oct. 29, 2019**

(54) **WATER CONTAINER**

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(\*\*) Term: **15 Years**

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(21) Appl. No.: **29/607,408**

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(22) Filed: **Jun. 13, 2017**

(30) **Foreign Application Priority Data**

Dec. 26, 2016 (KR) ..... 30-2016-0063353

(51) **LOC (12) Cl.** ..... **07-07**

(52) **U.S. Cl.**  
USPC ..... **D7/602**

(58) **Field of Classification Search**

USPC ..... D7/590, 597, 600–600.1, 600.3–600.4, D7/602, 614–615, 701, 592, 596, 619.1, D7/704, 505, 513, 553.1–553.3, D7/554.3–555, 611, 300, 318, 332, D7/339–340, 346–349, 350.5–350.4, 354, D7/415, 605; D6/675, 680.2, D6/675.1–675.2, 675.5, 680–680.1, 680.3, D6/681, 690–691; 211/30, 73–74; D9/747, 751–753, 756–760, 762; 206/129, 712, 736; D19/92, 101–105,  
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(Continued)

(57) **CLAIM**

The ornamental design for a water container, as shown and described.

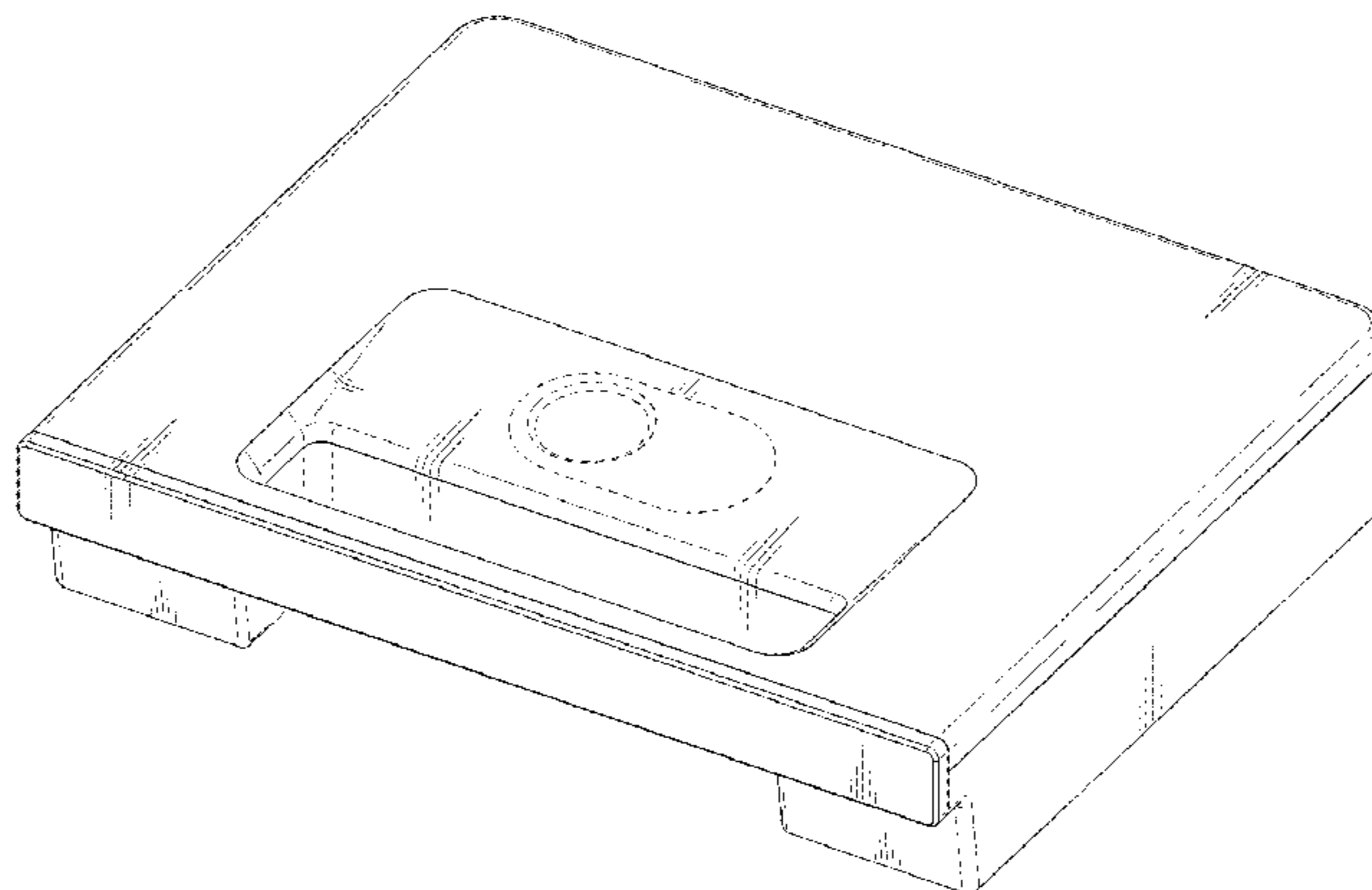
**DESCRIPTION**

FIG. 1 is a front perspective view of a water container showing our new design;  
FIG. 2 is a front view thereof;  
FIG. 3 is a rear view thereof;  
FIG. 4 is a left-side view thereof;  
FIG. 5 is a right-side view thereof;  
FIG. 6 is a top view thereof; and,  
FIG. 7 is a bottom view thereof.

The even-dash broken lines, illustrating portions of the water container, form no part of the claimed design.

The long dash, short dash lines immediately adjacent to claimed subject matter, in the figures, depict a boundary that form no part of the claimed design. None of the broken lines form part of the claimed design.

**1 Claim, 7 Drawing Sheets**



(58) **Field of Classification Search**

USPC ..... D19/107; D32/53, 53.1, 55; 126/5, 20,  
126/35; 243/91  
CPC ..... F16M 11/00; A47K 1/09; A47F 7/0064;  
A47J 47/02; A47J 47/06; A47J 47/10;  
A47J 31/06; B65D 1/36; B65D 81/3446;  
B65D 1/00; B65D 45/12; B65D 45/16;  
B65D 45/18; B65D 45/20; B65D 45/22;  
B65D 45/30; B65D 45/322; A47G 23/04;  
A47G 23/0683; A47G 23/06; A47G  
2019/122; F24C 13/00; B67D 3/0003;  
B67D 3/0022; B67D 3/0025; F24F  
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See application file for complete search history.

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FIG. 1

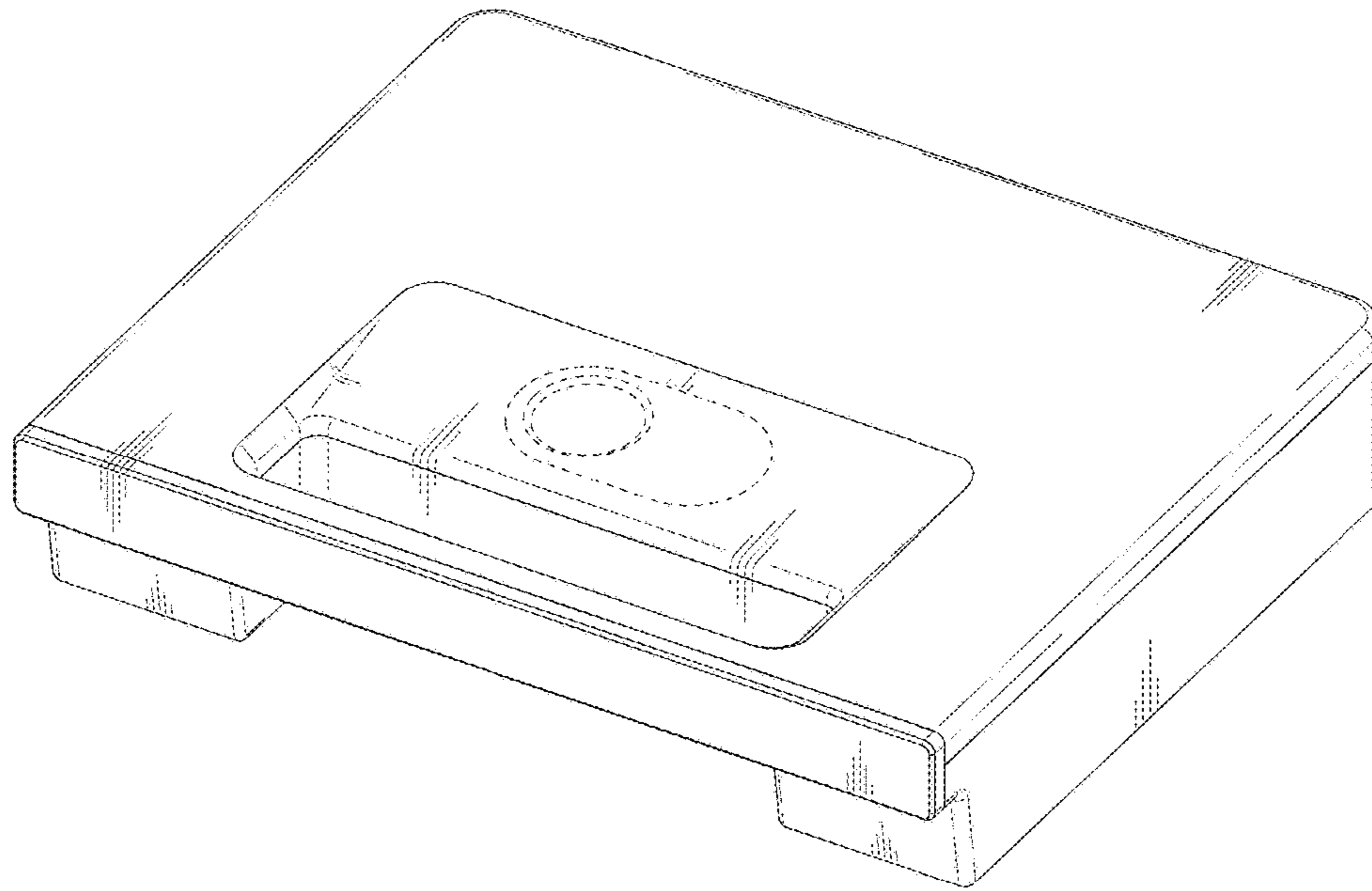


FIG. 2

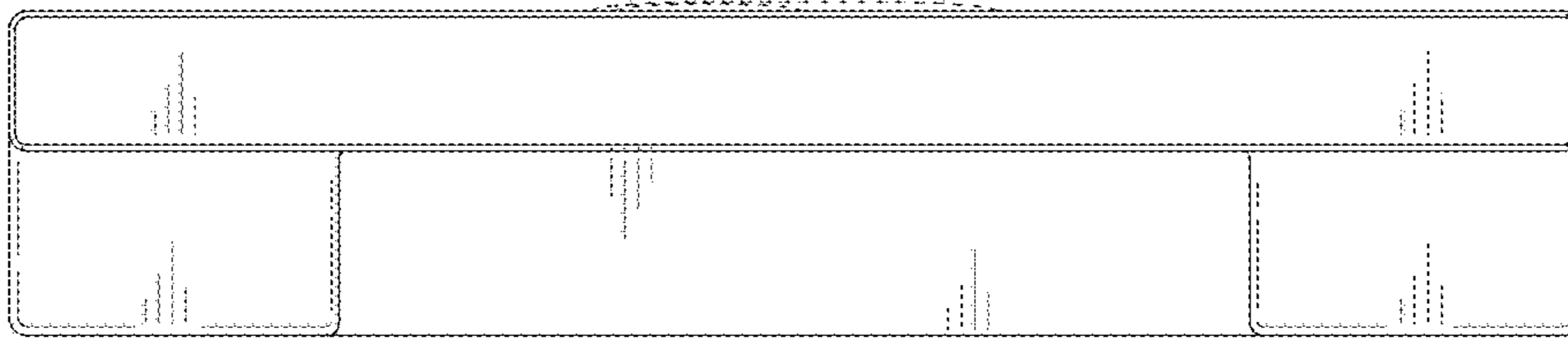


FIG. 3

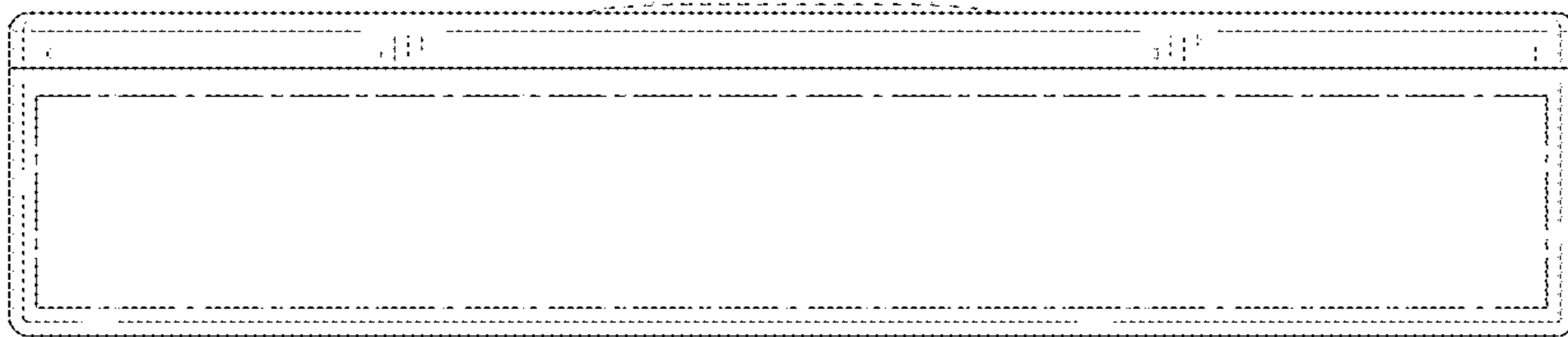


FIG. 4

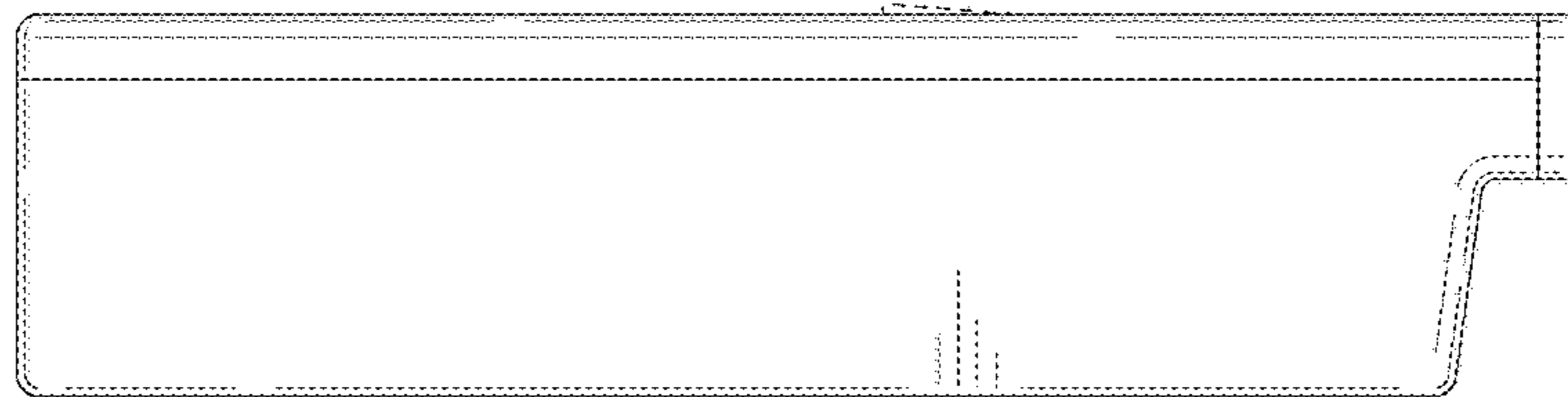


FIG. 5

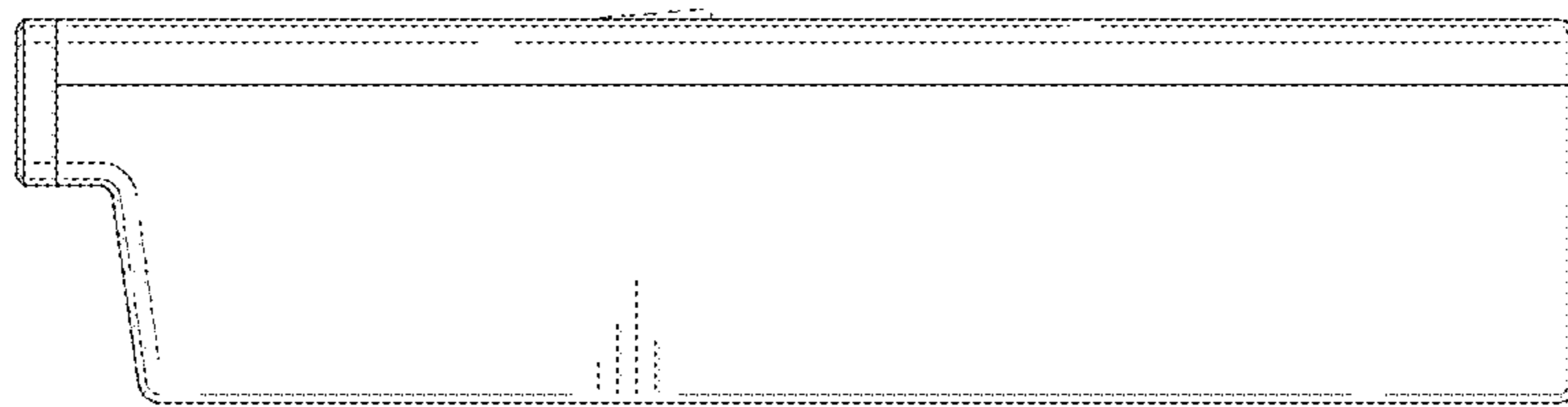


FIG. 6

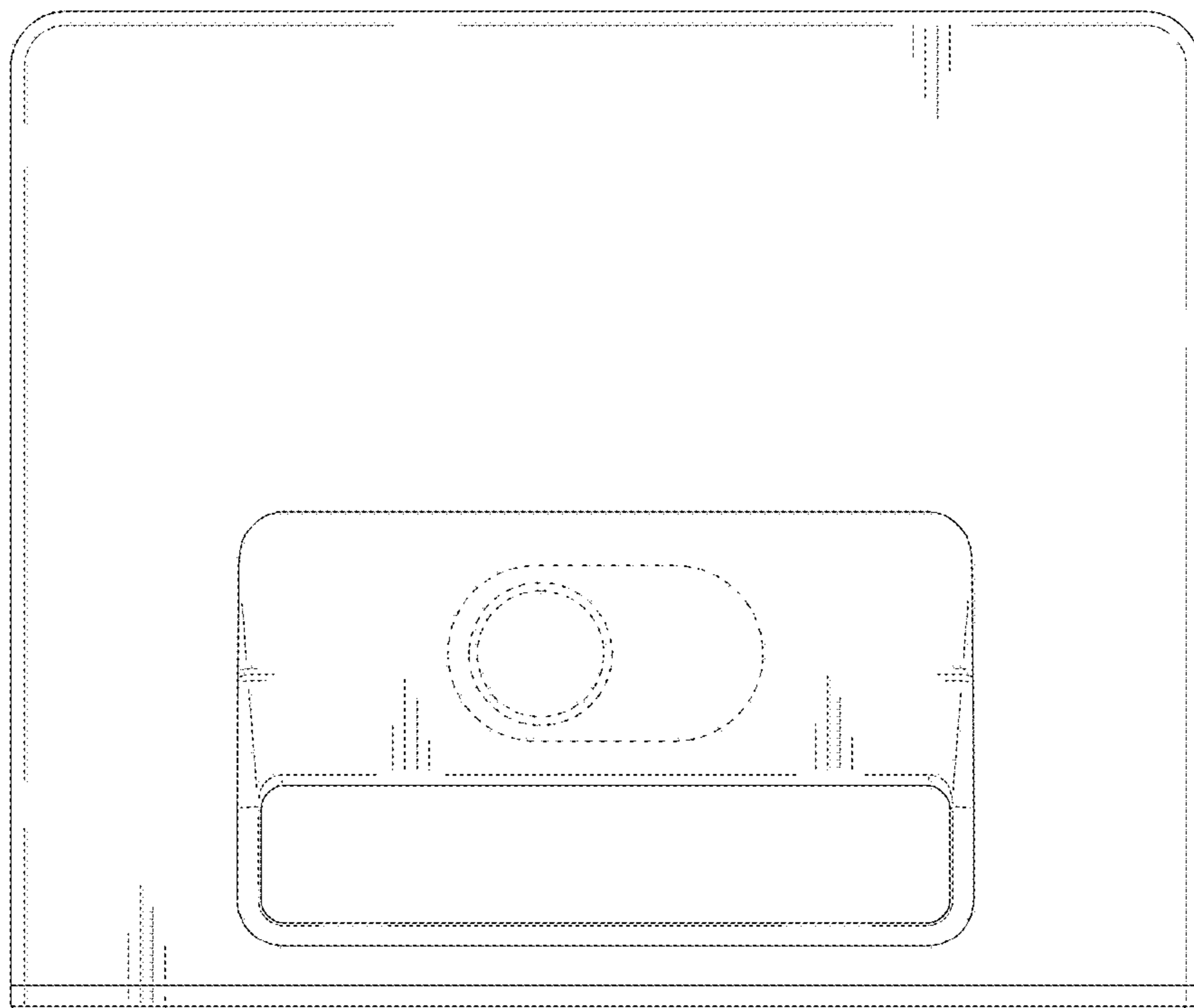




FIG. 7

