



US00D754810S

(12) **United States Design Patent**  
**Gibson et al.**

(10) **Patent No.:** **US D754,810 S**  
(45) **Date of Patent:** **\*\* Apr. 26, 2016**

- (54) **FISHING LURE WITH METAL JIG HEAD**
- (71) Applicant: **Normark Innovations, Inc.**,  
Minnetonka, MN (US)
- (72) Inventors: **Stephen Gibson**, Columbia, SC (US);  
**Mark Fisher**, Nowthen, MN (US)
- (73) Assignee: **Normark Innovations, Inc.**,  
Minnetonka, MN (US)
- (\*\*) Term: **14 Years**
- (21) Appl. No.: **29/501,843**
- (22) Filed: **Sep. 9, 2014**
- (51) **LOC (10) Cl.** ..... **22-05**
- (52) **U.S. Cl.**  
USPC ..... **D22/144**
- (58) **Field of Classification Search**  
USPC ..... D22/126–133, 144–145; 43/42.25,  
43/42.26, 42.4, 42.42, 42.39  
CPC ..... A01K 85/00  
See application file for complete search history.

4,945,669 A \* 8/1990 Webel ..... A01K 85/00  
43/42.39  
5,134,800 A \* 8/1992 Sheehan ..... A01K 85/00  
43/42.25  
D586,423 S \* 2/2009 Evans ..... D22/144

\* cited by examiner

*Primary Examiner* — Catheri Oliver-Garcia

(57) **CLAIM**  
The ornamental design for a fishing lure with metal jig head,  
as shown and described.

**DESCRIPTION**

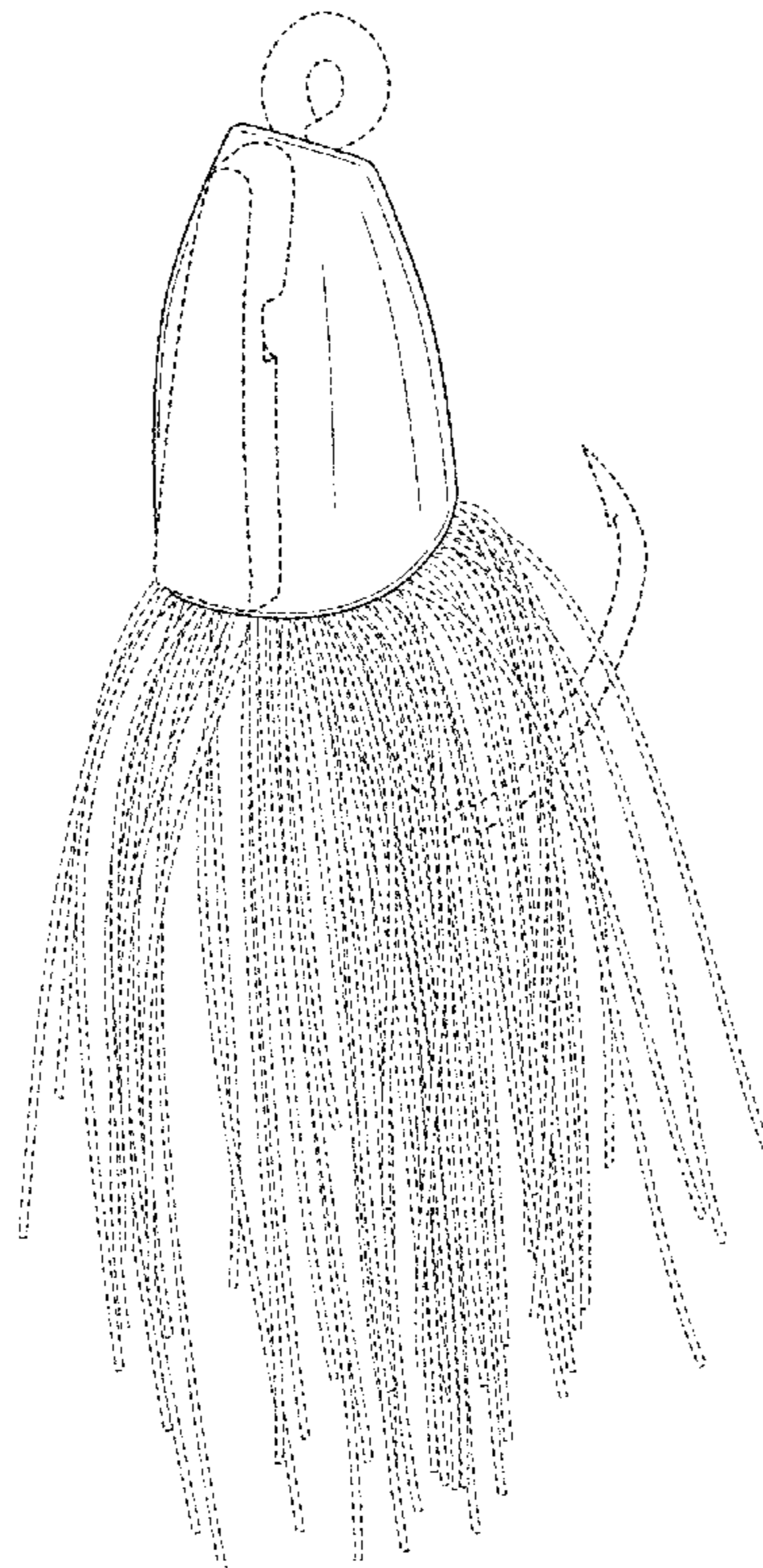
FIG. 1 is a perspective view of the fishing lure with metal jig head according to the present invention.  
 FIG. 2 is a front view of the fishing lure with metal jig head illustrated in FIG. 1.  
 FIG. 3 is a rear view of the fishing lure with metal jig head illustrated in FIG. 1.  
 FIG. 4 is a side view of the fishing lure with metal jig head illustrated in FIG. 1.  
 FIG. 5 is another side view of the fishing lure with metal jig head illustrated in FIG. 1.  
 FIG. 6 is a top view of the fishing lure with metal jig head illustrated in FIG. 1; and,  
 FIG. 7 is a bottom view of the fishing lure with metal jig head illustrated in FIG. 1.  
 The surface shading and broken lines shown in FIGS. 1-7 represent portions of the fishing lure with metal jig head that form no part of the claimed design.

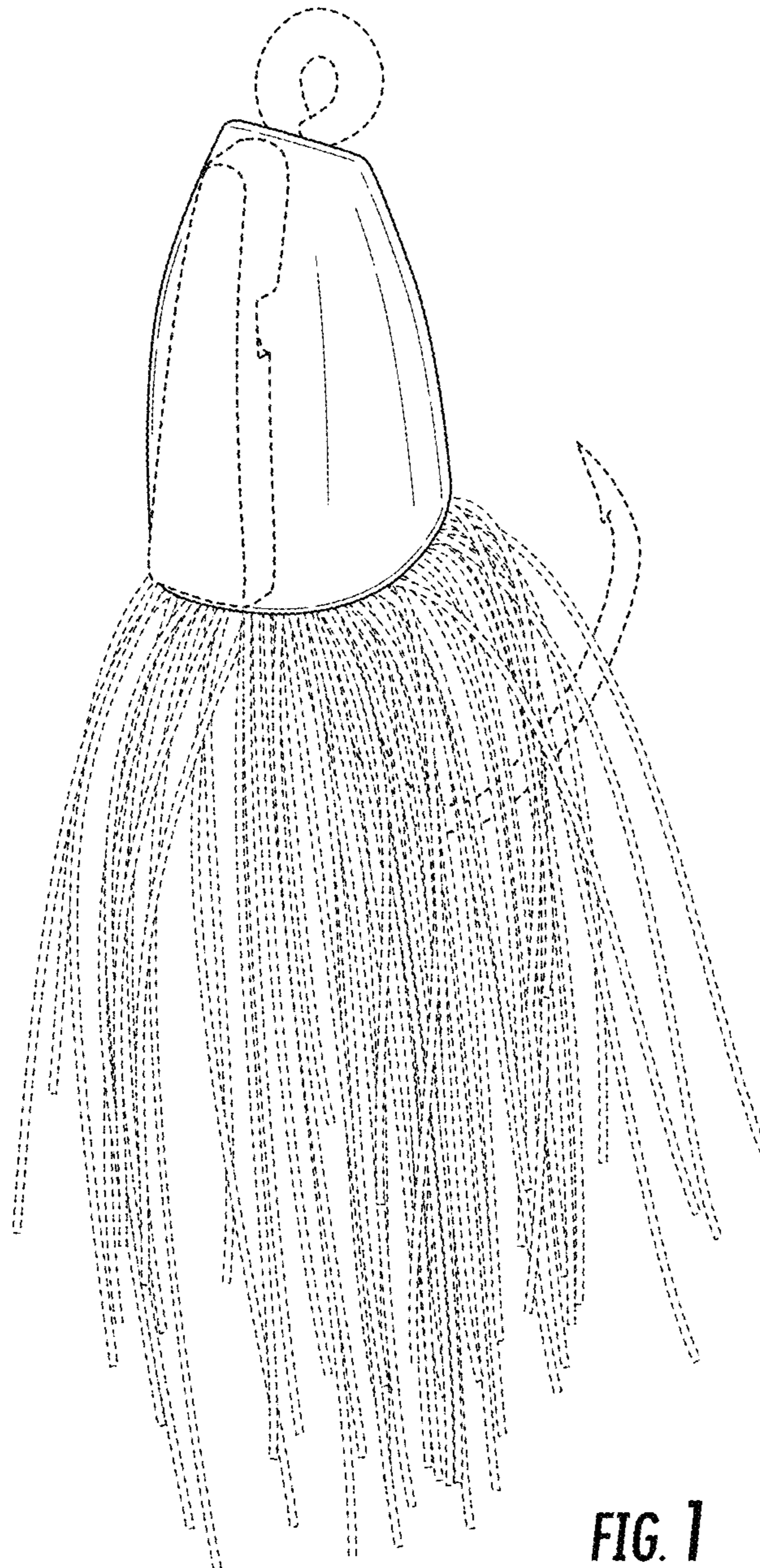
(56) **References Cited**

U.S. PATENT DOCUMENTS

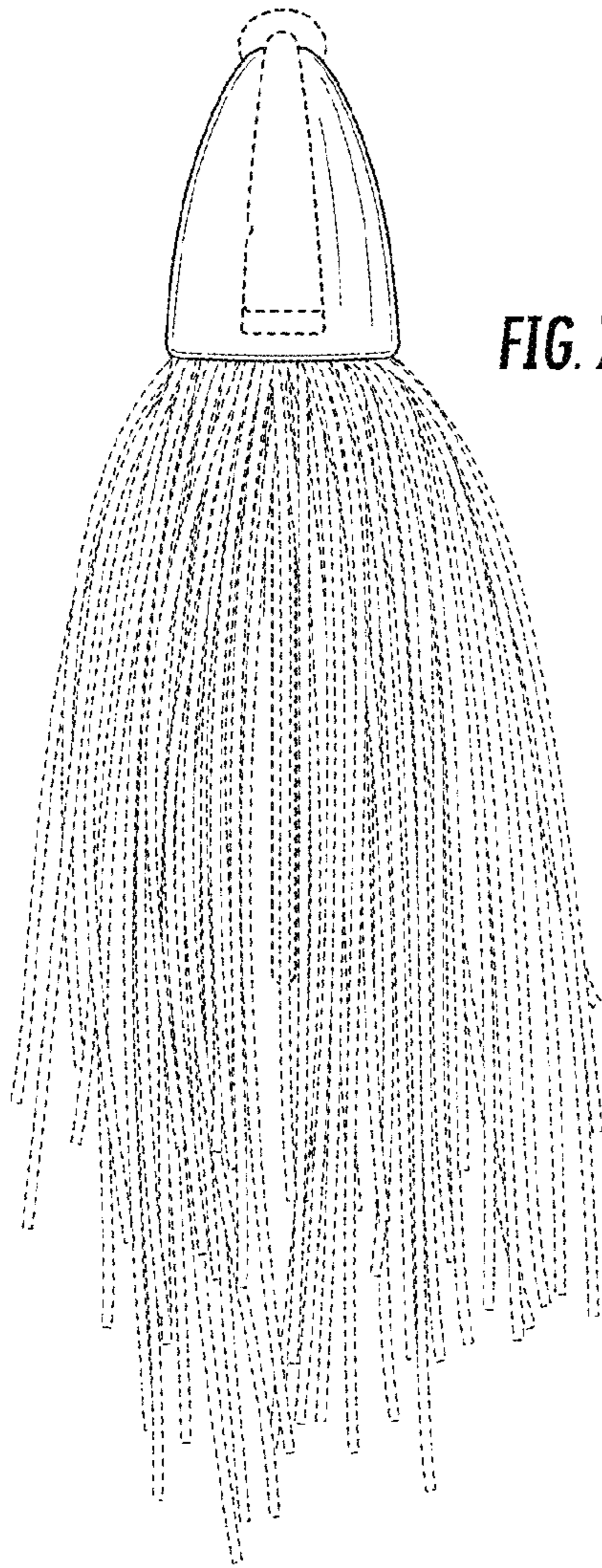
- 4,864,766 A \* 9/1989 Bohn ..... A01K 85/00  
43/42.37
- 4,887,378 A \* 12/1989 Sheehan ..... A01K 85/00  
43/42.25

**1 Claim, 4 Drawing Sheets**

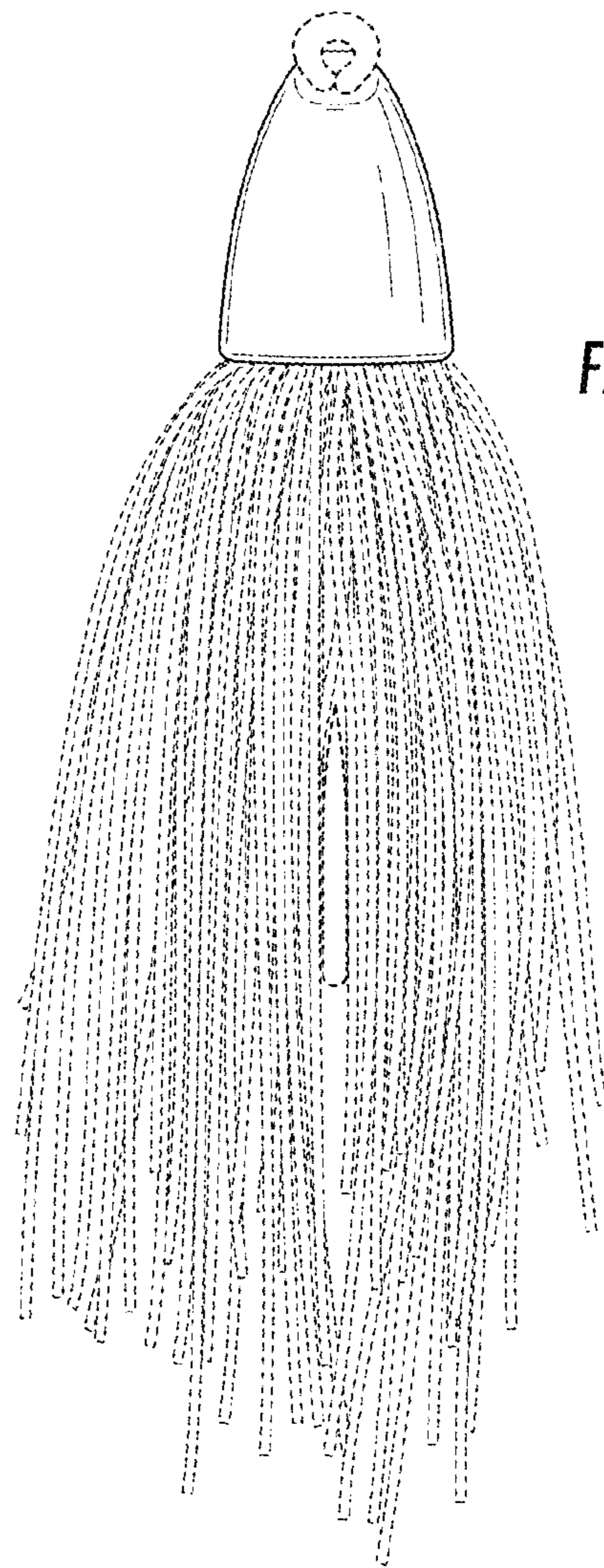




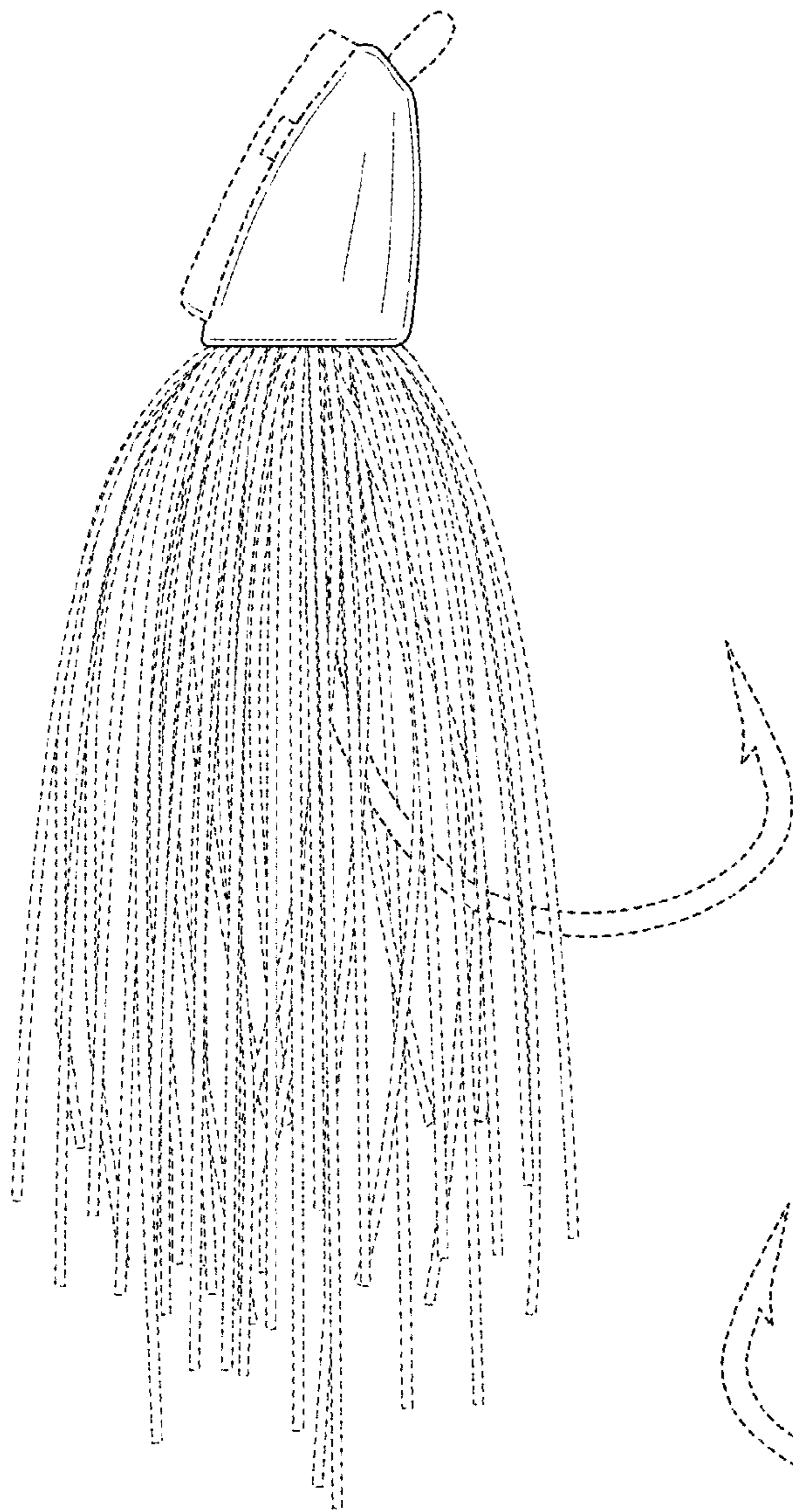
**FIG. 1**



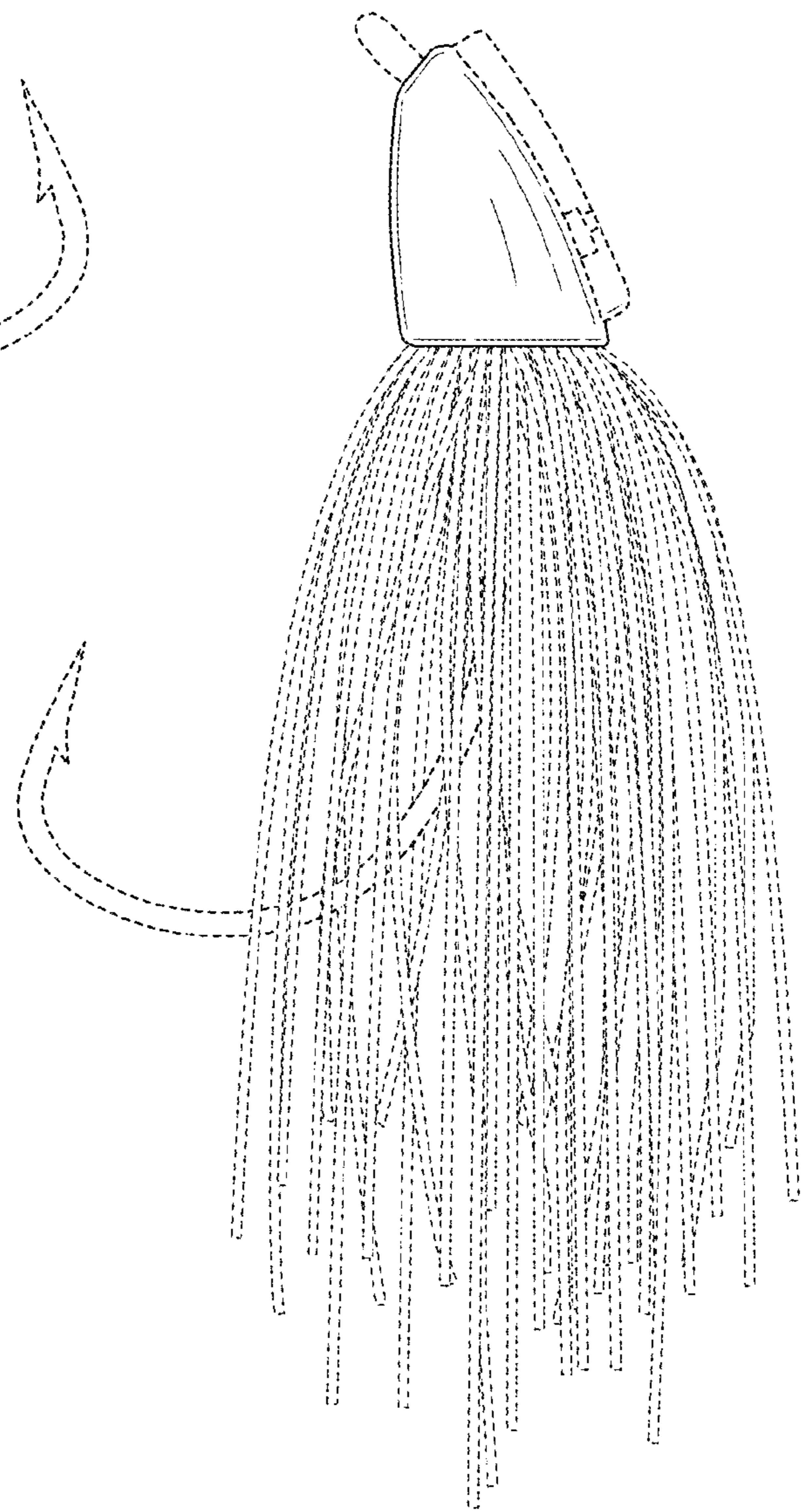
**FIG. 2**



**FIG. 3**



**FIG. 4**



**FIG. 5**

