

[54] **HAND-HELD CHOPPER**

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[73] **Assignee:** Braun Aktiengesellschaft, Kronberg, Fed. Rep. of Germany

[\*] **Notice:** The portion of the term of this patent subsequent to Nov. 26, 2005 has been disclaimed.

[\*\*] **Term:** 14 Years

[21] **Appl. No.:** 263,029

[22] **Filed:** Oct. 26, 1988

[30] **Foreign Application Priority Data**

May 4, 1988 [DE] Fed. Rep. of Germany ... 73MR9680  
 [52] **U.S. Cl.** ..... D7/376; D7/379  
 [58] **Field of Search** ..... D7/376, 379, 380, 386, D7/412, 414, 415, 646; D8/61, 68; 366/129, 279

[56] **References Cited**

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*Krups 867/87 Catalog*, p. 15 3 Mix 2000 bottom middle Hand Mixer with wire beaters, p. 17 left col. 3 Mix 4000 With Chopper.  
*W. Bell & Co. 1985 Cat.*, p. 375, right middle #1 Moulinex/Regal Supermix Immersion Blender.

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[57] **CLAIM**

The ornamental design for a hand-held chopper, as shown and described.

**DESCRIPTION**

FIG. 1 is a front, bottom and right side perspective view of a hand-held chopper showing my new design; FIG. 2 is a top plan view thereof; FIG. 3 is a right side elevational view thereof; FIG. 4 is a front elevational view thereof; FIG. 5 is a left side elevational view thereof; FIG. 6 is a rear elevational view thereof; and FIG. 7 is a bottom plan view thereof.

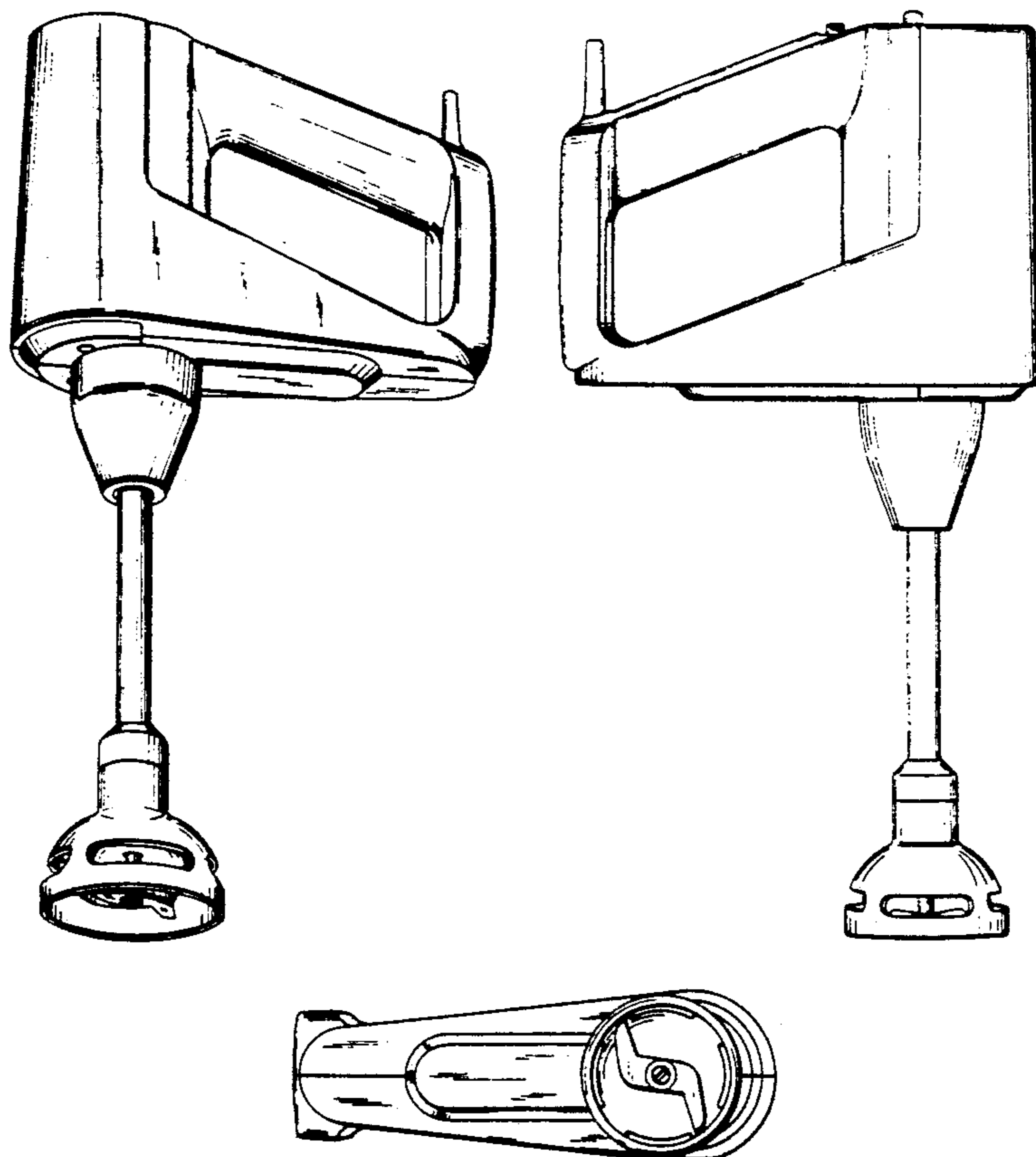


FIG. 1

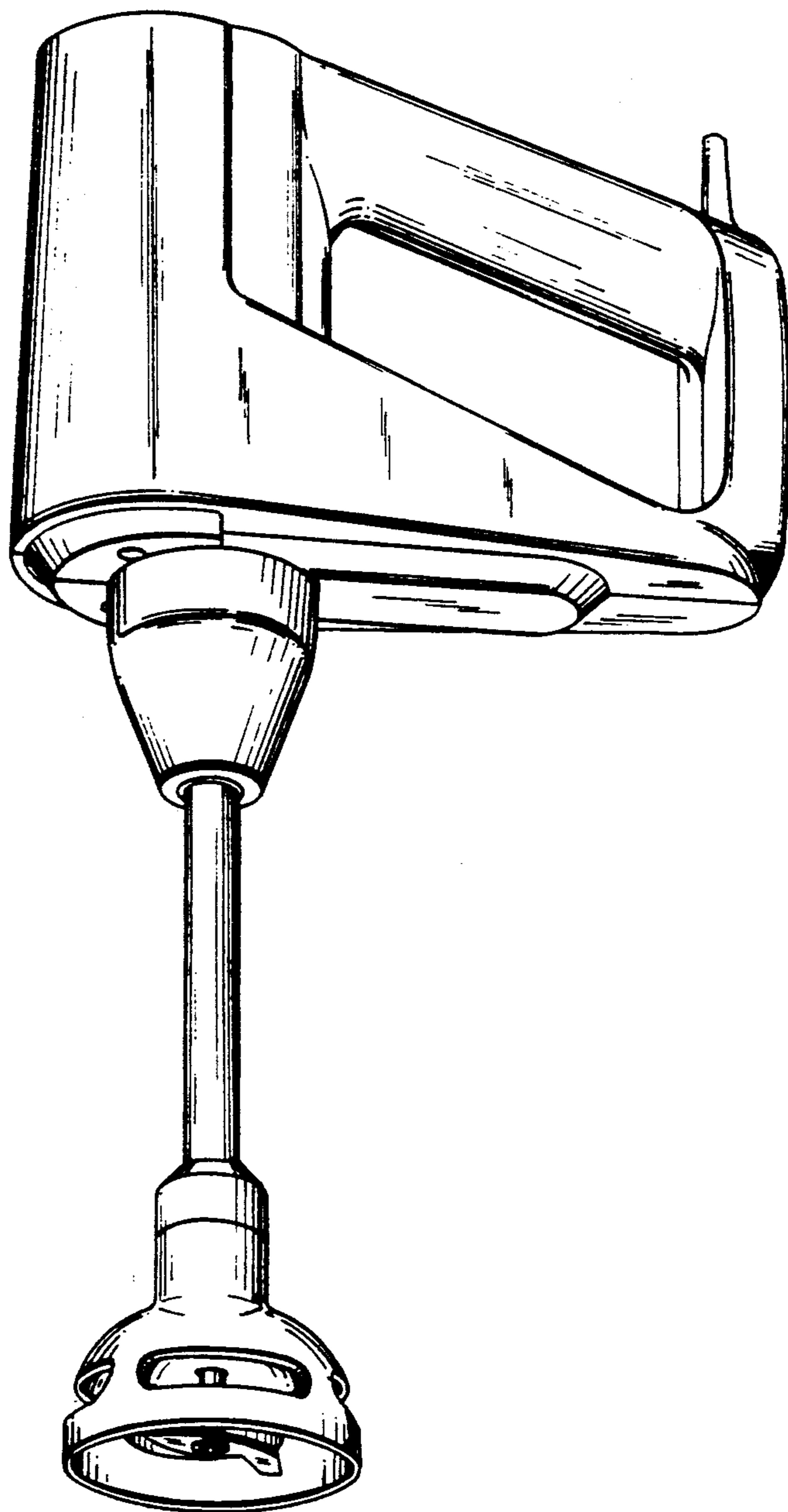


FIG. 2

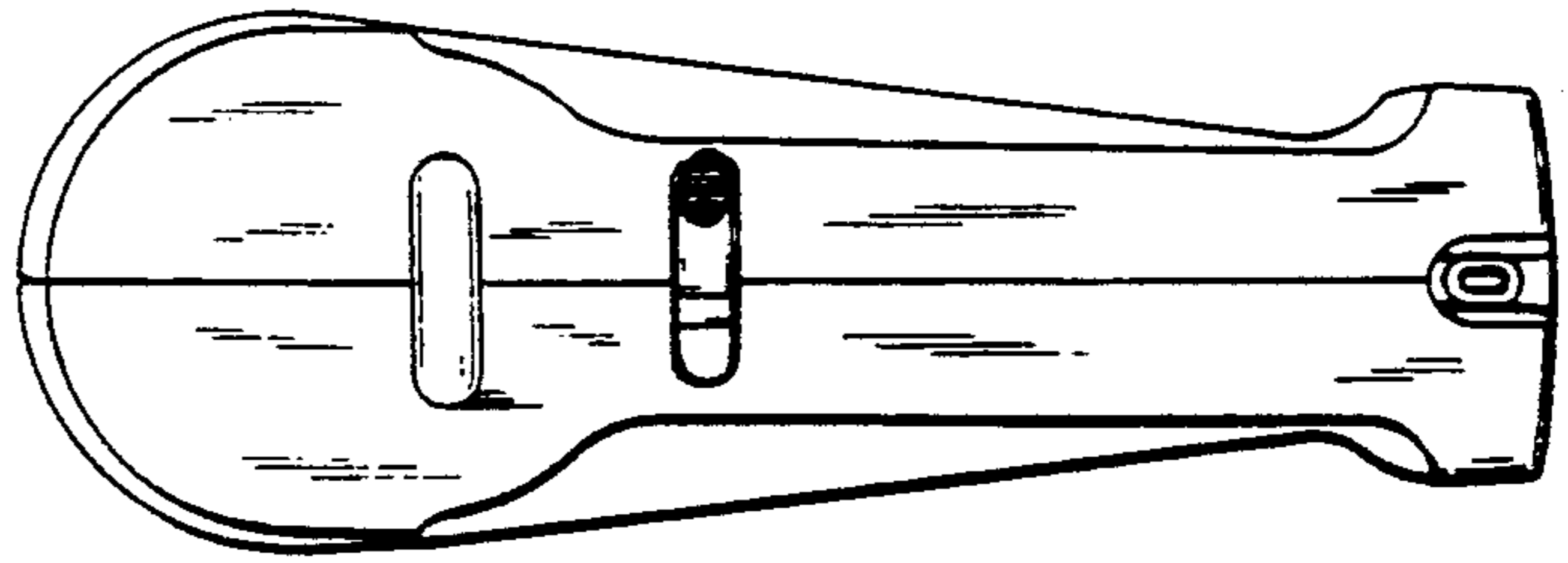


FIG. 4

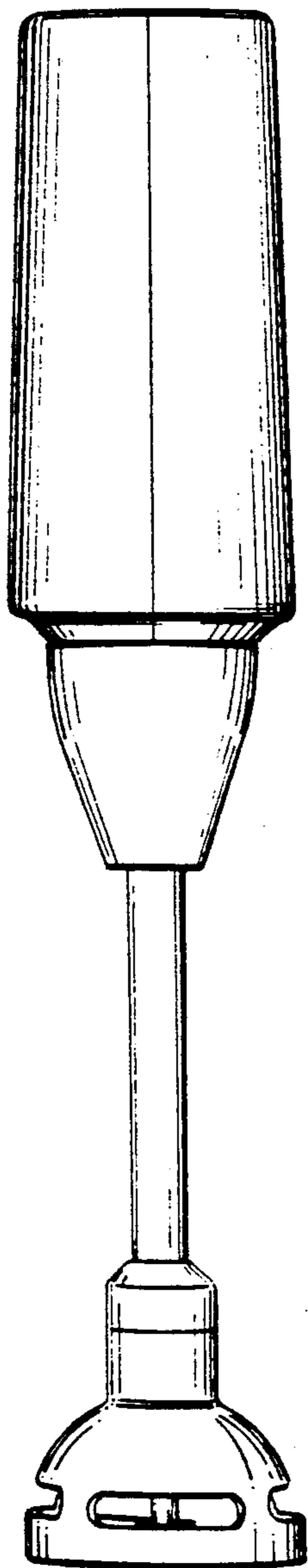


FIG. 3

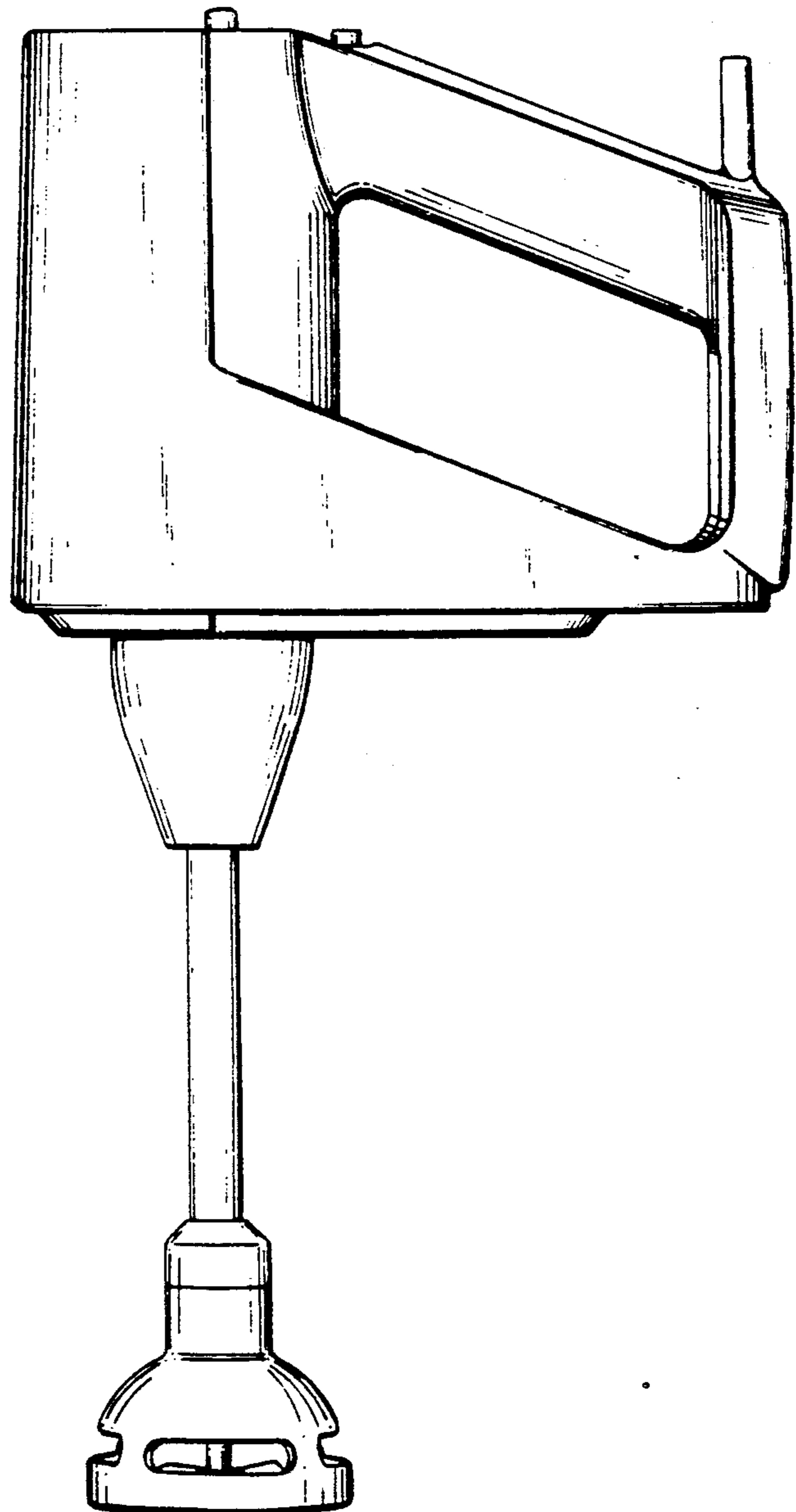


FIG. 6

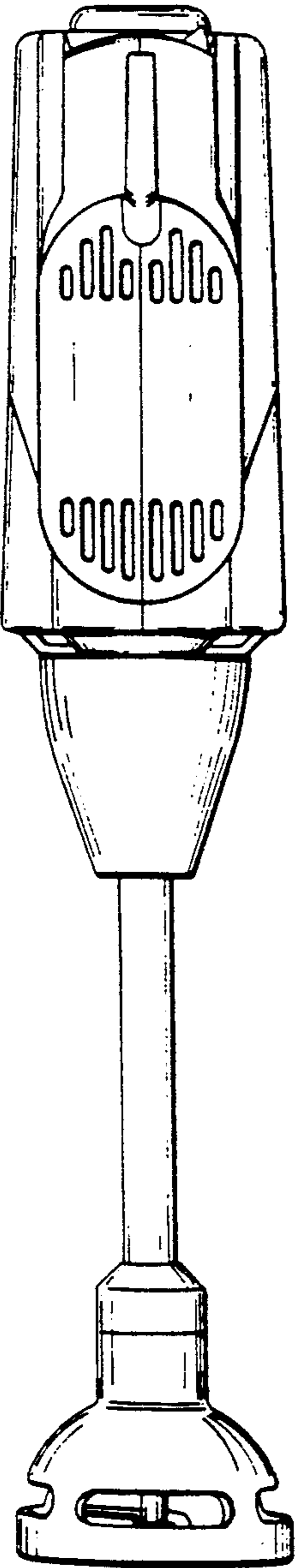


FIG. 5

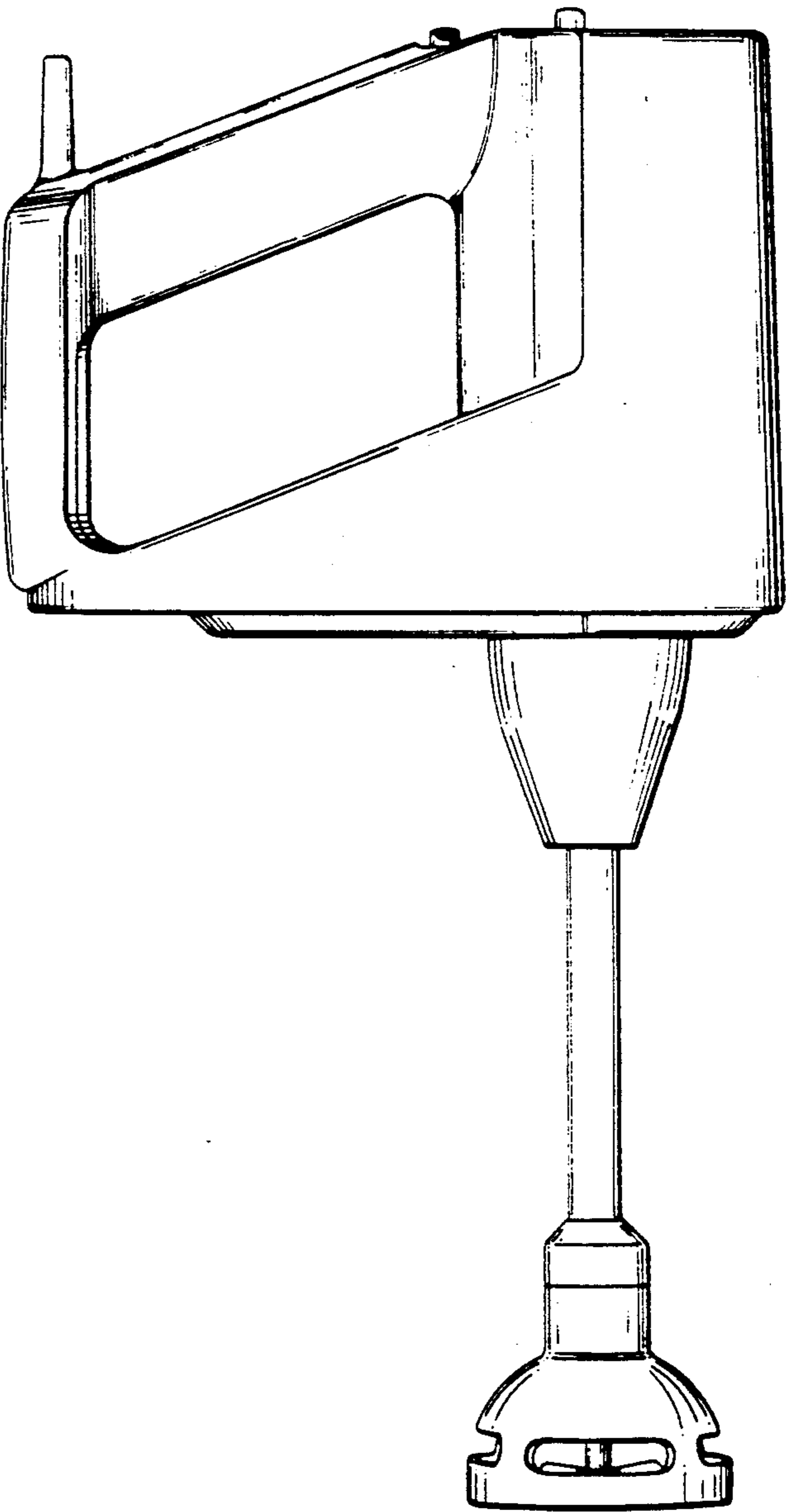


FIG. 7

