



US00D813183S

(12) **United States Design Patent**  
**Guentert**

(10) **Patent No.:** **US D813,183 S**  
(45) **Date of Patent:** **\*\* Mar. 20, 2018**

- (54) **SUBSTATION TRANSFORMER CABINET**
- (71) Applicant: **Power Distribution Systems Development LLC**, Wilmington, DE (US)
- (72) Inventor: **Joseph J. Guentert**, Charlotte, NC (US)
- (73) Assignee: **Power Distribution Systems Development LLC**, Wilmington, DE (US)
- (\*\*) Term: **15 Years**
- (21) Appl. No.: **29/575,731**
- (22) Filed: **Aug. 29, 2016**
- (51) **LOC (11) Cl.** ..... **13-03**
- (52) **U.S. Cl.**  
USPC ..... **D13/184**
- (58) **Field of Classification Search**  
USPC ..... D13/184, 177, 162, 158, 133, 139.4; 312/236, 239, 327-329  
CPC ... G02B 6/12; G02B 6/26; G02B 6/36; G02B 6/42; G02B 6/43; G02B 6/44; H01R 13/62  
See application file for complete search history.

- 5,573,319 A \* 11/1996 Dirk ..... H02B 1/50 174/520
- 5,783,775 A \* 7/1998 Marusinec ..... H01F 27/06 174/50
- 6,422,612 B1 \* 7/2002 Hays ..... E05B 17/2046 292/5
- D530,287 S \* 10/2006 Stolpe ..... D13/162
- 9,508,481 B1 \* 11/2016 Reynolds ..... H01F 27/06
- 2014/0265780 A1 \* 9/2014 Graham ..... A47B 96/20 312/300

\* cited by examiner

*Primary Examiner* — Lakiya G Rogers

*Assistant Examiner* — Harold E Blackwell, II

(74) *Attorney, Agent, or Firm* — Dinsmore & Shohl LLP

(57) **CLAIM**

The ornamental design for a substation transformer cabinet, as shown and described.

**DESCRIPTION**

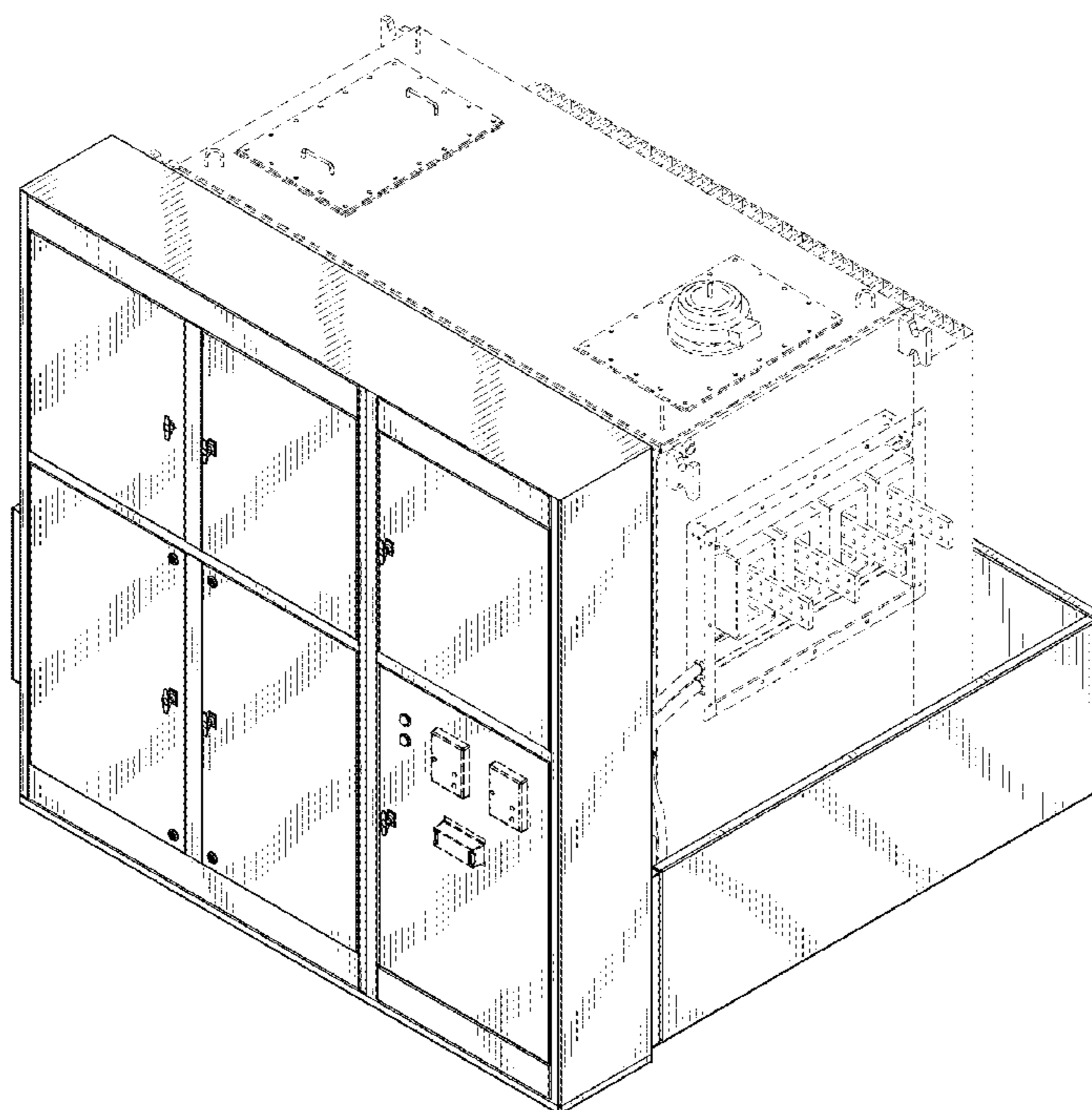
FIG. 1 is a front perspective view of a substation transformer cabinet illustrating an embodiment of my new design;  
 FIG. 2 is a front view thereof;  
 FIG. 3 is a back view thereof;  
 FIG. 4 is a left side view thereof;  
 FIG. 5 is a right side view thereof;  
 FIG. 6 is a top view thereof;  
 FIG. 7 is a rear view thereof; and,  
 FIG. 8 is a bottom view thereof.  
 The broken lines in the drawings illustrate portions of the substation transformer cabinet which form no part of the claimed design.

(56) **References Cited**

**U.S. PATENT DOCUMENTS**

- D338,469 S \* 8/1993 Alden ..... D13/184
- D348,469 S \* 7/1994 Johnson ..... D13/184

**1 Claim, 8 Drawing Sheets**



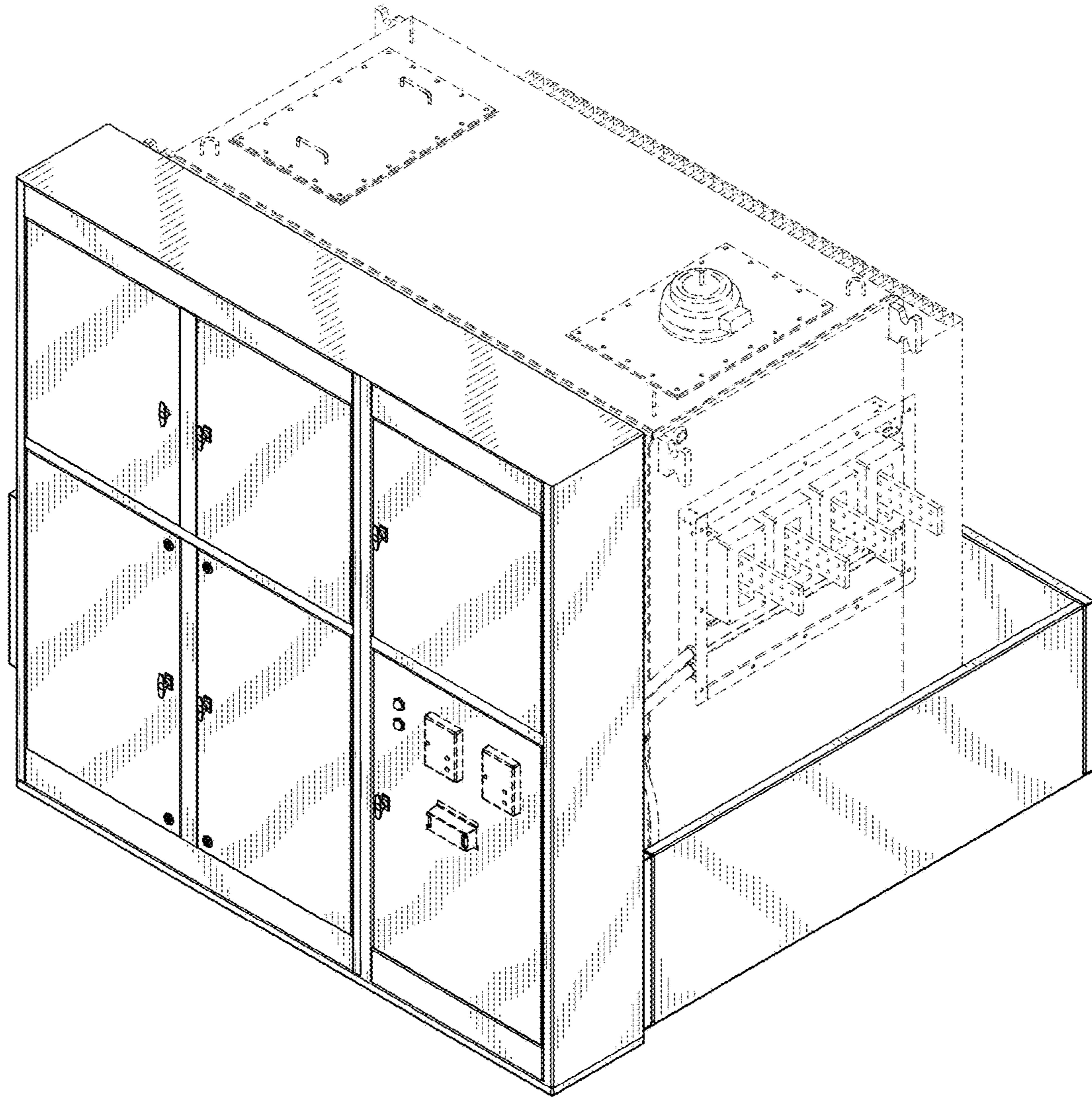


FIG. 1

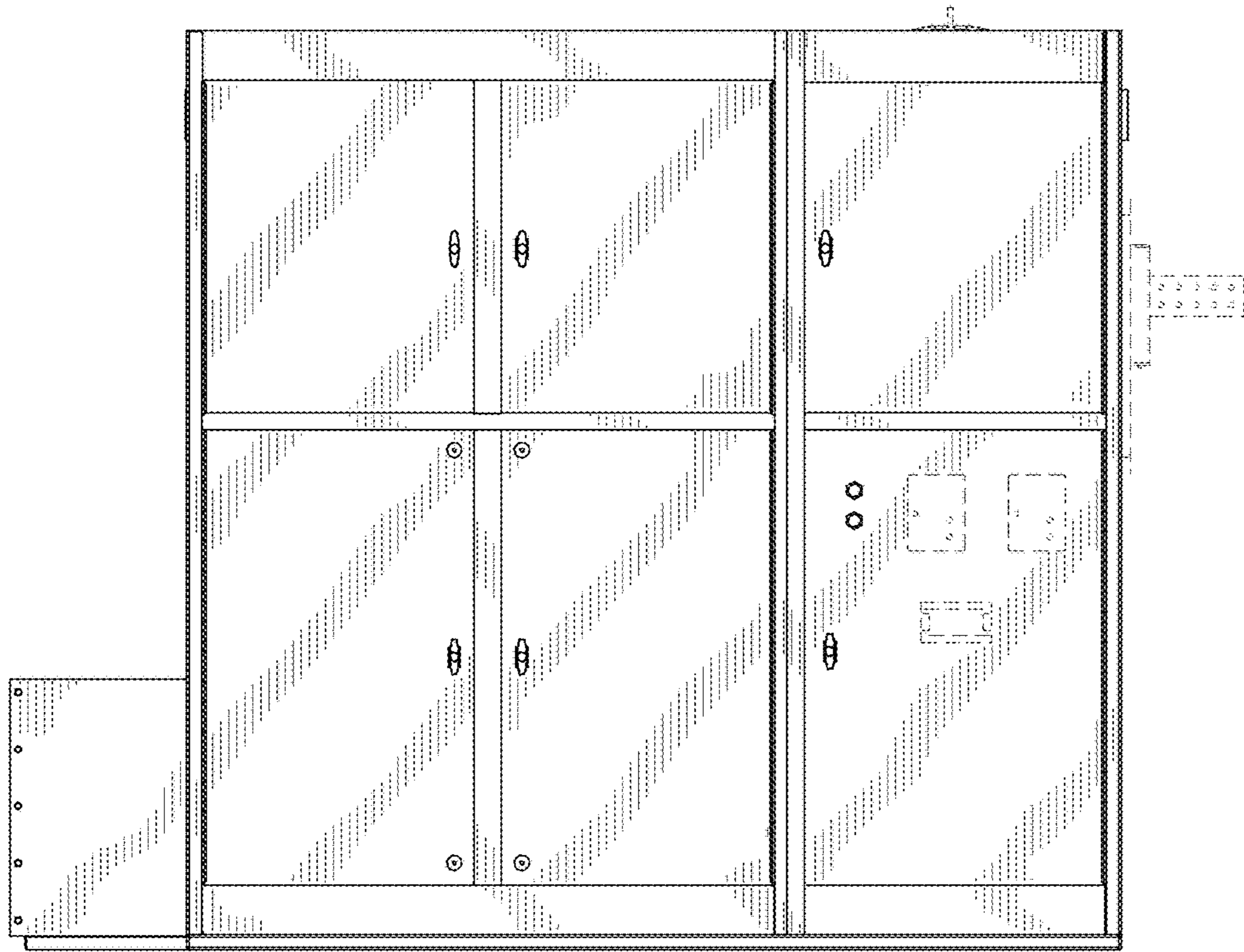


FIG. 2

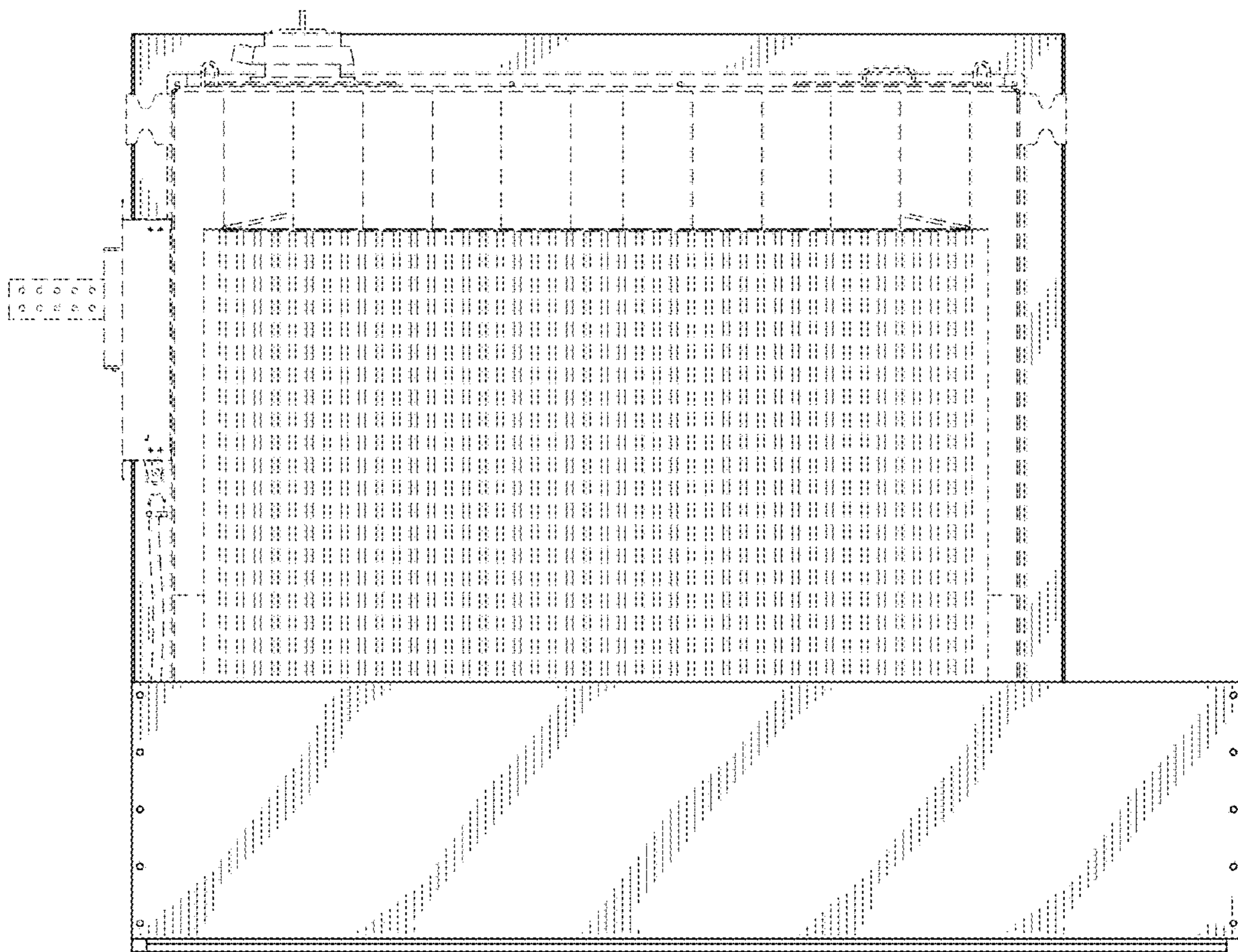


FIG. 3

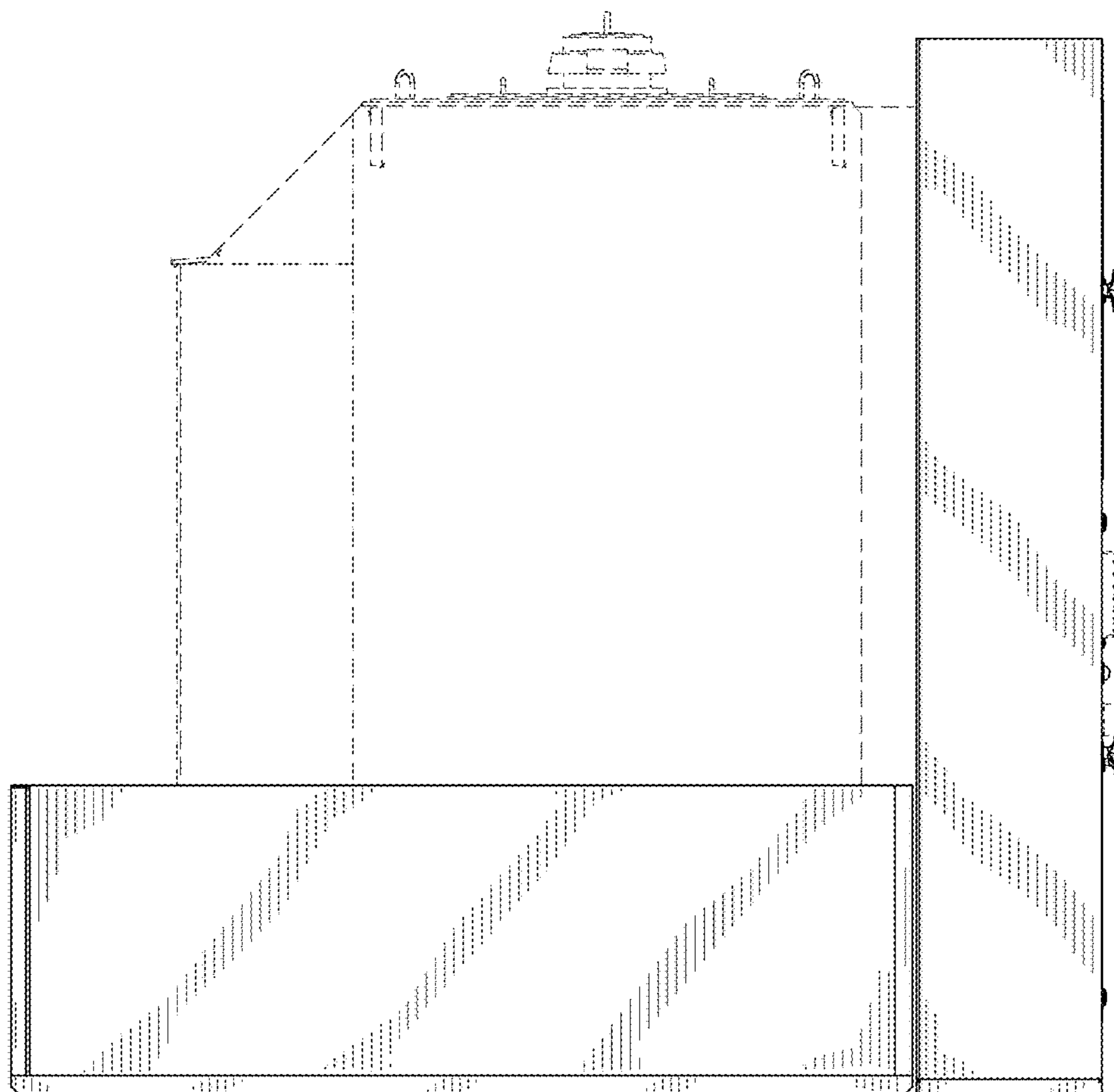


FIG. 4

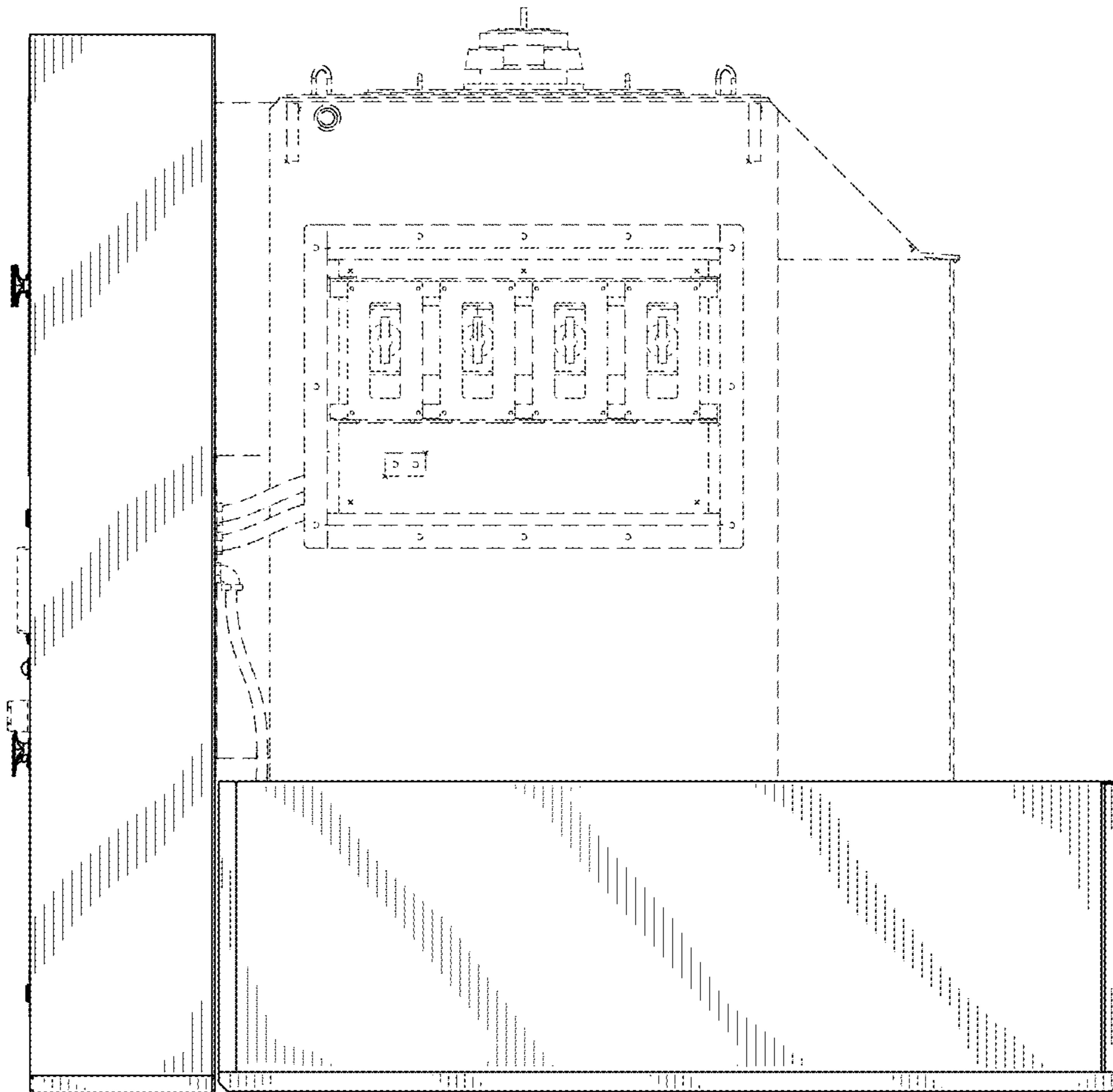


FIG. 5

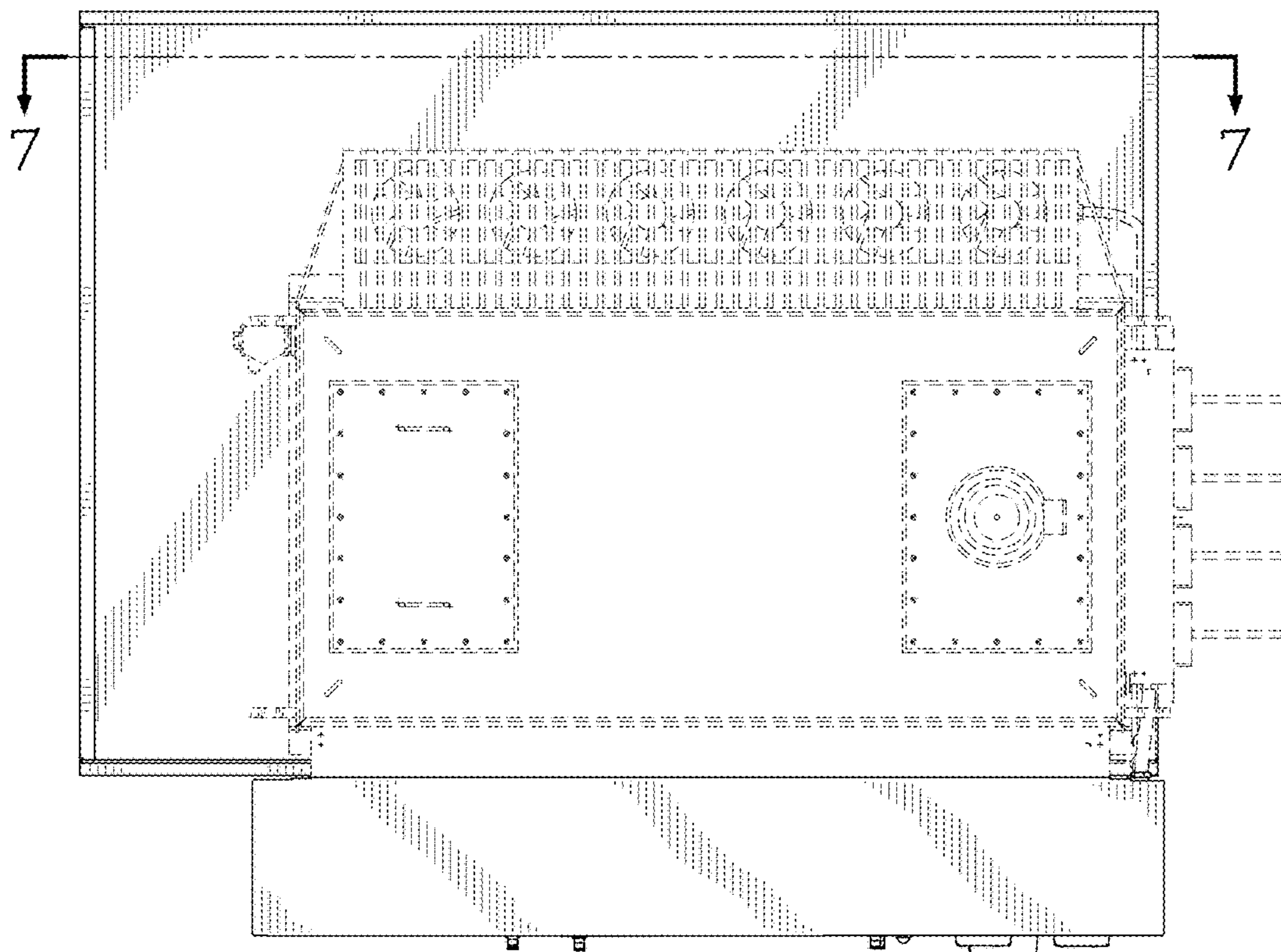


FIG. 6

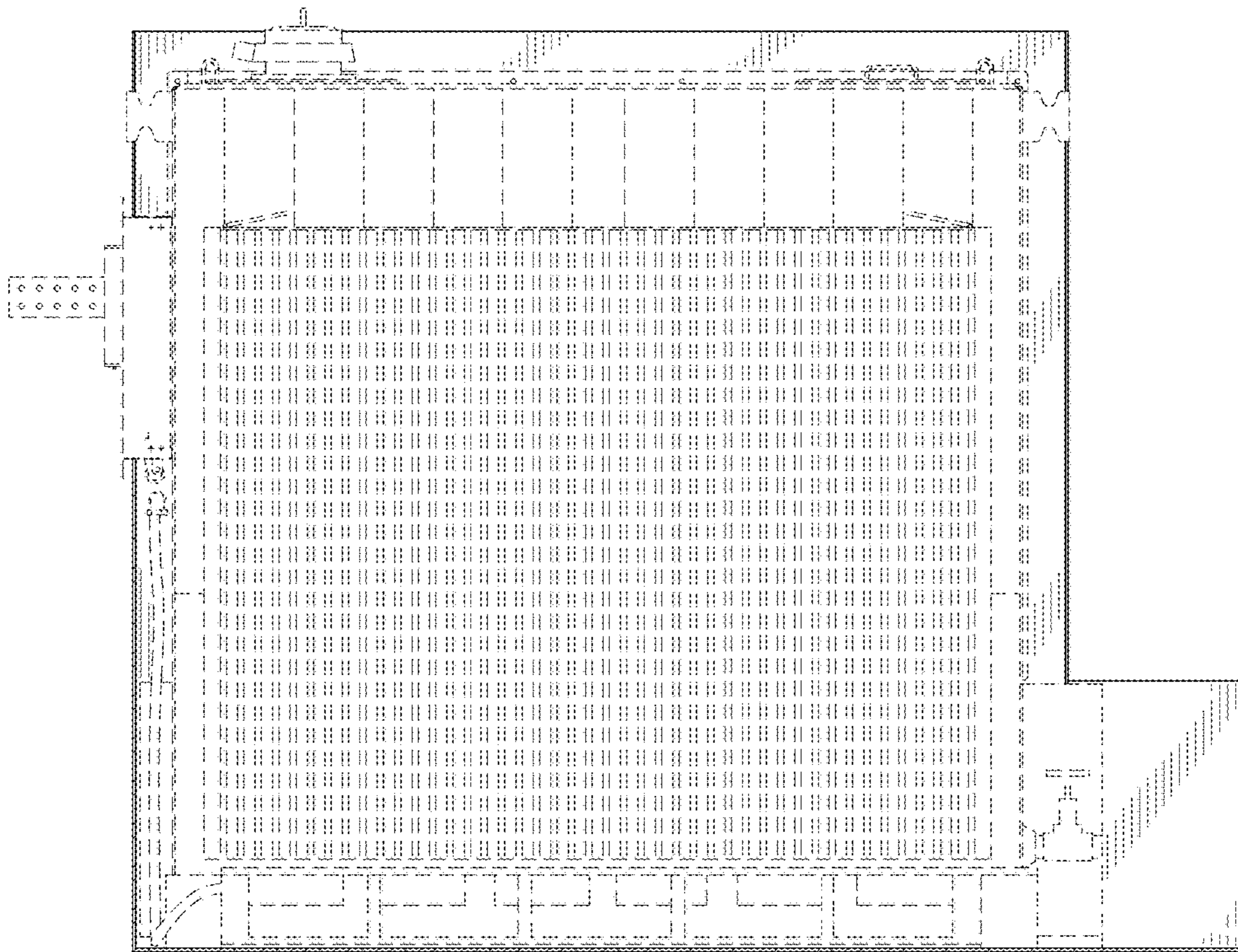


FIG. 7



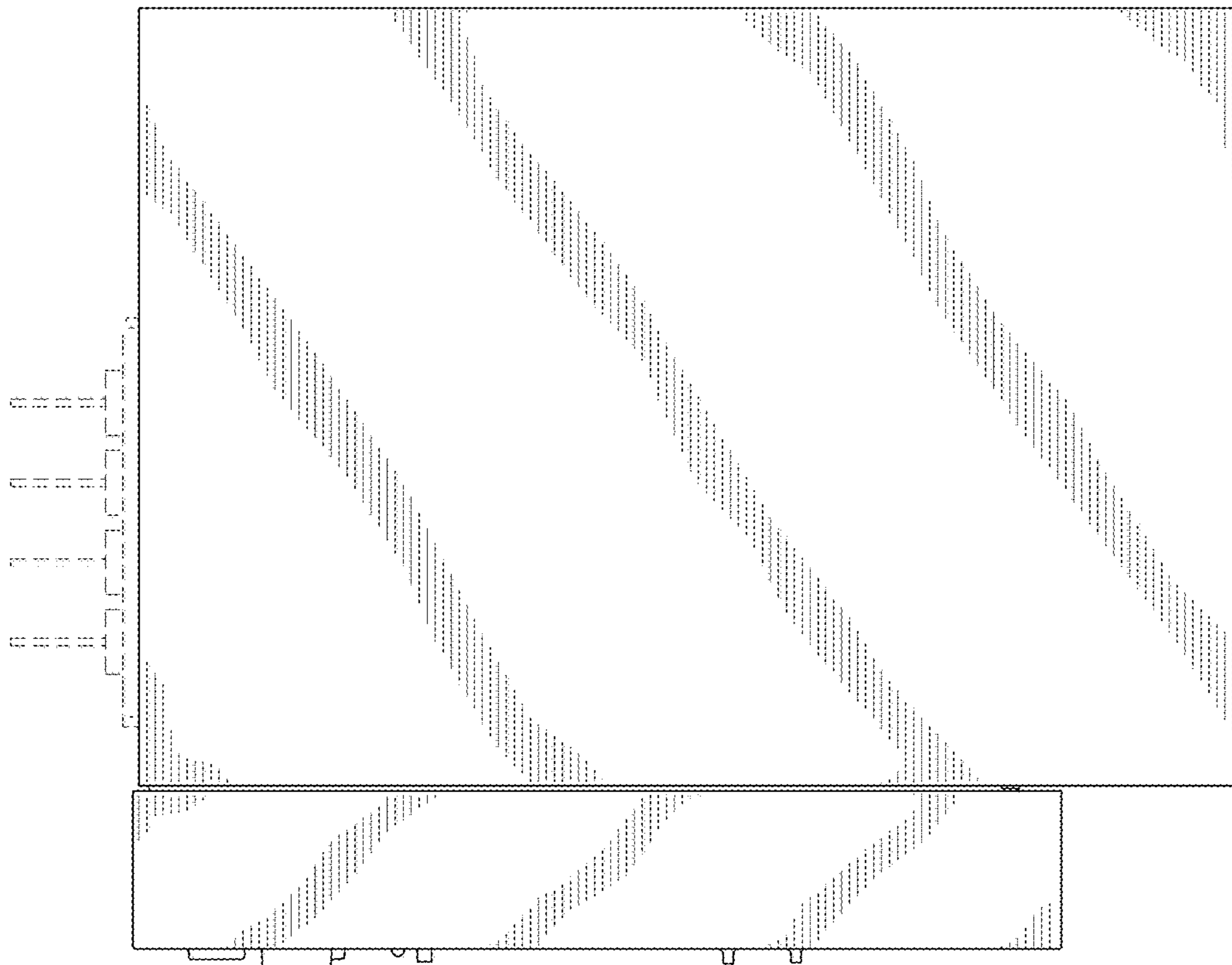


FIG. 8