



US00D473787S

(12) **United States Design Patent**  
**Jones, Jr. et al.**

(10) **Patent No.:** **US D473,787 S**

(45) **Date of Patent:** **\*\* Apr. 29, 2003**

(54) **CLAMSHELL-STYLE PLASTIC PRODUCT PACKAGING**

D431,461 S \* 10/2000 Glassman ..... D9/415  
D448,283 S \* 9/2001 Chapman ..... D9/415

(75) Inventors: **William H. Jones, Jr.**, Ormond Beach, FL (US); **Robert Roth**, Cincinnati, OH (US)

\* cited by examiner

*Primary Examiner*—Prabhakar Deshmukh

(74) *Attorney, Agent, or Firm*—Fitzpatrick, Cella, Harper & Scinto

(73) Assignee: **Metra Electronics Corporation**, Holly Hill, FL (US)

(57) **CLAIM**

(\*\*) Term: **14 Years**

The ornamental design for a clamshell-style plastic product packaging, as shown and described.

(21) Appl. No.: **29/164,638**

**DESCRIPTION**

(22) Filed: **Jul. 30, 2002**

(51) **LOC (7) Cl.** ..... **09-03**

(52) **U.S. Cl.** ..... **D9/415; D9/418**

(58) **Field of Search** ..... D9/414, 415, 418, D9/341; 206/461–471, 806, 495, 769, 770, 771, 314, 775–778, 307, 307.1; D6/407; D3/201

FIG. 1 is a right front perspective view of a clam-style plastic product package, showing our design. The plastic package shown in dotted line is environmental structure, and does not form part of the claimed design;

FIG. 2 is a top elevation view of FIG. 1;

FIG. 3 is a bottom elevation view of FIG. 1;

FIG. 4 is a right side elevation view of FIG. 1, the left side being a mirror image thereof;

FIG. 5 is a right side elevation in cross-section, along line 5—5 of FIG. 2, to better illustrate certain features of the disclosed design;

FIG. 6 is a front plan view of FIG. 1;

FIG. 7 is a rear plan view of FIG. 1; and,

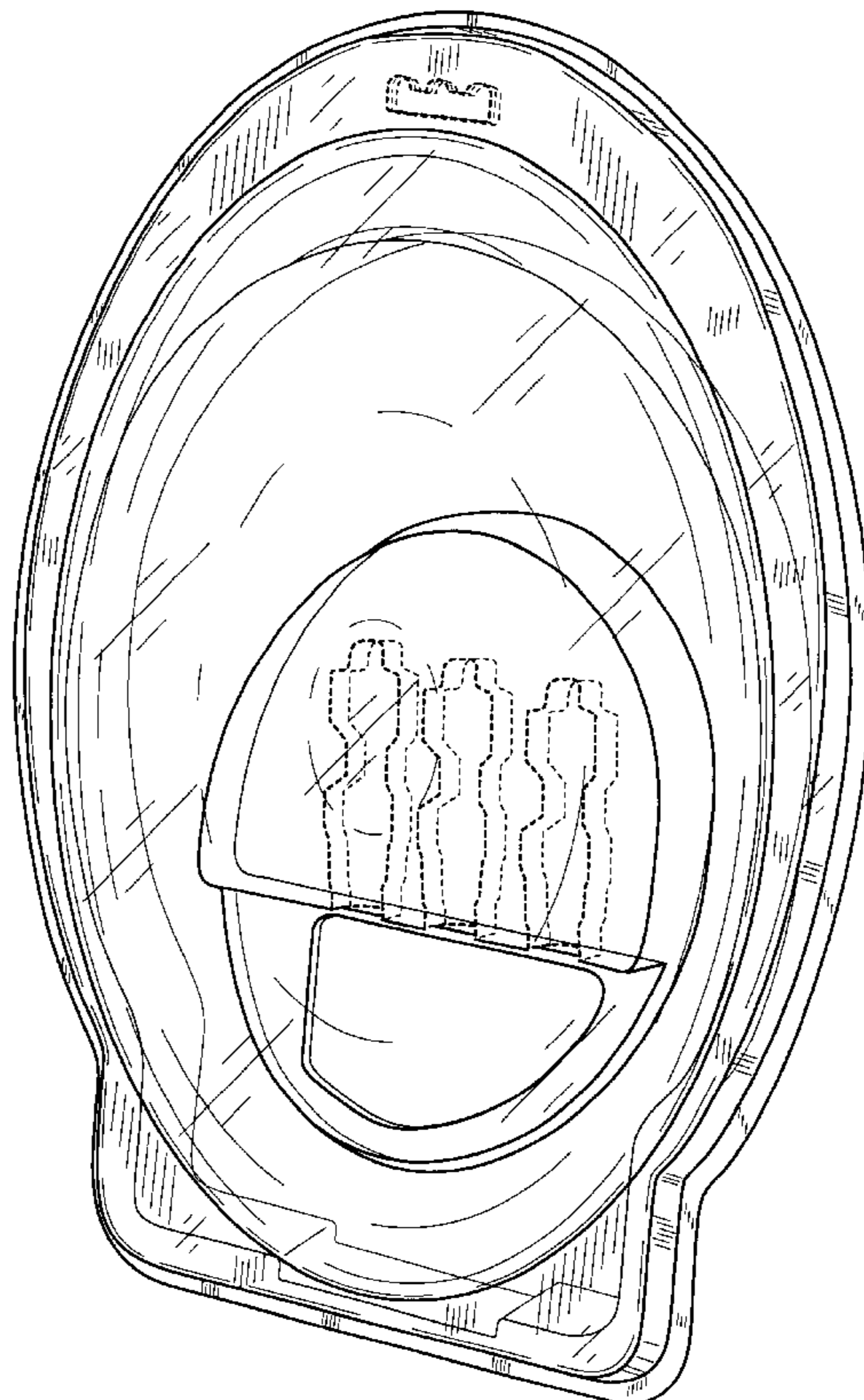
FIG. 8 is an exploded right front perspective view of an insert for a clam-style plastic product package.

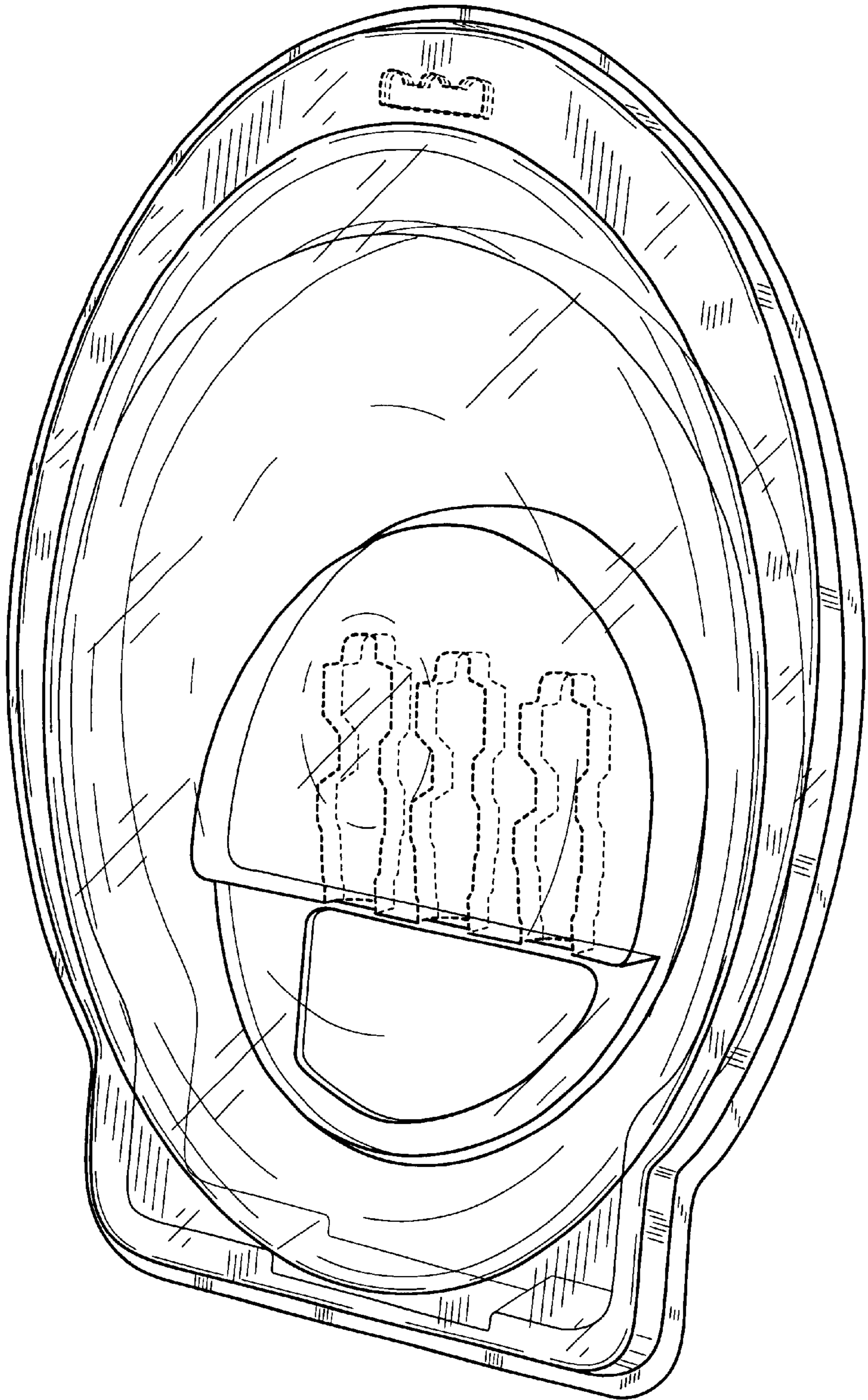
(56) **References Cited**

**U.S. PATENT DOCUMENTS**

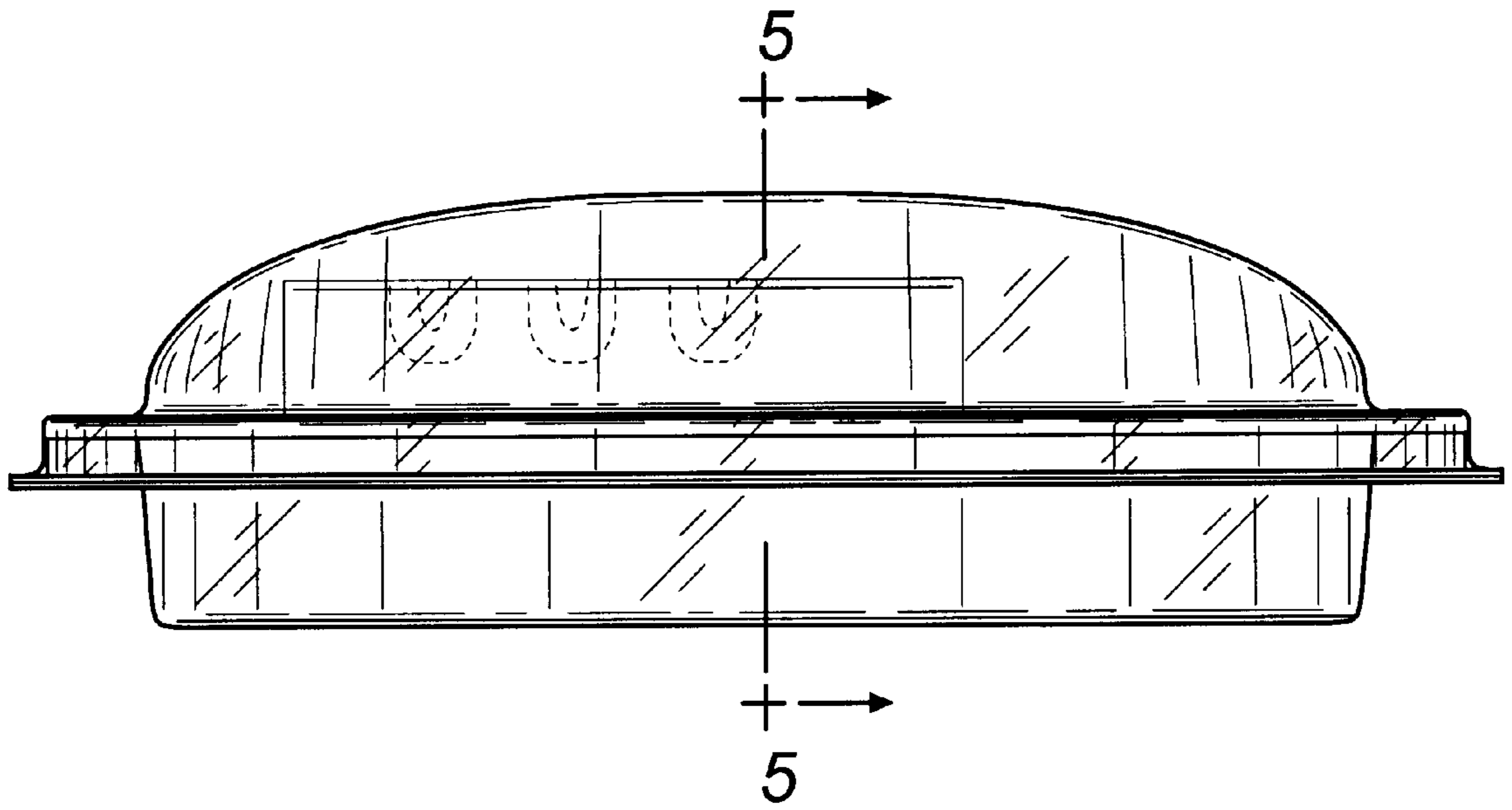
D285,121 S	*	8/1986	Schwartz	.....	D9/415
5,129,516 A	*	7/1992	Theros	.....	206/463
5,209,354 A	*	5/1993	Thornhill et al.	.....	206/469
5,358,113 A	*	10/1994	Hellenbrand	.....	206/470 X
D352,236 S	*	11/1994	Althaus	.....	D9/415
5,785,174 A	*	7/1998	Chow	.....	206/461
D404,644 S	*	1/1999	Meeker	.....	D9/415

**1 Claim, 7 Drawing Sheets**

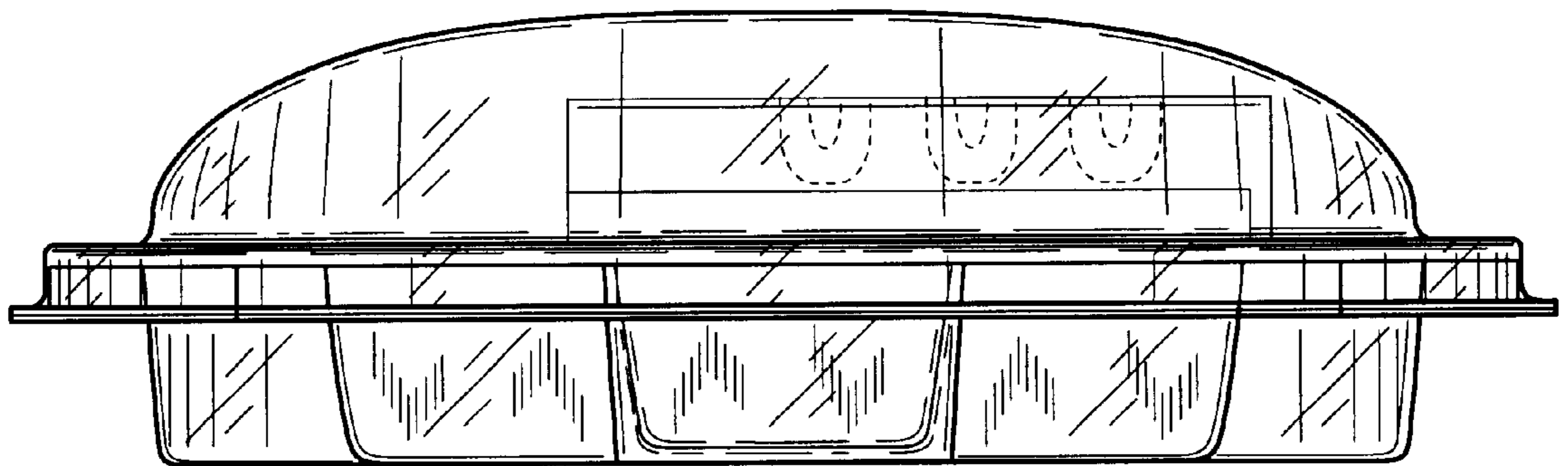




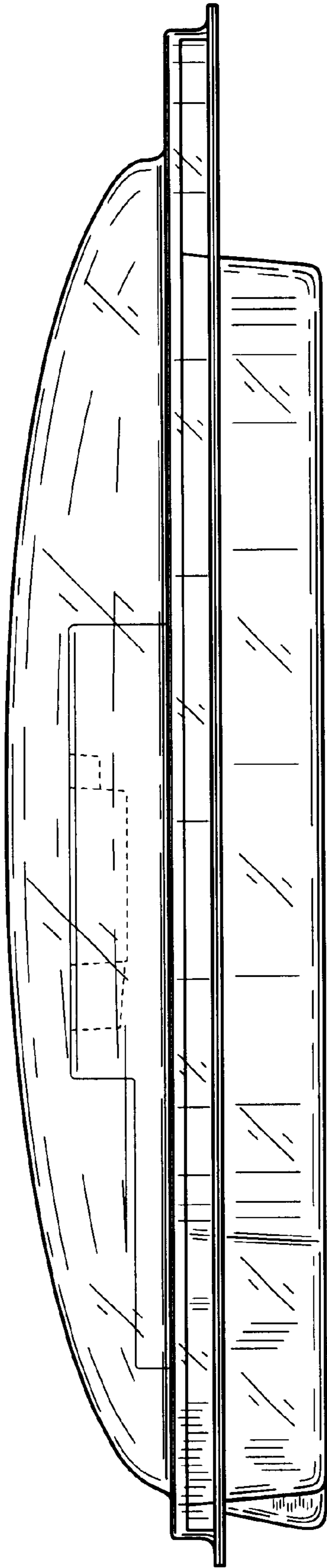
**FIG. 1**



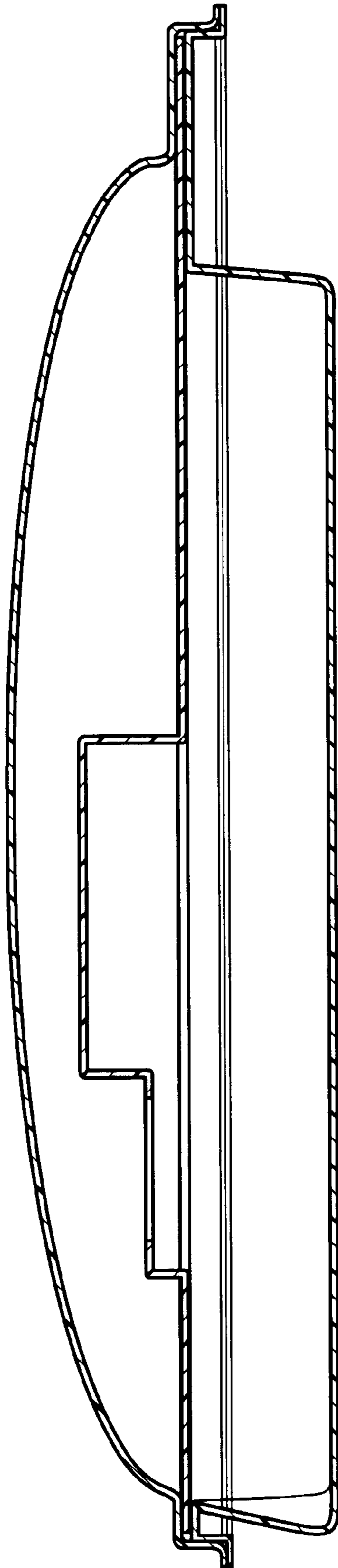
**FIG. 2**



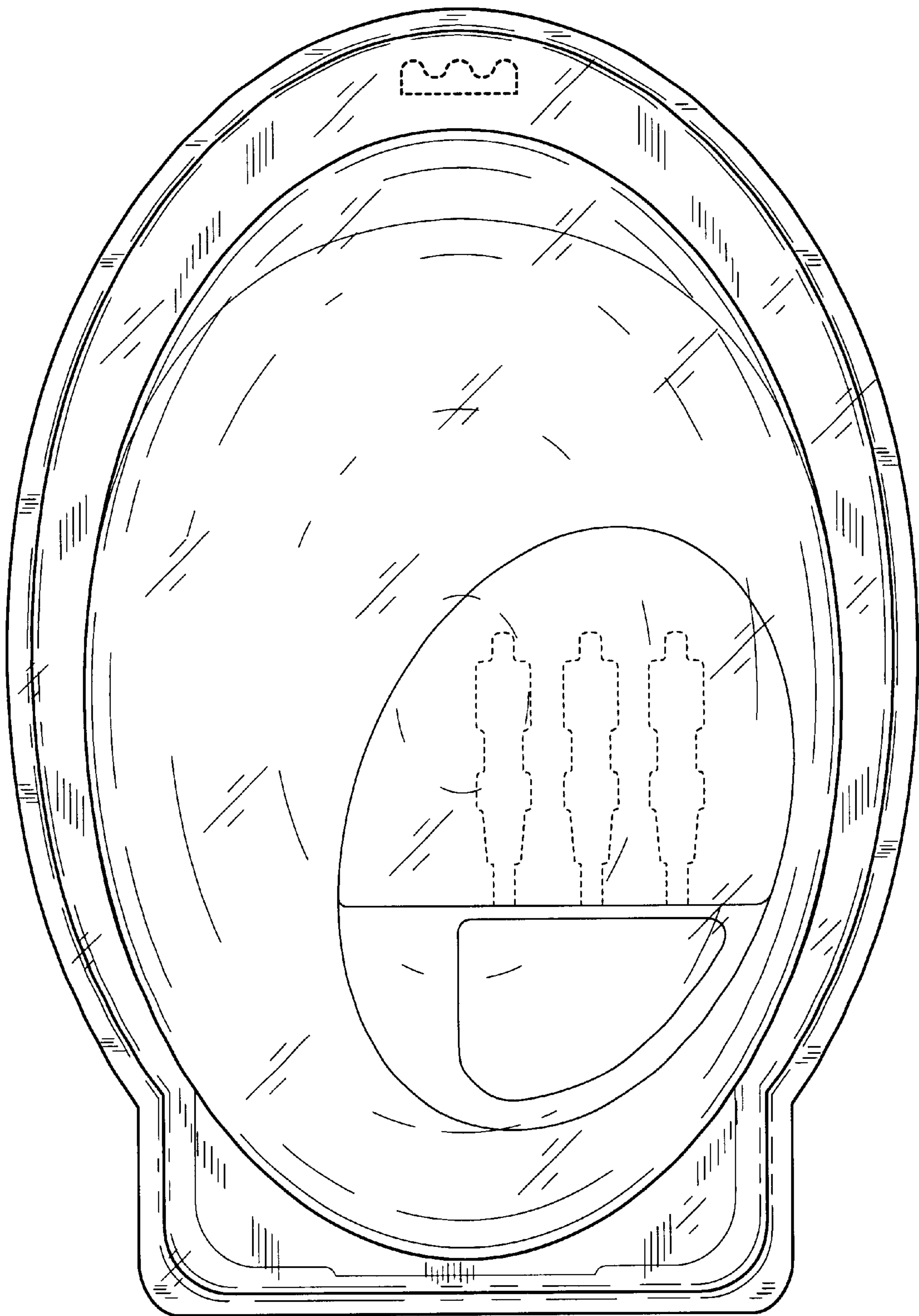
**FIG. 3**



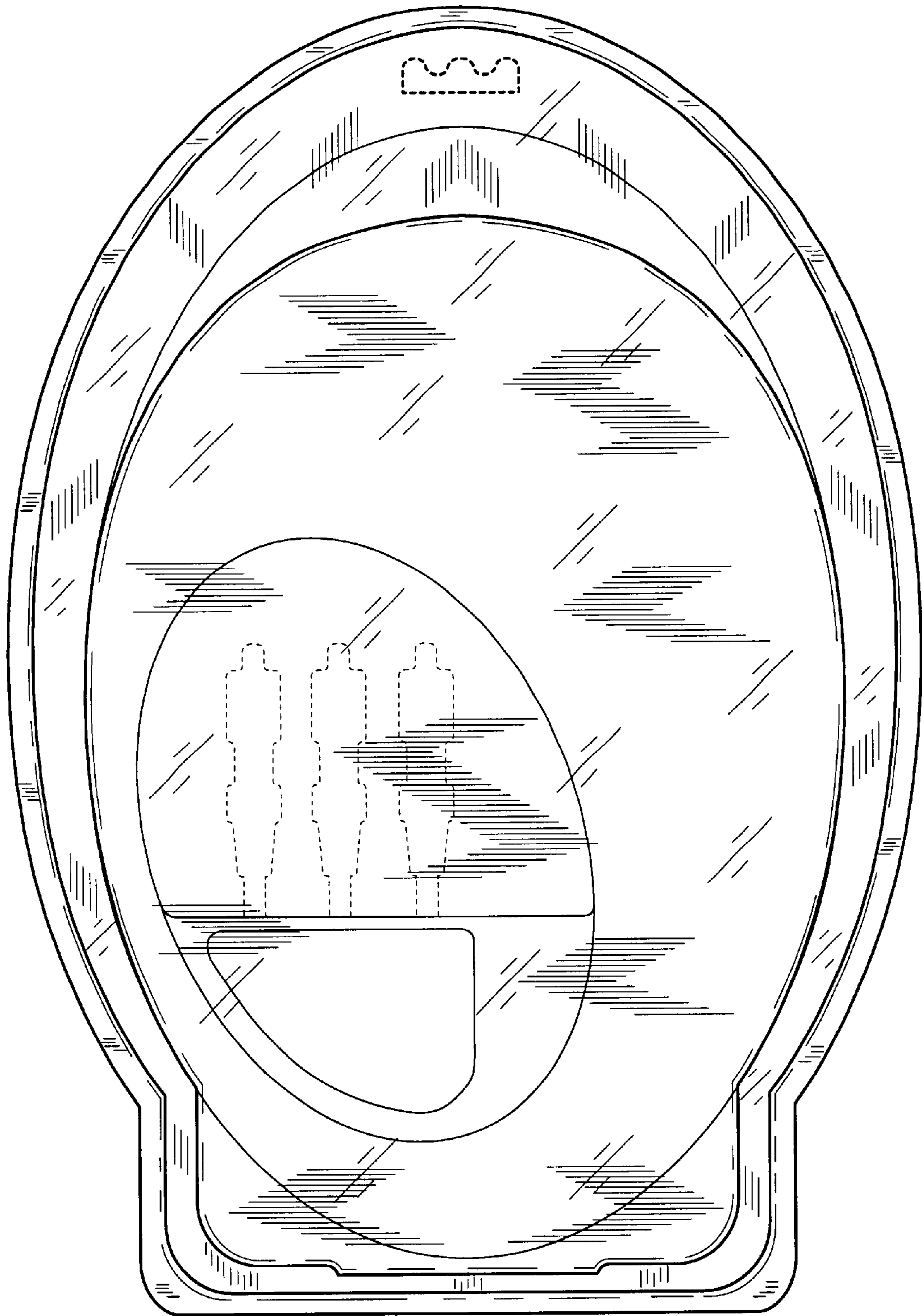
**FIG. 4**



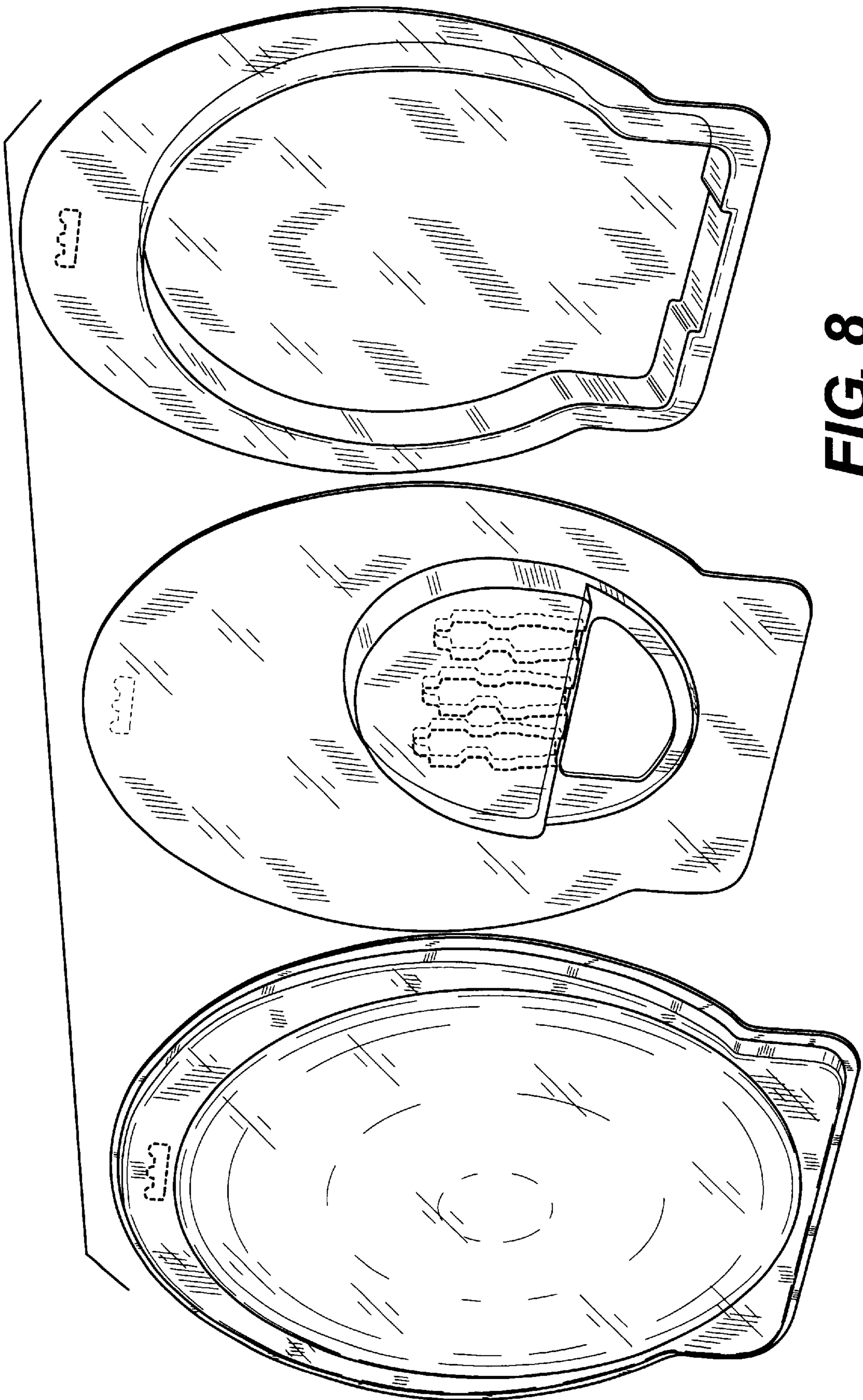
**FIG. 5**



**FIG. 6**



**FIG. 7**



**FIG. 8**