



US00D702039S

(12) **United States Design Patent**  
**Yoo et al.**

(10) **Patent No.:** **US D702,039 S**  
(45) **Date of Patent:** **\*\* Apr. 8, 2014**

(54) **WATERPROOF BAG FOR A COCHLEAR IMPLANT**

D182,365 S \* 3/1958 Johnson ..... D24/174  
D556,444 S \* 12/2007 Ipsen et al. .... D3/203.1  
D617,546 S \* 6/2010 Foster et al. .... D3/203.1

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\* cited by examiner

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(57) **CLAIM**

The ornamental design for a waterproof bag for a cochlear implant, as shown and described.

(\*\*) Term: **14 Years**

**DESCRIPTION**

(21) Appl. No.: **29/443,150**

(22) Filed: **Jan. 14, 2013**

**Related U.S. Application Data**

(63) Continuation of application No. 29/430,940, filed on Aug. 31, 2012.

(51) **LOC (10) Cl.** ..... **03-01**

(52) **U.S. Cl.**  
USPC ..... **D3/203.1**

(58) **Field of Classification Search**  
USPC ..... D3/201–205, 226; 206/528–540;  
D9/702, 705, 707, 709–710, 713;  
383/106, 108, 902; 150/154; D24/174;  
224/264, 612, 614, 623, 902  
See application file for complete search history.

FIG. 1 is a perspective view of the invention;  
FIG. 2 is a left side view of the invention;  
FIG. 3 is a right side view of the invention;  
FIG. 4 is a front elevation view of the invention;  
FIG. 5 is a rear elevation view of the invention;  
FIG. 6 is a top plan view of the invention; and,  
FIG. 7 is a bottom plan view of the invention.

The broken lines in FIG. 2 showing external components of a cochlear implant located in the sealable bag, namely a Behind-the-Ear (BTE) component, external coil component, and a cable connecting the BTE and the external coil components, are illustrative environmental structures which form no part of the claimed design.

The broken lines showing the sealable opening of the design illustrate environmental structure which forms no part of the claimed design.

The broken lines depicting portions of the sealable bag form no part of the claimed design.

It should be appreciated that the illustrated sealable bag is formed of a material that is at least partially transparent.

It is understood that the waterproof bag has no appreciable thickness when not in use.

(56) **References Cited**

**U.S. PATENT DOCUMENTS**

D118,923 S \* 2/1940 Williams ..... D13/133  
2,408,966 A \* 10/1946 Brede ..... 224/575

**1 Claim, 3 Drawing Sheets**

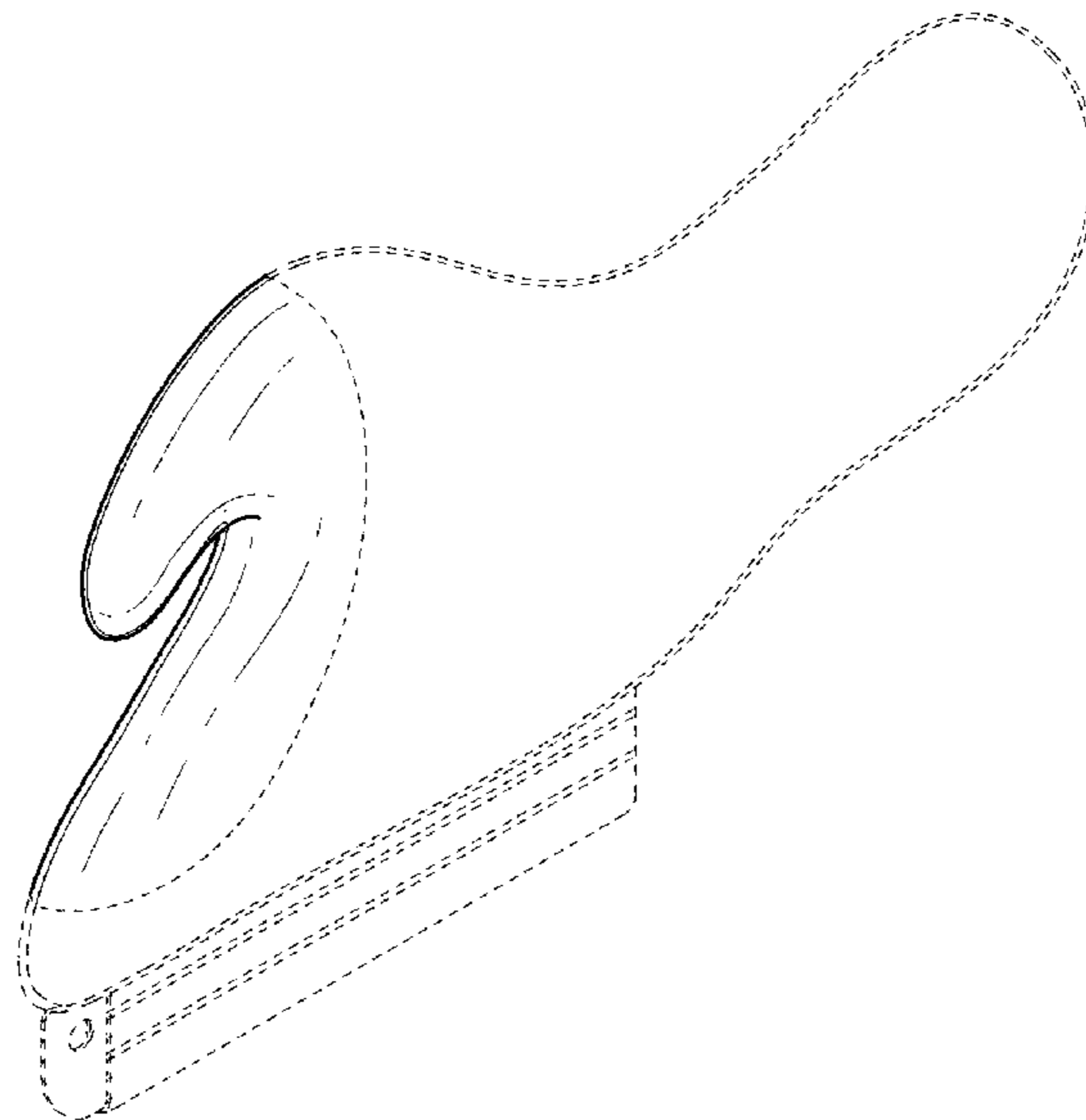


FIG. 1

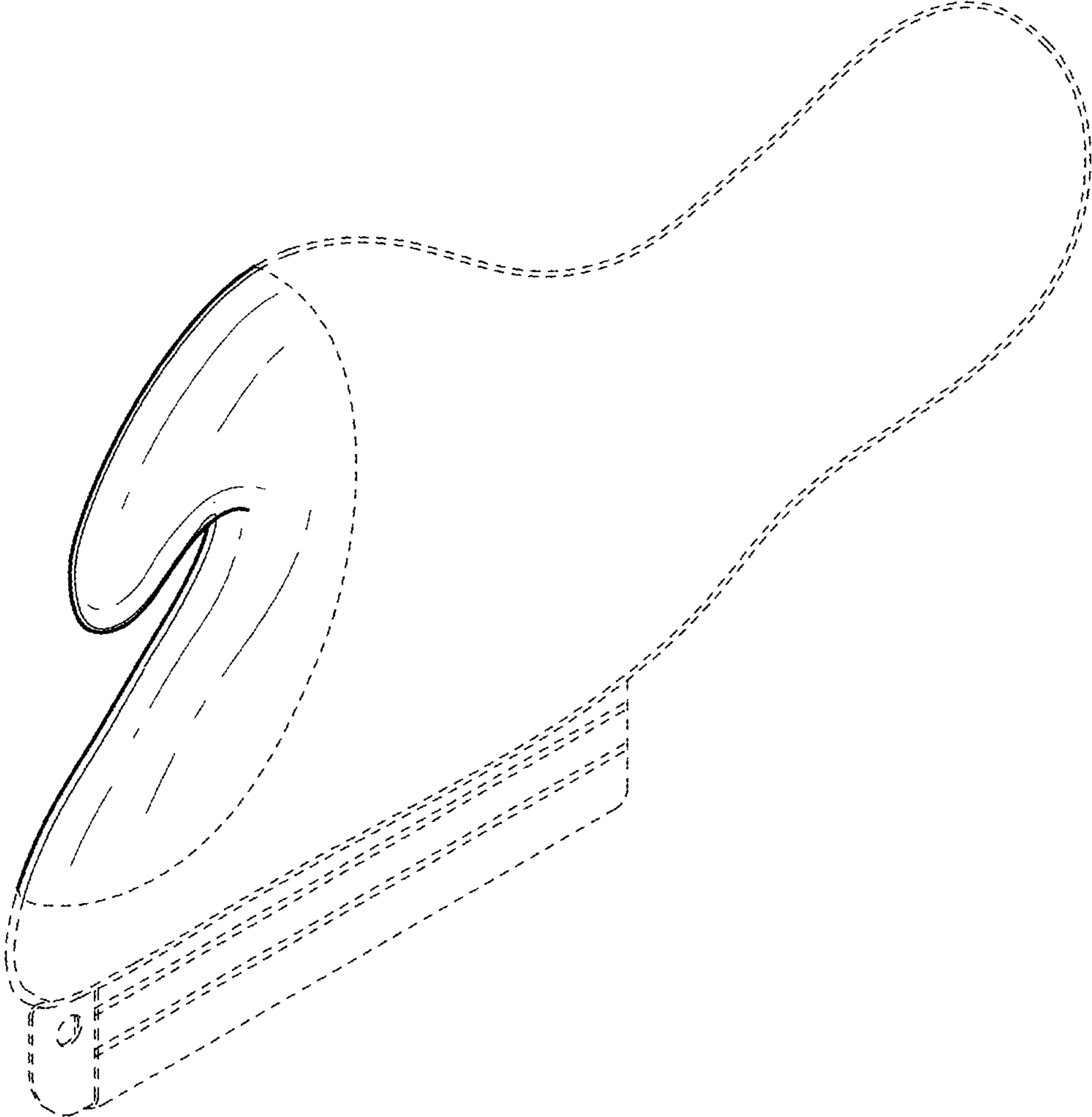


FIG. 2

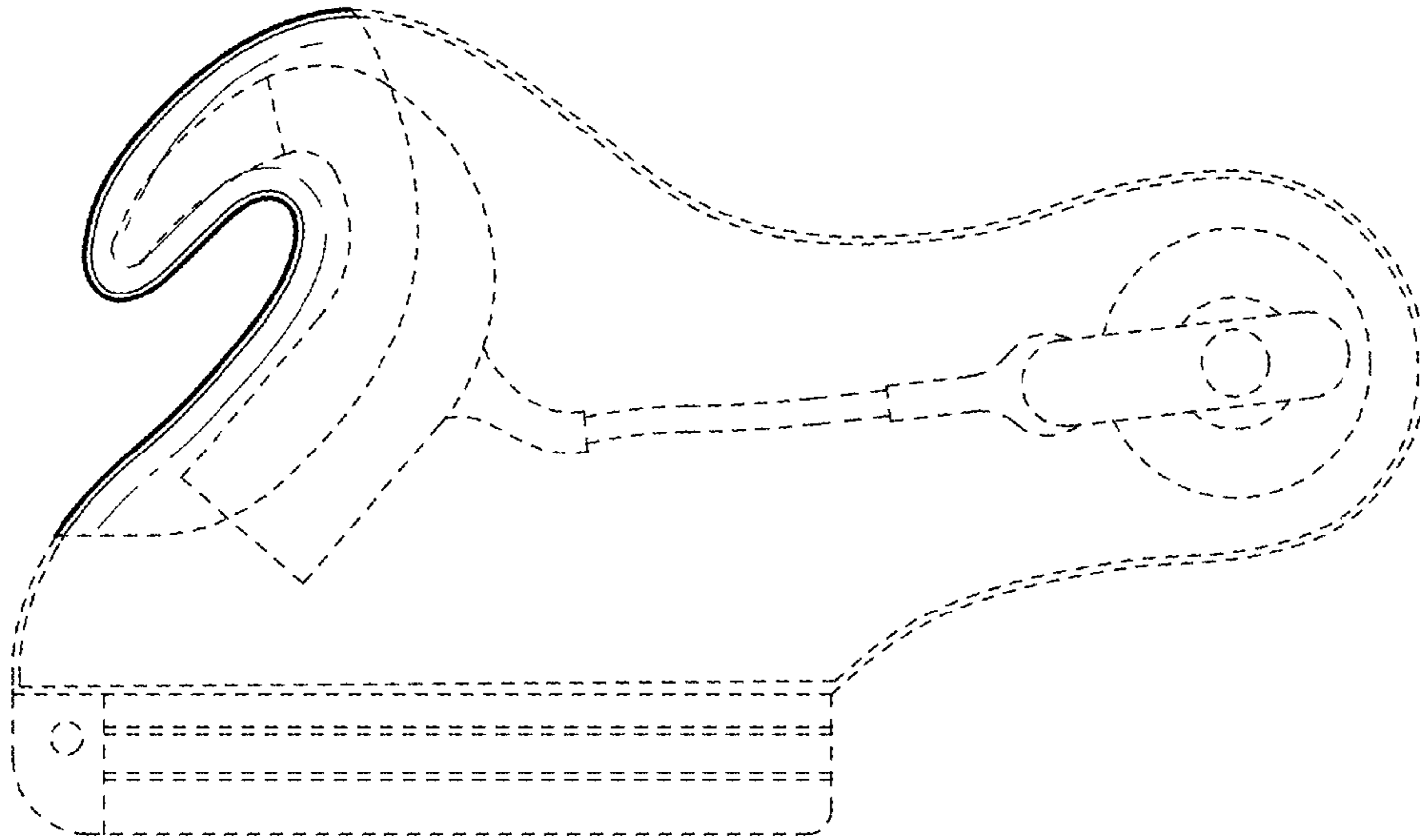


FIG. 3

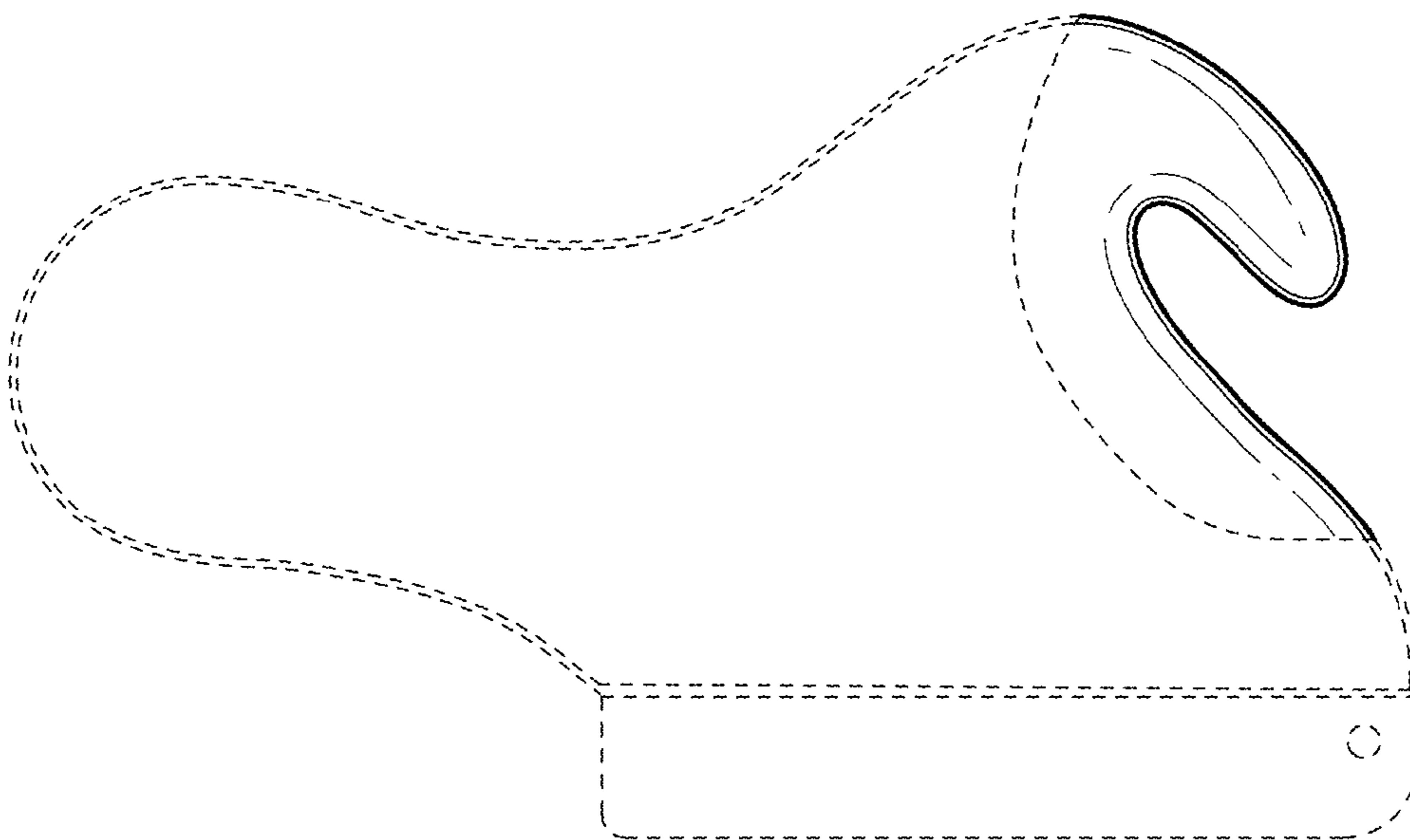


FIG. 4

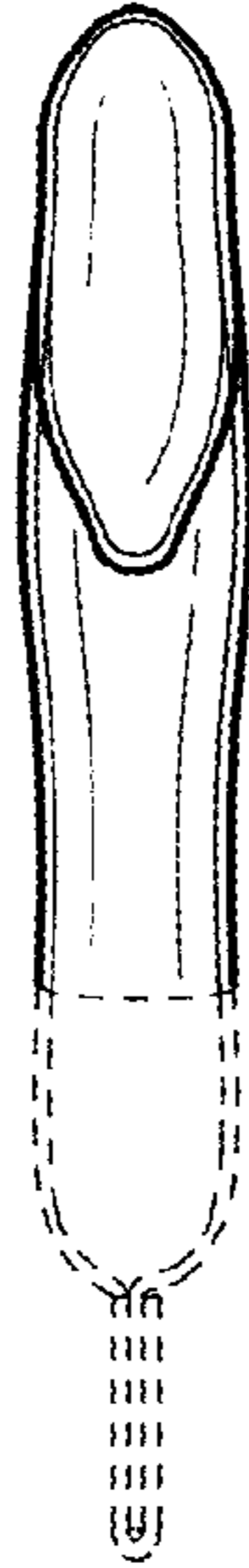


FIG. 5

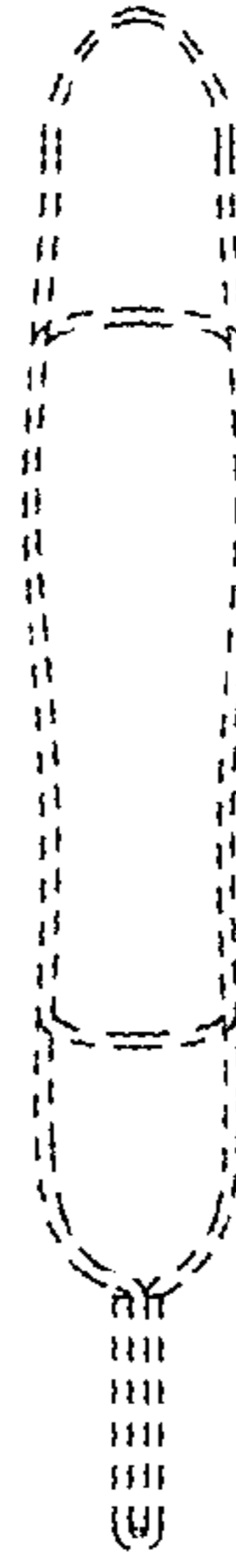


FIG. 6

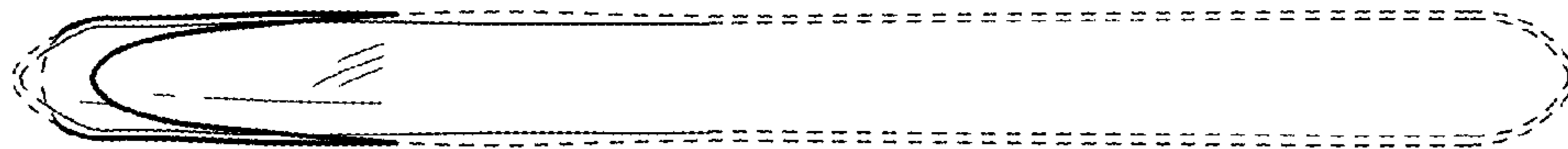


FIG. 7

