



US00D843186S

(12) **United States Design Patent**  
**Kretschmann**

(10) **Patent No.:** **US D843,186 S**

(45) **Date of Patent:** **\*\* Mar. 19, 2019**

(54) **BOTTLE OPENER**

(71) Applicant: **Jens Kretschmann**, Hennef (DE)

(72) Inventor: **Jens Kretschmann**, Hennef (DE)

(\*\*) Term: **15 Years**

(21) Appl. No.: **35/504,145**

(22) Filed: **Jun. 13, 2017**

(80) **Hague Agreement Data**

Int. Filing Date: **Jun. 13, 2017**

Int. Reg. No.: **DM/097325**

Int. Reg. Date: **Jun. 13, 2017**

Int. Reg. Pub. Date: **Dec. 15, 2017**

(51) **LOC (11) Cl.** ..... **07-06**

(52) **U.S. Cl.**  
USPC ..... **D8/38**

(58) **Field of Classification Search**  
USPC ..... D8/18, 19, 33, 38, 363, 354  
CPC ..... B67B 7/16  
See application file for complete search history.

(56) **References Cited**

**U.S. PATENT DOCUMENTS**

D241,307 S \* 9/1976 Hoskins ..... D8/305  
D241,308 S \* 9/1976 Hoskins ..... D8/305

D421,225 S \* 2/2000 Kelley ..... D10/8  
D495,749 S \* 9/2004 Van Veen ..... D20/32  
D510,958 S \* 10/2005 Strickland ..... D20/32  
D567,476 S \* 4/2008 Harland ..... D2/615  
D587,314 S \* 2/2009 Carnation, III ..... D20/33  
D707,611 S \* 6/2014 Sanberg ..... D12/220  
D707,612 S \* 6/2014 Sanberg ..... D12/220  
D795,156 S \* 8/2017 Sanberg ..... D12/220

\* cited by examiner

*Primary Examiner* — Eliza Z Bennett-Hattan

(57) **CLAIM**

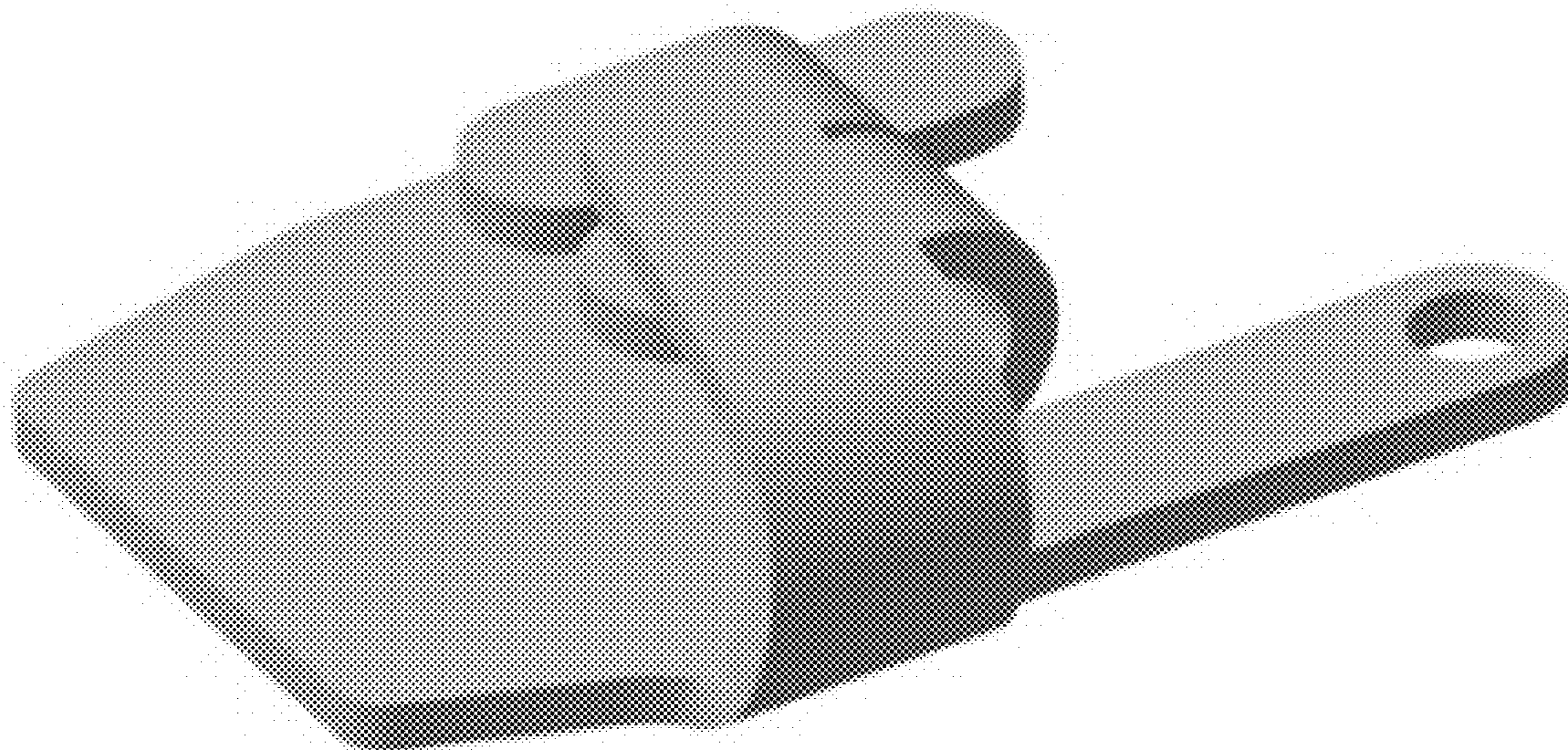
The ornamental design for a bottle opener, as shown and described.

**DESCRIPTION**

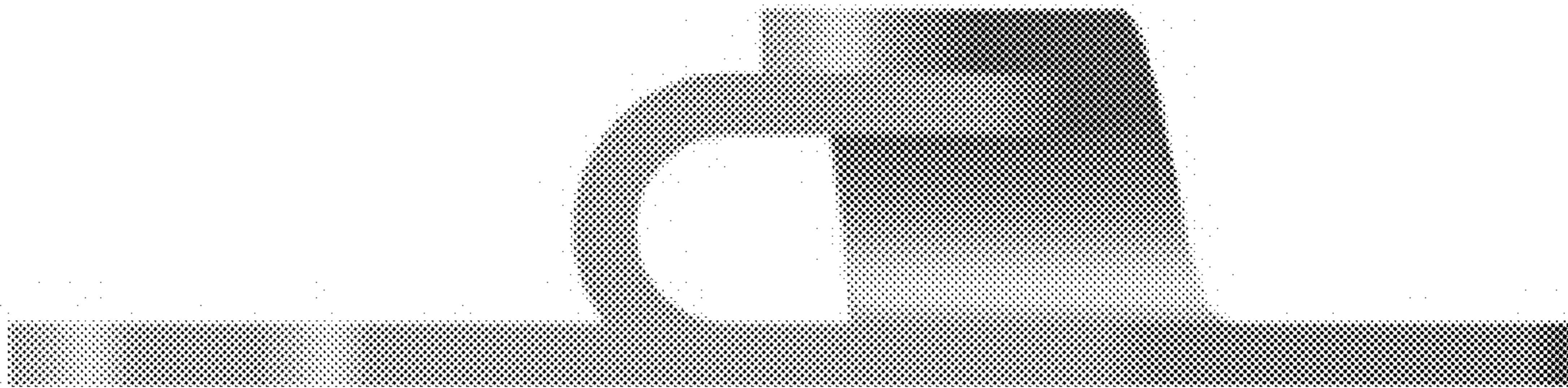
The patent or application file contains at least one drawing executed in color. Copies of this patent or patent application publication with color drawing(s) will be provided by the Office upon request and payment of the necessary fee.

- 1. Bottle opener
- 1.1 is a right side view of a bottle opener;
- 1.2 is a bottom view thereof;
- 1.3 is a front left perspective view thereof;
- 1.4 is a front left perspective view thereof;
- 1.5 is a front right perspective view thereof;
- 1.6 is a front right perspective view thereof
- 1.7 is a rear perspective view thereof.

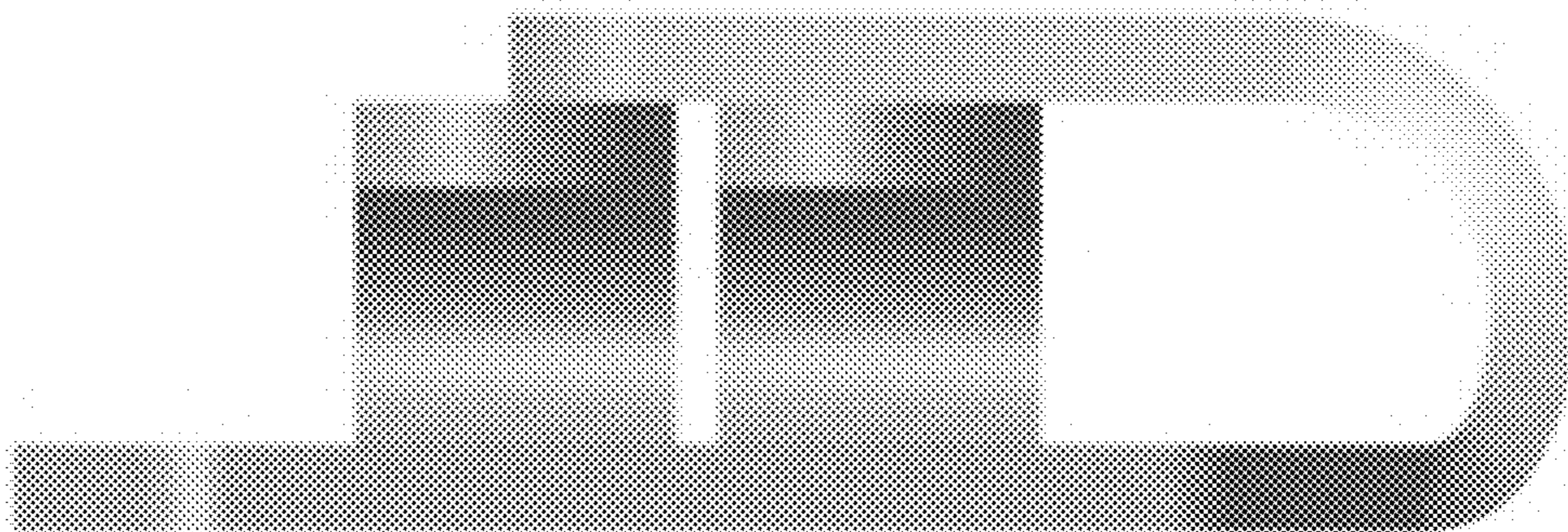
**1 Claim, 7 Drawing Sheets**  
**(7 of 7 Drawing Sheet(s) Filed in Color)**



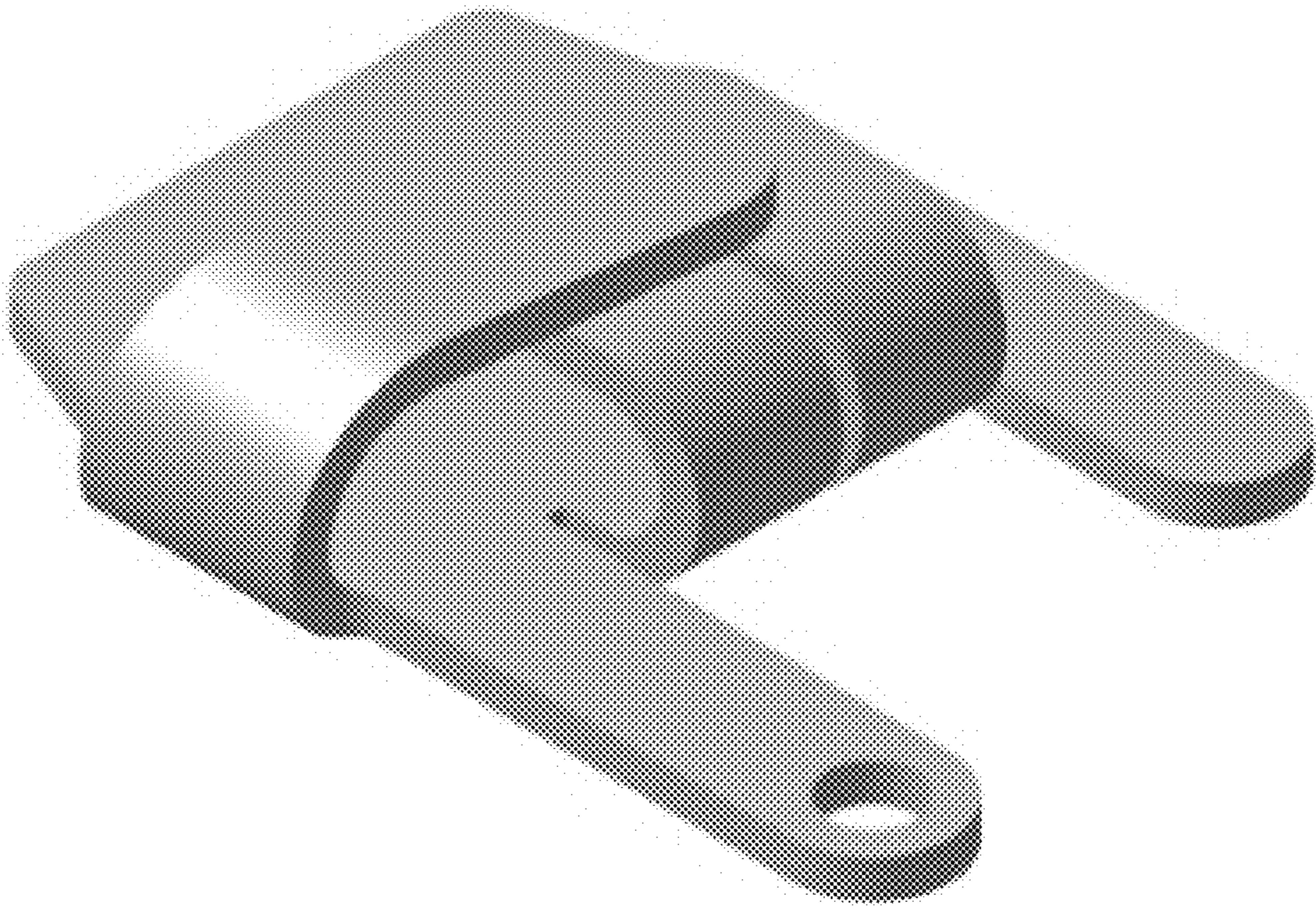
**1.1**



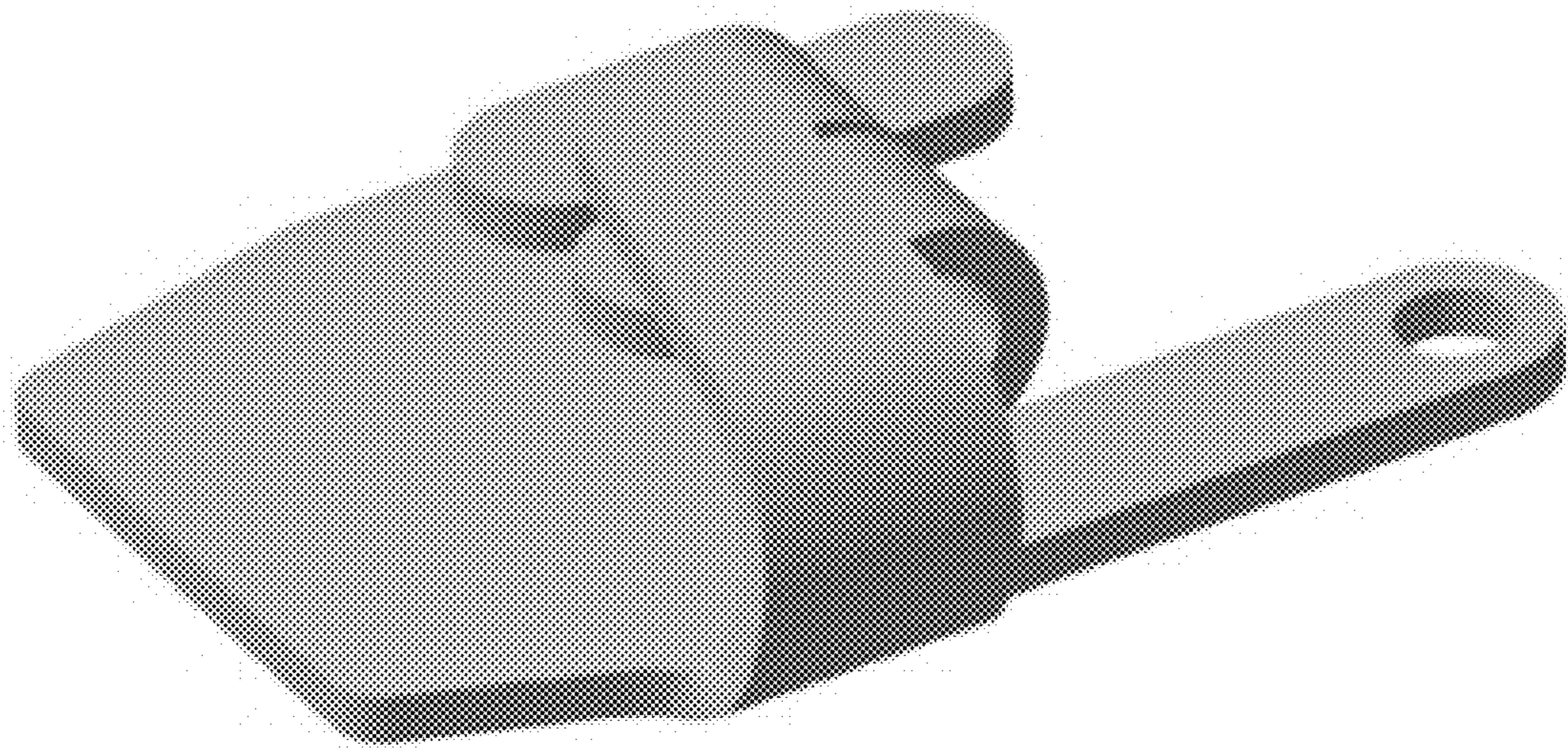
**1.2**



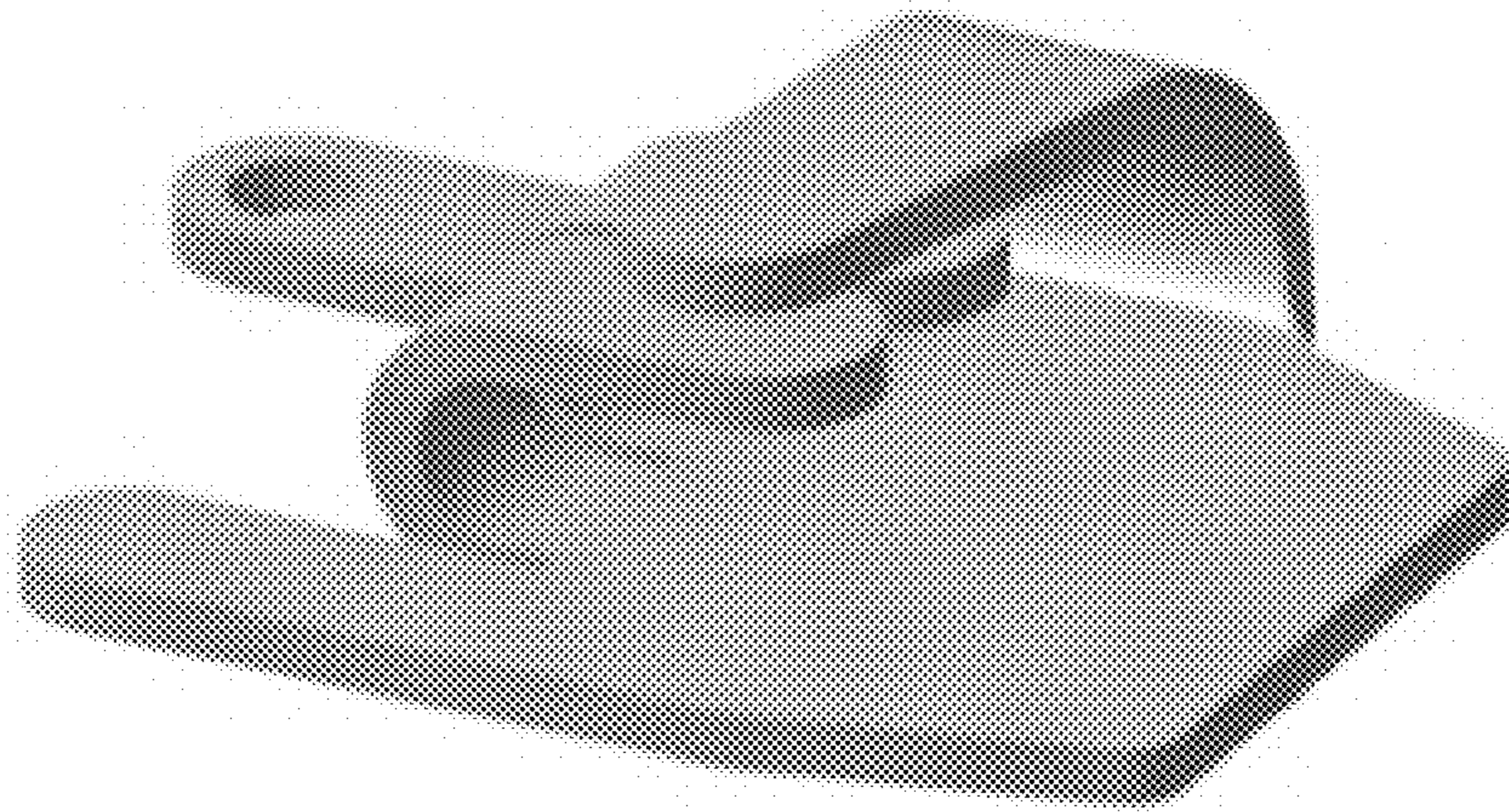
**1.3**



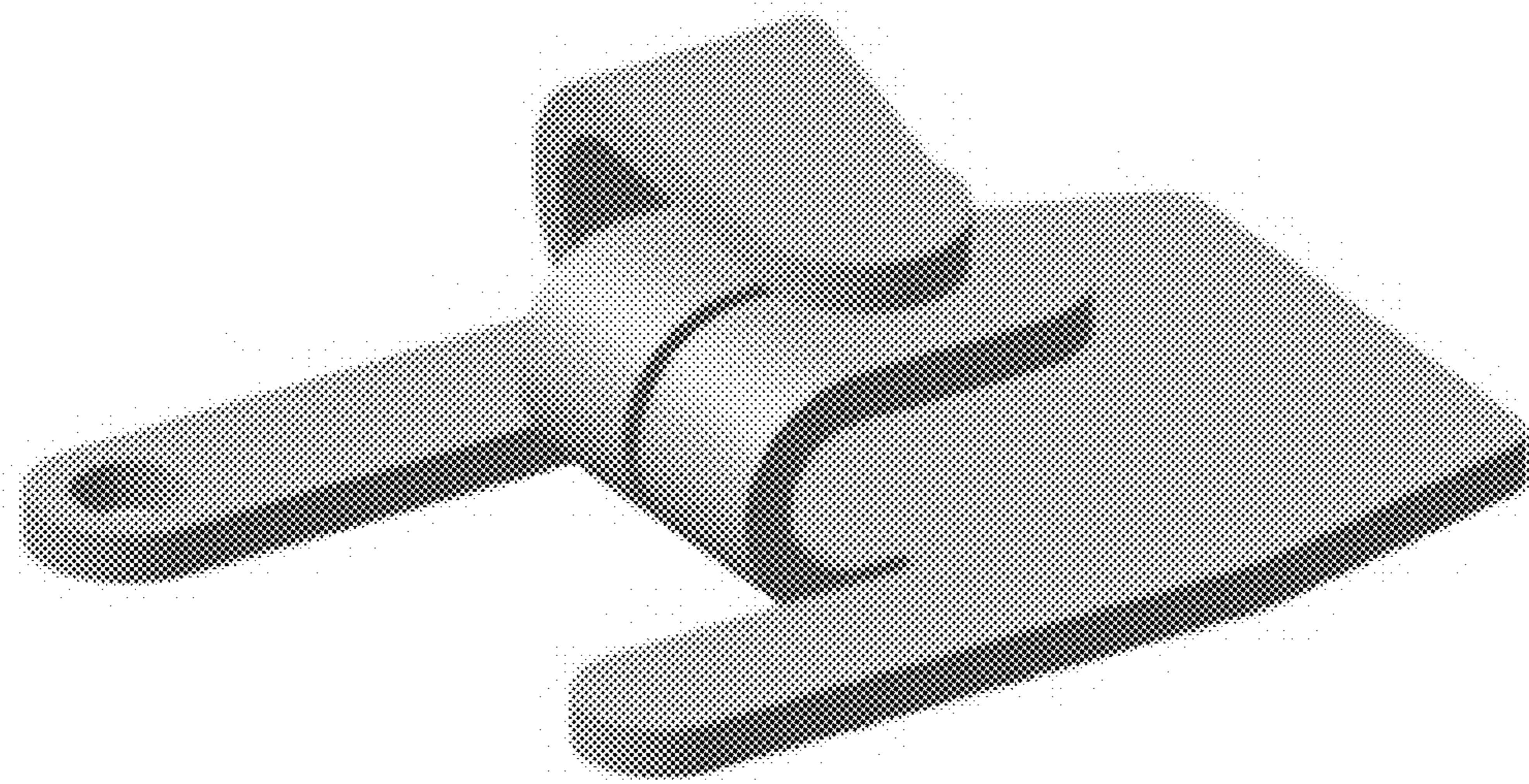
**1.4**



**1.5**



**1.6**



**1.7**

