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(12) **United States Design Patent**  
**Walsh**

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(54) **MARTHA'S VINEYARD PENDANT**

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(57) **CLAIM**

(73) Assignee: **St. Barth Properties, Inc.**, Franklin, MA (US)

The ornamental design for a Martha's Vineyard pendant, as shown and described.

(\*\*) Term: **14 Years**

(21) Appl. No.: **29/214,750**

**DESCRIPTION**

(22) Filed: **Oct. 7, 2004**

(51) **LOC (8) Cl.** ..... **11-01**

(52) **U.S. Cl.** ..... **D11/7; D11/14; D11/110**

(58) **Field of Classification Search** ..... D11/44,  
D11/61, 62, 1-25, 32, 93, 94; 63/3, 4, 13,  
63/15, 15.3, 20, 21, 23, 1.11, 3.1, 3.2, 5.1,  
63/5.2, 7-11; 59/78, 79.2; 224/175

See application file for complete search history.

FIG. 1 is a front plan view of a Martha's Vineyard pendant showing my new design;

FIG. 2 is a top elevation view thereof;

FIG. 3 is a left side elevation view thereof;

FIG. 4 is a right side elevation view thereof;

FIG. 5 is a bottom elevation view thereof;

FIG. 6 is a rear plan view thereof;

FIG. 7 is a front plan view of a second embodiment of a Martha's Vineyard pendant showing my new design;

FIG. 8 is a top view elevation thereof;

FIG. 9 is a left side elevation view thereof;

FIG. 10 is a right side elevation view thereof;

FIG. 11 is a bottom elevation view thereof;

FIG. 12 is a rear plan view thereof;

FIG. 13 is a front plan view of a third embodiment of a Martha's Vineyard pendant showing my new design.

FIG. 14 is a top elevation view thereof;

FIG. 15 is a left side elevation view thereof;

FIG. 16 is a right side elevation view thereof;

FIG. 17 is a bottom elevation view thereof; and,

FIG. 18 is a rear plan view thereof.

(56) **References Cited**

**U.S. PATENT DOCUMENTS**

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D244,366 S *	5/1977	Milligan	.....	D11/81
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**OTHER PUBLICATIONS**

<http://www.state.nv.us/nucwaste/maps2002/ma.htm> (2 of 2) Jan. 25, 2006 Lower right hand Region of the state, Martha's Vineyard Region.\*

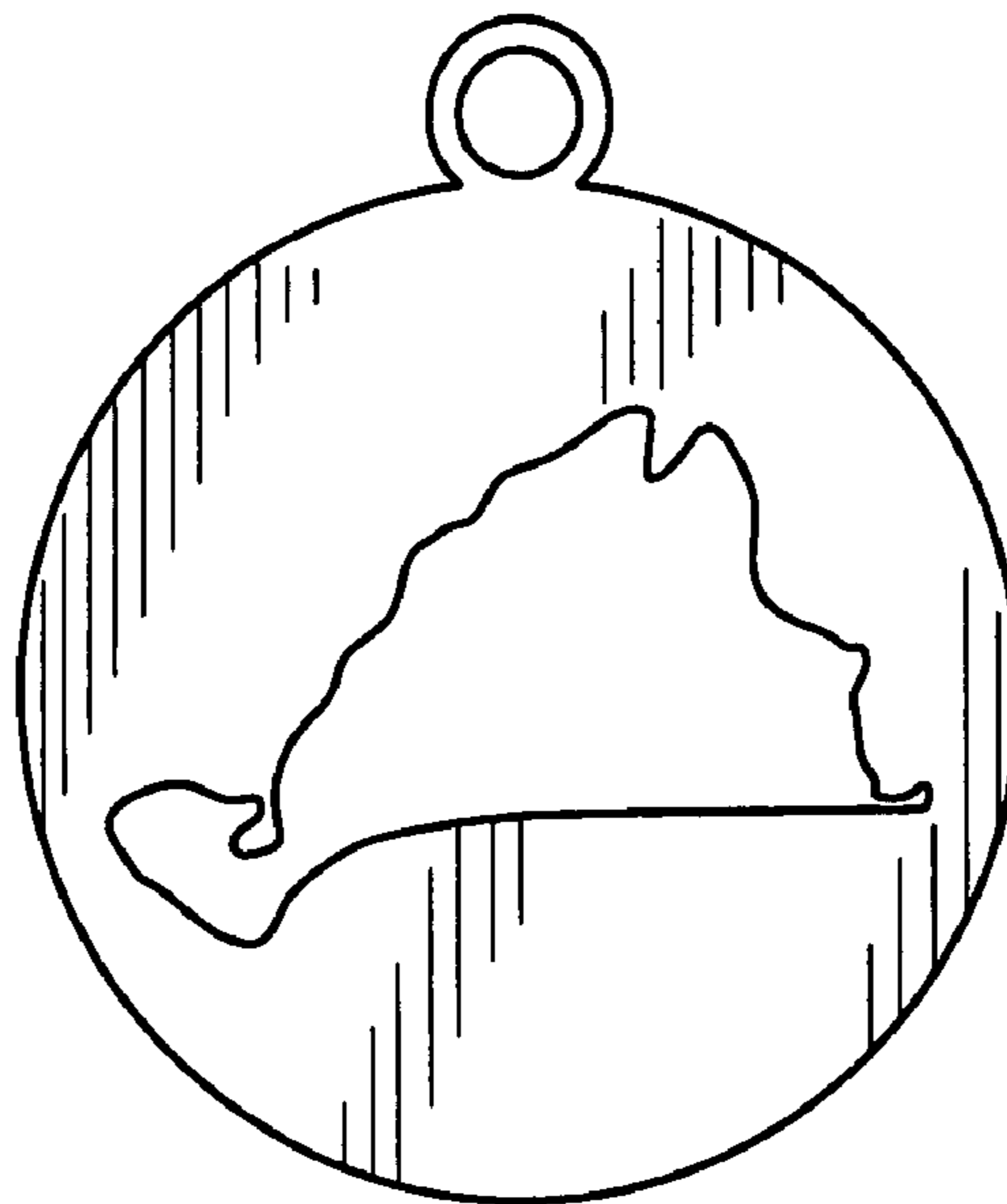
[http://www.nrcs.usda.gov/programs/frpp/images/m7426\\_ma.jpg](http://www.nrcs.usda.gov/programs/frpp/images/m7426_ma.jpg)—Dec. 4, 2006.\*

\* cited by examiner

*Primary Examiner*—Ian Simmons

*Assistant Examiner*—Michael A. Pratt

**1 Claim, 3 Drawing Sheets**

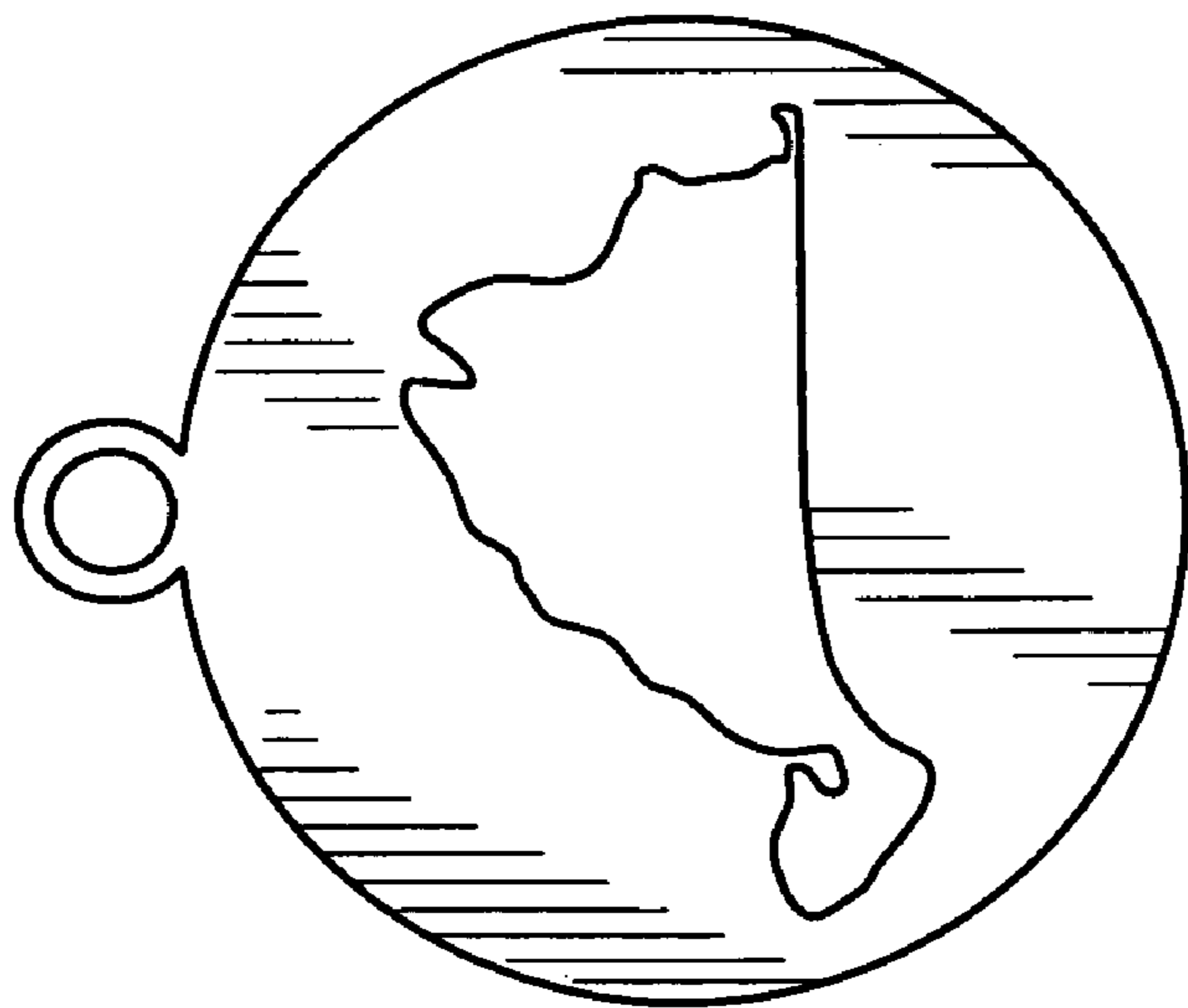




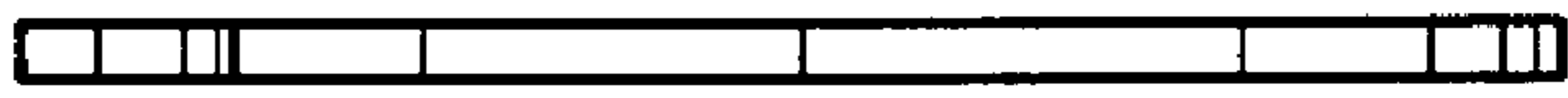
**FIG. 2**



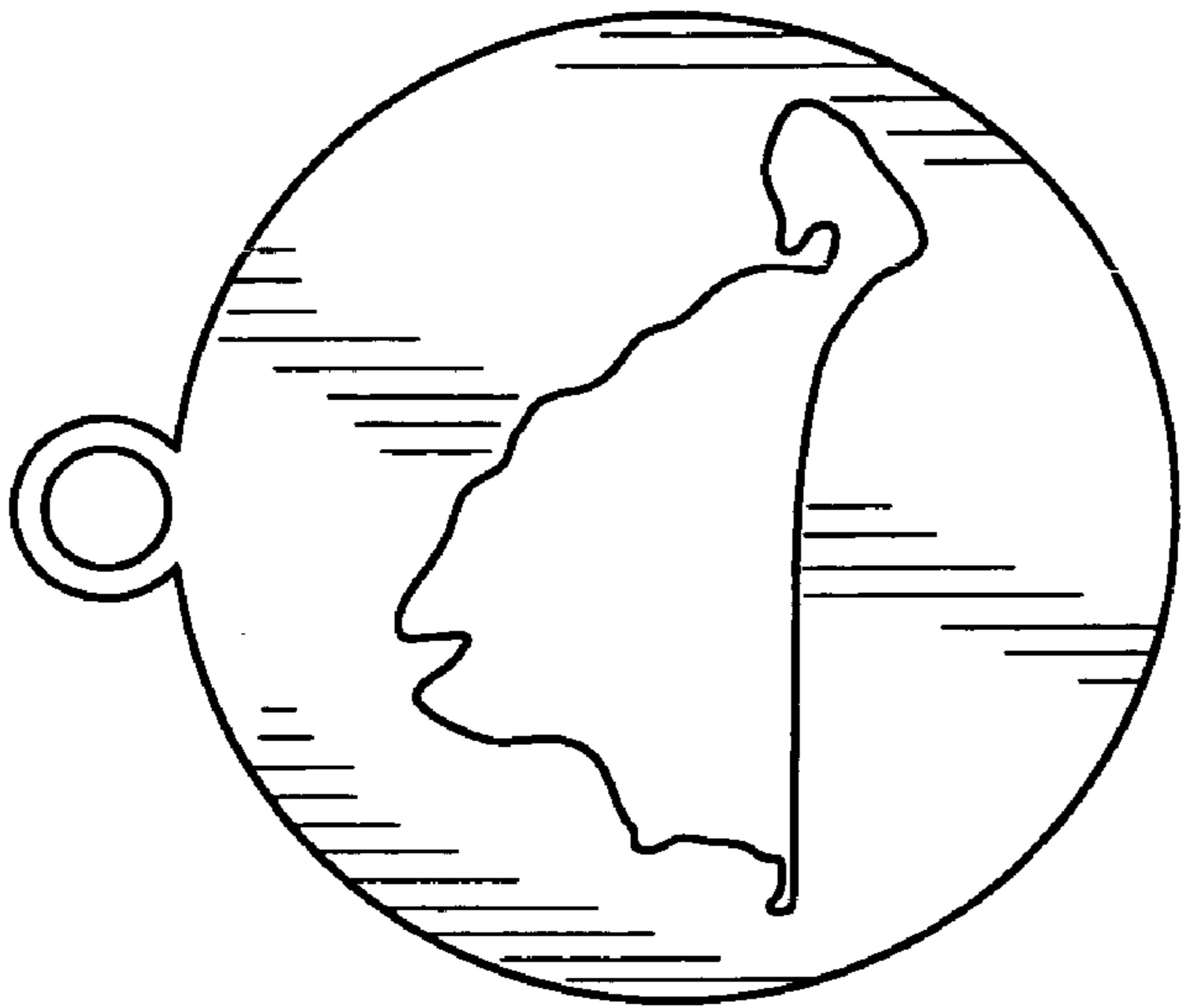
**FIG. 3**



**FIG. 1**



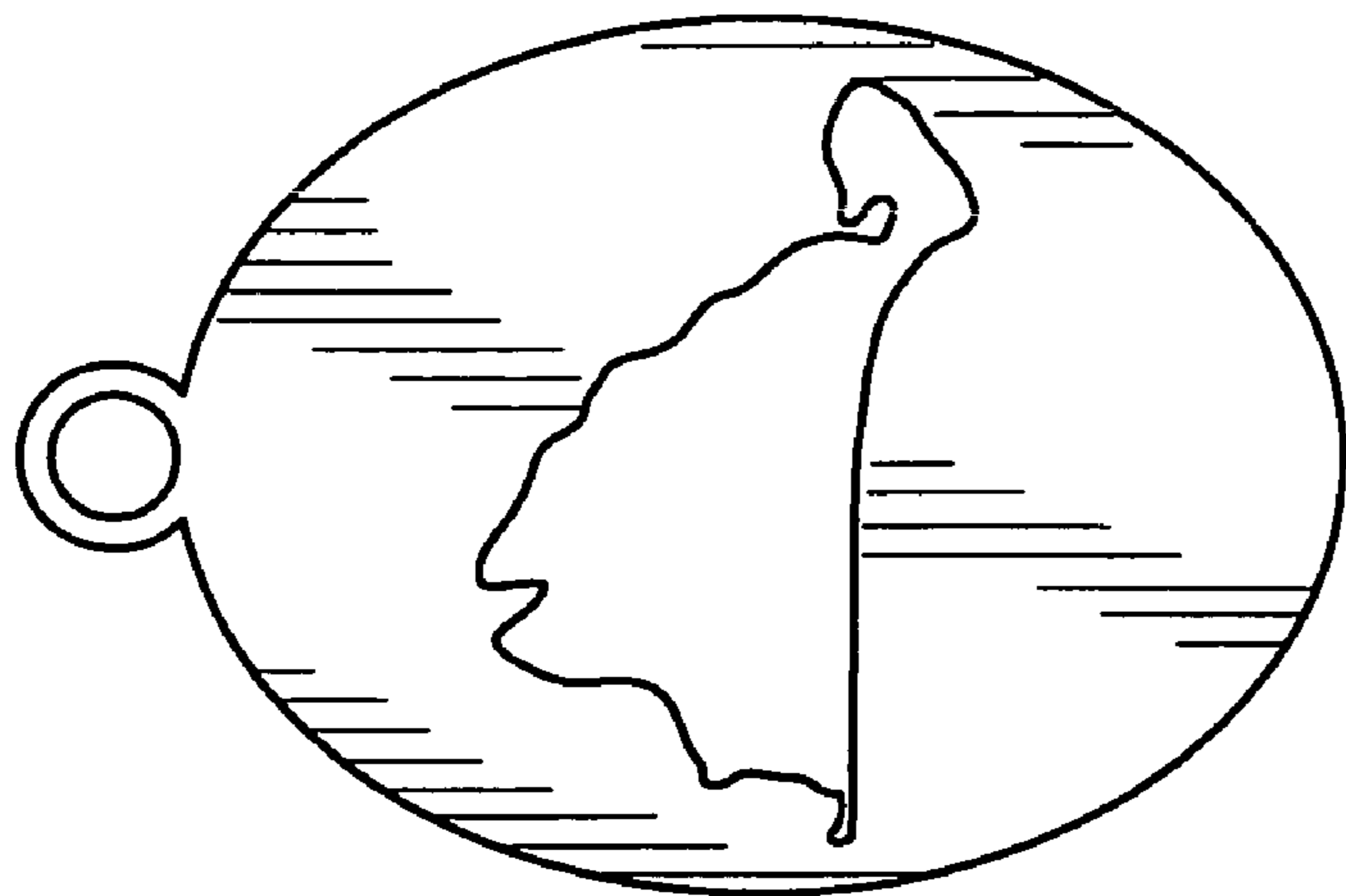
**FIG. 4**



**FIG. 6**



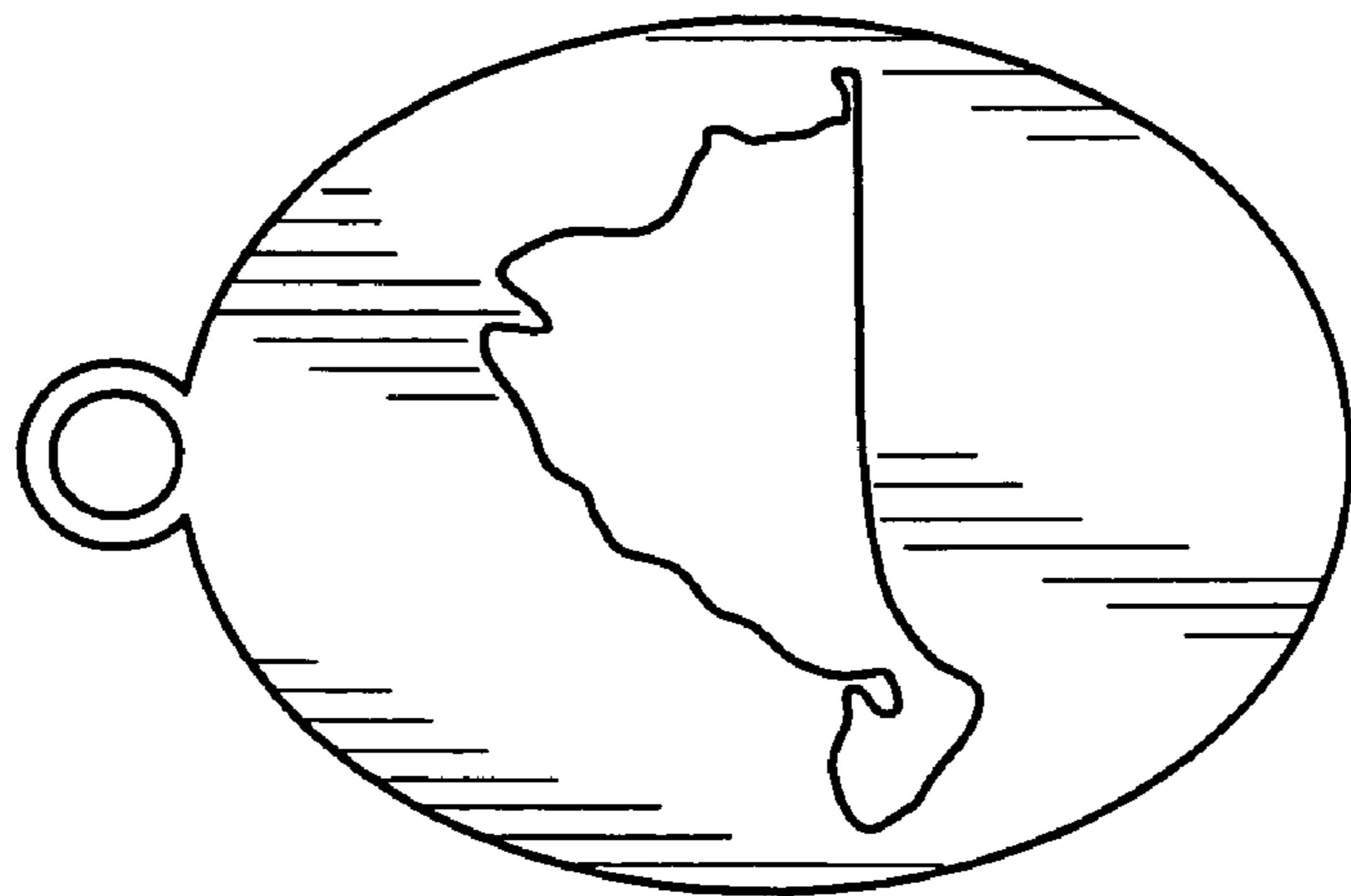
**FIG. 5**



**FIG. 12**



**FIG. 10**



**FIG. 9**



**FIG. 11**



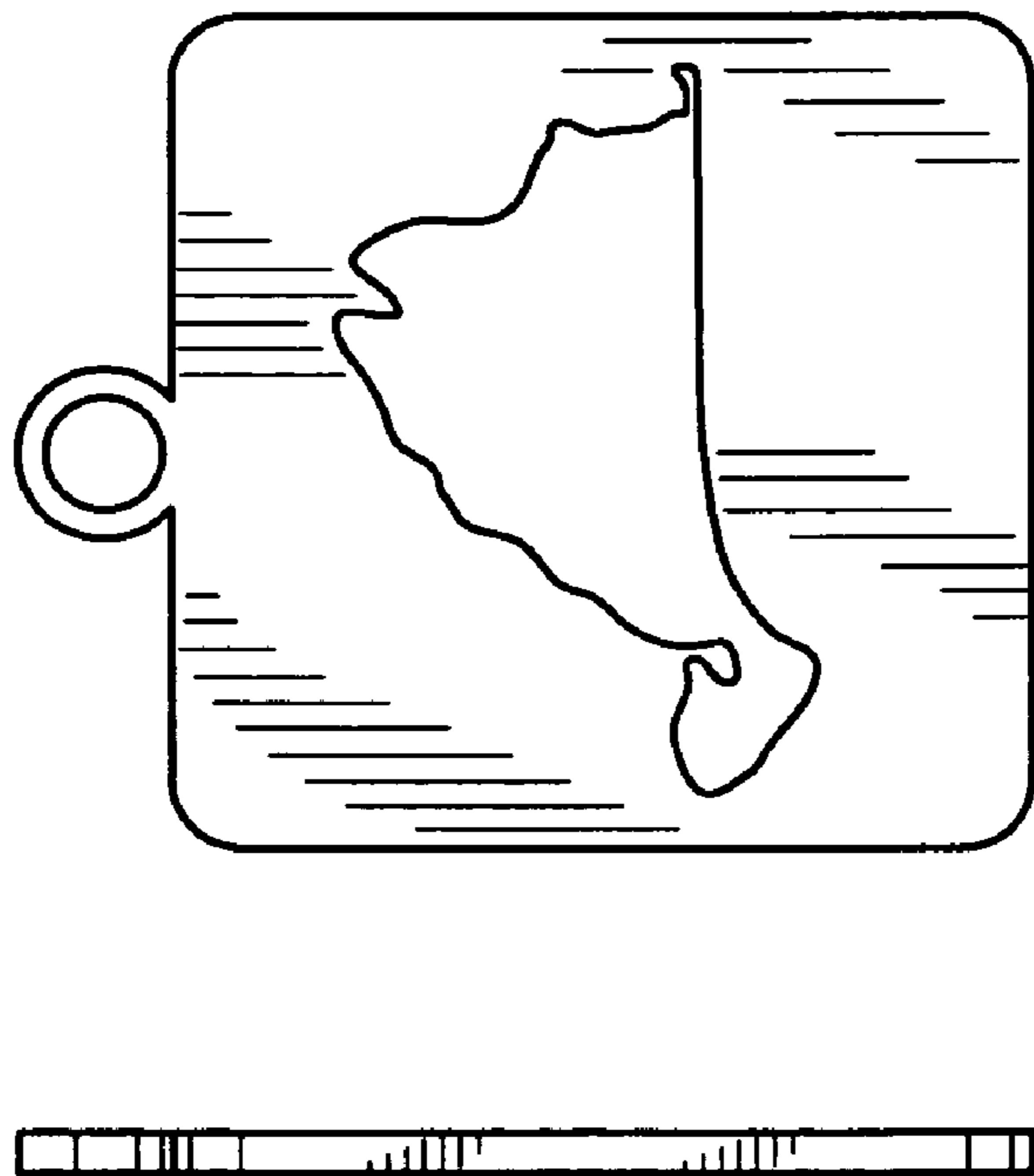
**FIG. 8**



**FIG. 7**



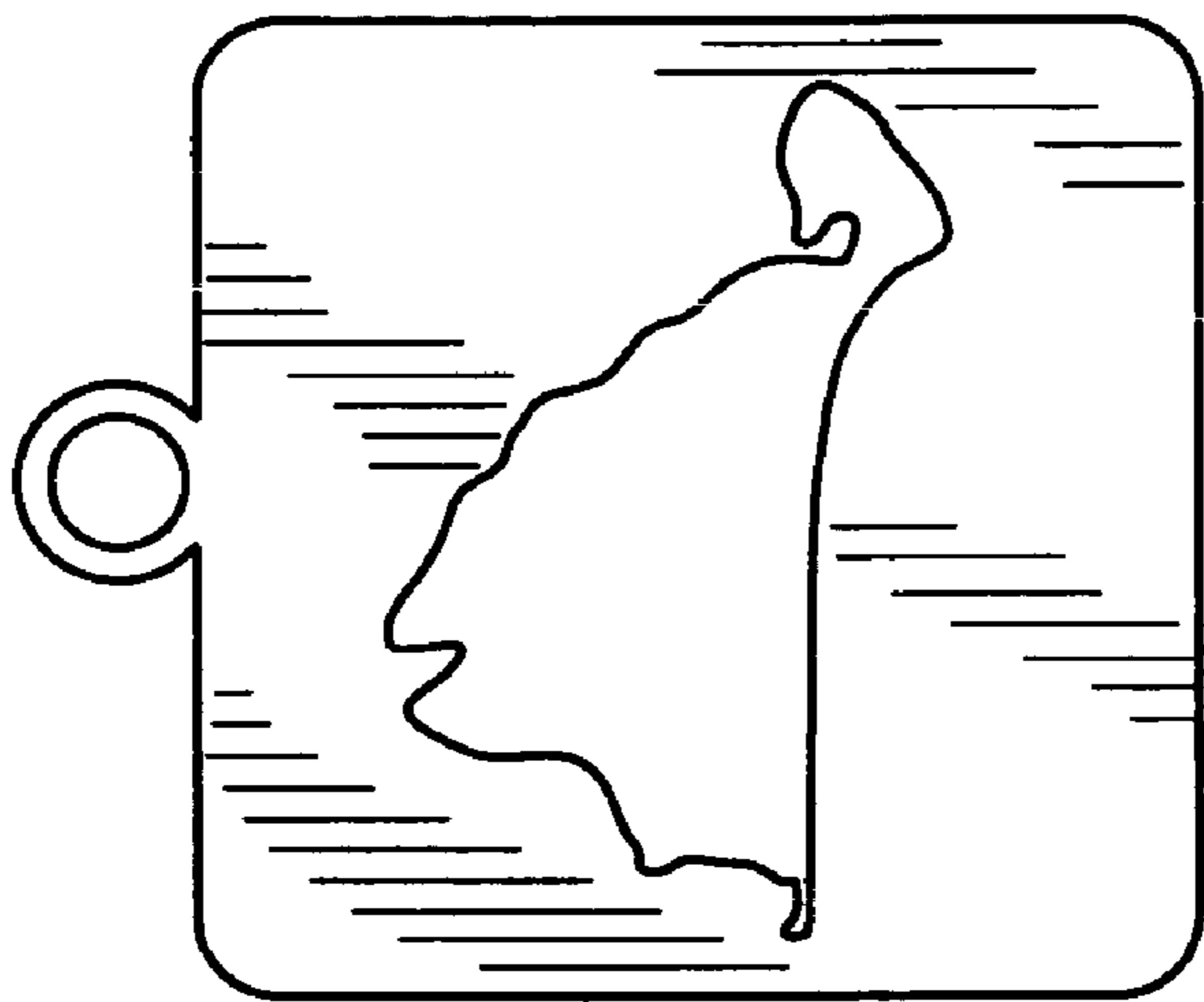
**FIG. 14**



**FIG. 15**



**FIG. 16**



**FIG. 18**



**FIG. 17**